

**List of Bills  
for  
August 2014**

| Voucher Number           | Vendor                             | Amount       |                                         |                                                                                                |                     |
|--------------------------|------------------------------------|--------------|-----------------------------------------|------------------------------------------------------------------------------------------------|---------------------|
| 080714                   | 1 to 1 Tutor, LLC                  | \$ 600.00    | Athletic's Department                   |                                                                                                |                     |
| Invoice                  | Payment Vendor                     | PO Number    | Account Code                            | Item Description                                                                               | Amount              |
| 146351                   | Almouie Pediatrics                 | 14-6351      | 184-36-6291-60-932-4-91-0-00            | consultant fee for doctors and nurses                                                          | \$ 600.00           |
| <b>Subtotal</b>          |                                    |              |                                         |                                                                                                | <b>\$ 600.00</b>    |
| Voucher Number           | Vendor                             | Amount       |                                         |                                                                                                |                     |
| 080714                   | Access Ford                        | \$ 69,964.00 | Maintenance & Transportation Department |                                                                                                |                     |
| Invoice                  | Payment Vendor                     | PO Number    | Account Code                            | Item Description                                                                               | Amount              |
| 145909                   | Access Ford                        | 14-5909      | 199-51-6631-00-936-4-99-0-00            | To purchase 4 trucks for the Maintenance Dept - 2014 Ford F-150 truck XL 4 x 2 Regular (white) | \$ 69,964.00        |
| <b>Subtotal</b>          |                                    |              |                                         |                                                                                                | <b>\$ 69,964.00</b> |
| Voucher Number           | Vendor                             | Amount       |                                         |                                                                                                |                     |
| 080714                   | Alarm Security & Contracting       | \$ 1,155.00  | Maintenance & Transportation Department |                                                                                                |                     |
| Invoice                  | Payment Vendor                     | PO Number    | Account Code                            | Item Description                                                                               | Amount              |
| 872423A, 898405, 872422A | Alarm Security & Contracting       | 14-4369      | 199-51-6249-88-936-4-99-0-00            | CONTRACT SERVICE FOR DISTRICT WIDE REPAIRS                                                     | \$ 300.00           |
| 143505                   | Alarm Security & Contracting       | 14-3505      | 199-51-6249-88-936-4-99-0-00            | JULY MONTHLY BILL FOR DISTRICT WIDE ALARM SECURITY MONITORING                                  | \$ 855.00           |
| <b>Subtotal</b>          |                                    |              |                                         |                                                                                                | <b>\$ 1,155.00</b>  |
| Voucher Number           | Vendor                             | Amount       |                                         |                                                                                                |                     |
| 080714                   | Alice Newspapers Inc               | \$ 23.00     | Superintendent's Office                 |                                                                                                |                     |
| Invoice                  | Payment Vendor                     | PO Number    | Account Code                            | Item Description                                                                               | Amount              |
| 0256669-                 | Alice Newspapers Inc               | 14-0558      | 199-41-6329-00-701-4-99-0-00            | FOR ONE YEAR SUBSCRIPTION TO THE ALICE NEWSPAPER, INC.                                         | \$ 23.00            |
| <b>Subtotal</b>          |                                    |              |                                         |                                                                                                | <b>\$ 23.00</b>     |
| Voucher Number           | Vendor                             | Amount       |                                         |                                                                                                |                     |
| 080714                   | American Glassmasters              | \$ 331.56    | Maintenance & Transportation Department |                                                                                                |                     |
| Invoice                  | Payment Vendor                     | PO Number    | Account Code                            | Item Description                                                                               | Amount              |
| 24244                    | American Glassmasters              | 14-5640      | 199-51-6249-88-936-4-99-0-00            | CONTRACT SERVICE FOR DISTRICT WIDE REPAIRS                                                     | \$ 331.56           |
| <b>Subtotal</b>          |                                    |              |                                         |                                                                                                | <b>\$ 331.56</b>    |
| Voucher Number           | Vendor                             | Amount       |                                         |                                                                                                |                     |
| 080714                   | Barnes & Noble College Booksellers | \$ 157.85    | Seale Jr High School                    |                                                                                                |                     |
| Invoice                  | Payment Vendor                     | PO Number    | Account Code                            | Item Description                                                                               | Amount              |
| 353425                   | Barnes & Noble College Booksellers | 14-6008      | 199-11-6399-00-041-4-31-0-00            | Earth science book (DIP Goal#1: Academic Achievement; Obj. GT) pg. 51)                         | \$ 157.85           |
| <b>Subtotal</b>          |                                    |              |                                         |                                                                                                | <b>\$ 157.85</b>    |
| Voucher Number           | Vendor                             | Amount       |                                         |                                                                                                |                     |
| 080714                   | Brite Star Service Ltd             | \$ 1,312.12  | Maintenance & Transportation Department |                                                                                                |                     |
| Invoice                  | Payment Vendor                     | PO Number    | Account Code                            | Item Description                                                                               | Amount              |
| 143507                   | Brite Star Service Ltd             | 14-3507      | 199-34-6264-01-931-4-99-0-00            | UNIFORMS RENTAL FOR BUS DRIVERS                                                                | \$ 284.00           |
| 143507                   | Brite Star Service Ltd             | 14-3507      | 199-51-6264-89-936-4-99-0-00            | JUNE MONTHLY BILL FOR UNIFORMS OF M&O EMPLOYEES AND DISTRICT WIDE CUSTODIANS                   | \$ 1,028.12         |
| <b>Subtotal</b>          |                                    |              |                                         |                                                                                                | <b>\$ 1,312.12</b>  |
| Voucher Number           | Vendor                             | Amount       |                                         |                                                                                                |                     |
| 080714                   | C & K Builders Hardware            | \$ 301.50    | Maintenance & Transportation Department |                                                                                                |                     |
| Invoice                  | Payment Vendor                     | PO Number    | Account Code                            | Item Description                                                                               | Amount              |

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|       |                         |         |                              |                                                      |    |        |
|-------|-------------------------|---------|------------------------------|------------------------------------------------------|----|--------|
| 84593 | C & K Builders Hardware | 14-0630 | 199-51-6319-84-936-4-99-0-00 | PURCHASE HARDWARE SUPPLIES FOR DISTRICT WIDE REPAIRS | \$ | 114.00 |
| 84536 | C & K Builders Hardware | 14-0631 | 199-51-6319-84-936-4-99-0-00 | PURCHASE HARDWARE SUPPLIES FOR DISTRICT WIDE REPAIRS | \$ | 187.50 |

**Subtotal** **\$ 301.50**

| Voucher Number | Vendor               | Amount      |                         |  |  |  |
|----------------|----------------------|-------------|-------------------------|--|--|--|
| 080714         | Cambium Learning Inc | \$ 9,797.70 | <b>Federal Programs</b> |  |  |  |

| Invoice    | Payment Vendor       | PO Number | Account Code                 | Item Description                                                  | Amount |          |
|------------|----------------------|-----------|------------------------------|-------------------------------------------------------------------|--------|----------|
| RI 1297851 | Cambium Learning Inc | 14-6141   | 211-11-6399-04-105-4-30-0-00 | Vmath Summer Adventure Student Math Pack Level A (QUOTE ATTACHED) | \$     | 600.00   |
| RI 1297851 | Cambium Learning Inc | 14-6141   | 211-11-6399-04-105-4-30-0-00 | Vmath Summer Adventure Student Math Pack Level B                  | \$     | 600.00   |
| RI 1297851 | Cambium Learning Inc | 14-6141   | 211-11-6399-04-105-4-30-0-00 | Vmath Summer Adventure Teacher Resource Kit Level A               | \$     | 99.00    |
| RI 1297851 | Cambium Learning Inc | 14-6141   | 211-11-6399-04-105-4-30-0-00 | Vmath Summer Adventure Teacher Resource Kit Level B               | \$     | 99.00    |
| RI 1297851 | Cambium Learning Inc | 14-6141   | 211-11-6399-04-105-4-30-0-00 | Vmath Level D Student Math Pack - TX                              | \$     | 2,370.00 |
| RI 1297851 | Cambium Learning Inc | 14-6141   | 211-11-6399-04-105-4-30-0-00 | Vmath Level E Student Math Pack - TX                              | \$     | 2,370.00 |
| RI 1297851 | Cambium Learning Inc | 14-6141   | 211-11-6399-04-105-4-30-0-00 | Vmath Level C Student Math Pack                                   | \$     | 2,370.00 |
| RI 1297851 | Cambium Learning Inc | 14-6141   | 211-11-6399-04-105-4-30-0-00 | Vmath Level C Teacher's Resource Kit                              | \$     | 399.00   |
| RI 1297851 | Cambium Learning Inc | 14-6141   | 211-11-6399-04-105-4-30-0-00 | Shipping                                                          | \$     | 890.70   |

**Subtotal** **\$ 9,797.70**

| Voucher Number | Vendor        | Amount    |                              |  |  |  |
|----------------|---------------|-----------|------------------------------|--|--|--|
| 080714         | Casa De Tacos | \$ 156.25 | <b>Curriculum Department</b> |  |  |  |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                 | Amount |        |
|---------|----------------|-----------|------------------------------|--------------------------------------------------|--------|--------|
| 6005-5  | Casa De Tacos  | 14-6094   | 199-13-6499-27-949-4-99-0-00 | Tacos for gt 30 hour training (day 2).           | \$     | 141.00 |
| 5993-5  | Casa De Tacos  | 14-6214   | 199-13-6499-27-949-4-99-0-00 | Tacos for Leadership breakfast on July 24, 2014. | \$     | 5.08   |
| 5993-5  | Casa De Tacos  | 14-6214   | 199-13-6499-27-949-4-99-0-00 | 12 tacos                                         | \$     | 10.17  |

**Subtotal** **\$ 156.25**

| Voucher Number | Vendor                     | Amount        |                             |  |  |  |
|----------------|----------------------------|---------------|-----------------------------|--|--|--|
| 080714         | City of Robstown Utilities | \$ 102,482.94 | <b>District Wide Budget</b> |  |  |  |

| Invoice | Payment Vendor             | PO Number | Account Code                 | Item Description         | Amount |           |
|---------|----------------------------|-----------|------------------------------|--------------------------|--------|-----------|
| 141242  | City of Robstown Utilities | 14-1242   | 199-51-6257-00-945-4-99-0-00 | Electric bill for 8/2014 | \$     | 90,846.19 |
| 141242  | City of Robstown Utilities | 14-1242   | 199-51-6258-00-945-4-99-0-00 | Gas                      | \$     | 1,382.10  |
| 141242  | City of Robstown Utilities | 14-1242   | 199-51-6259-00-945-4-99-0-00 | Sewer & Garbage          | \$     | 10,254.65 |

**Subtotal** **\$ 102,482.94**

| Voucher Number | Vendor       | Amount    |                             |  |  |  |
|----------------|--------------|-----------|-----------------------------|--|--|--|
| 080714         | Classy Promo | \$ 820.57 | <b>District Wide Budget</b> |  |  |  |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                | Amount |        |
|---------|----------------|-----------|------------------------------|---------------------------------|--------|--------|
| 5295    | Classy Promo   | 14-6302   | 199-11-6499-01-945-4-11-0-00 | Red tote bag with white imprint | \$     | 336.00 |
| 5295    | Classy Promo   | 14-6302   | 199-11-6499-01-945-4-11-0-00 | white tote bag with red imprint | \$     | 300.00 |
| 5295    | Classy Promo   | 14-6302   | 199-11-6499-01-945-4-11-0-00 | set up fee                      | \$     | 55.00  |
| 5295    | Classy Promo   | 14-6302   | 199-11-6499-01-945-4-11-0-00 | ink change charge               | \$     | 25.00  |
| 5295    | Classy Promo   | 14-6302   | 199-11-6499-01-945-4-11-0-00 | Shipping                        | \$     | 104.57 |

**Subtotal** **\$ 820.57**

| Voucher Number | Vendor                  | Amount    |                              |  |  |  |
|----------------|-------------------------|-----------|------------------------------|--|--|--|
| 080714         | Coastal Office Products | \$ 452.61 | <b>Curriculum Department</b> |  |  |  |

| Invoice | Payment Vendor          | PO Number | Account Code                 | Item Description                   | Amount |        |
|---------|-------------------------|-----------|------------------------------|------------------------------------|--------|--------|
| 176236  | Coastal Office Products | 14-6298   | 199-21-6399-00-949-4-99-0-00 | Business Source Business Envelopes | \$     | 245.52 |
| 176236  | Coastal Office Products | 14-6298   | 199-21-6399-00-949-4-99-0-00 | Energizer Max AAA batteries        | \$     | 20.09  |
| 176236  | Coastal Office Products | 14-6298   | 199-21-6399-00-949-4-99-0-00 | TOPS Neon Twirl memo pads          | \$     | 187.00 |

**Subtotal** **\$ 452.61**

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| <b>Voucher Number</b>         | <b>Vendor</b>                     | <b>Amount</b>    |                                                                          |                                                                                                                             |                    |
|-------------------------------|-----------------------------------|------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------|
| 080714                        | Communities In School             | \$ 2,500.00      | <b>Federal Programs</b>                                                  |                                                                                                                             |                    |
| <b>Invoice</b>                | <b>Payment Vendor</b>             | <b>PO Number</b> | <b>Account Code</b>                                                      | <b>Item Description</b>                                                                                                     | <b>Amount</b>      |
| 14-1683                       | Communities In School             | 14-1683          | 211-11-6219-00-001-4-30-0-00                                             | CIS CONTRACT TO END AUGUST 31, 2014                                                                                         | \$ 2,500.00        |
| <b>Subtotal</b>               |                                   |                  |                                                                          |                                                                                                                             | <b>\$ 2,500.00</b> |
| <b>Voucher Number</b>         | <b>Vendor</b>                     | <b>Amount</b>    |                                                                          |                                                                                                                             |                    |
| 080714                        | Continental Battery Company       | \$ 199.80        | <b>Maintenance &amp; Transportation Department</b>                       |                                                                                                                             |                    |
| <b>Invoice</b>                | <b>Payment Vendor</b>             | <b>PO Number</b> | <b>Account Code</b>                                                      | <b>Item Description</b>                                                                                                     | <b>Amount</b>      |
| 207187, 241873                | Continental Battery Company       | 14-5018          | 199-34-6319-00-931-4-99-0-00                                             | PURCHASE BUS SUPPLIES                                                                                                       | \$ 199.80          |
| <b>Subtotal</b>               |                                   |                  |                                                                          |                                                                                                                             | <b>\$ 199.80</b>   |
| <b>Voucher Number</b>         | <b>Vendor</b>                     | <b>Amount</b>    |                                                                          |                                                                                                                             |                    |
| 080714                        | Convention Housing Management     | \$ 1,059.48      | <b>Superintendent's Office &amp; School Board Budget</b>                 |                                                                                                                             |                    |
| <b>Invoice</b>                | <b>Payment Vendor</b>             | <b>PO Number</b> | <b>Account Code</b>                                                      | <b>Item Description</b>                                                                                                     | <b>Amount</b>      |
| 146319                        | Convention Housing Management     | 14-6319          | 199-41-6411-00-701-4-99-0-00                                             | Dr. Vidaurri                                                                                                                | \$ 118.81          |
| 146319                        | Convention Housing Management     | 14-6319          | 199-41-6419-00-702-4-99-0-00                                             | Adolfo Lopez, Oscar Lopez, Ismael Gonzalez, Eva Orona, Ernest Gallegos, Richard Gonzalez                                    | \$ 712.86          |
| 146319                        | Convention Housing Management     | 14-6319          | 199-41-6419-00-702-4-99-0-00                                             | For one night's deposit for one nights stay for board members and Dr.Vidaurri while attending the TASA/TASB Convention in I | \$ 227.81          |
| <b>Subtotal</b>               |                                   |                  |                                                                          |                                                                                                                             | <b>\$ 1,059.48</b> |
| <b>Voucher Number</b>         | <b>Vendor</b>                     | <b>Amount</b>    |                                                                          |                                                                                                                             |                    |
| 080714                        | Corpus Christi Freightliner       | \$ 599.38        | <b>Maintenance &amp; Transportation Department</b>                       |                                                                                                                             |                    |
| <b>Invoice</b>                | <b>Payment Vendor</b>             | <b>PO Number</b> | <b>Account Code</b>                                                      | <b>Item Description</b>                                                                                                     | <b>Amount</b>      |
| SR020050539:01, SR02005008    | Corpus Christi Freightliner       | 14-4930          | 199-34-6249-00-931-4-99-0-00                                             | D.O.T. INSPECTIONS FOR BUSES                                                                                                | \$ 599.38          |
| <b>Subtotal</b>               |                                   |                  |                                                                          |                                                                                                                             | <b>\$ 599.38</b>   |
| <b>Voucher Number</b>         | <b>Vendor</b>                     | <b>Amount</b>    |                                                                          |                                                                                                                             |                    |
| 080714                        | Corpus Christi Produce Co Inc     | \$ 1,934.97      | <b>Food Service Department</b>                                           |                                                                                                                             |                    |
| <b>Invoice</b>                | <b>Payment Vendor</b>             | <b>PO Number</b> | <b>Account Code</b>                                                      | <b>Item Description</b>                                                                                                     | <b>Amount</b>      |
| 936636, 937160, 937563, 93811 | Corpus Christi Produce Co Inc     | 14-5912          | 242-35-6341-01-938-4-99-0-00                                             | FRESH FRUIT & VEG. FOR SUMMER FEEDING PROGRAM.                                                                              | \$ 1,934.97        |
| <b>Subtotal</b>               |                                   |                  |                                                                          |                                                                                                                             | <b>\$ 1,934.97</b> |
| <b>Voucher Number</b>         | <b>Vendor</b>                     | <b>Amount</b>    |                                                                          |                                                                                                                             |                    |
| 080714                        | Dalkin Applied                    | \$ 482.00        | <b>Maintenance &amp; Transportation Department</b>                       |                                                                                                                             |                    |
| <b>Invoice</b>                | <b>Payment Vendor</b>             | <b>PO Number</b> | <b>Account Code</b>                                                      | <b>Item Description</b>                                                                                                     | <b>Amount</b>      |
| 3016861                       | Dalkin Applied                    | 14-5399          | 199-51-6319-83-936-4-99-0-00                                             | PURCHASE HVAC SUPPLIES FOR DISTRICT WIDE REPAIRS                                                                            | \$ 482.00          |
| <b>Subtotal</b>               |                                   |                  |                                                                          |                                                                                                                             | <b>\$ 482.00</b>   |
| <b>Voucher Number</b>         | <b>Vendor</b>                     | <b>Amount</b>    |                                                                          |                                                                                                                             |                    |
| 080714                        | Dealers Electric Supply           | \$ 522.38        | <b>Maintenance &amp; Transportation &amp; Technology Department</b>      |                                                                                                                             |                    |
| <b>Invoice</b>                | <b>Payment Vendor</b>             | <b>PO Number</b> | <b>Account Code</b>                                                      | <b>Item Description</b>                                                                                                     | <b>Amount</b>      |
| 4039406-00                    | Dealers Electric Supply           | 14-5064          | 199-51-6319-86-936-4-99-0-00                                             | PURCHASE ELECTRICAL SUPPLIES FOR DISTRICT WIDE REPAIRS                                                                      | \$ 257.90          |
| 4043426-00                    | Dealers Electric Supply           | 14-6294          | 199-53-6399-00-940-4-99-0-00                                             | SUPPLIES FOR ELECTRIC WORK FOR HIGH SCHOOL                                                                                  | \$ 264.48          |
| <b>Subtotal</b>               |                                   |                  |                                                                          |                                                                                                                             | <b>\$ 522.38</b>   |
| <b>Voucher Number</b>         | <b>Vendor</b>                     | <b>Amount</b>    |                                                                          |                                                                                                                             |                    |
| 080714                        | DMI Integral Solutions Group, LLC | \$ 318,040.00    | <b>DMI Energy &amp; Efficiency Conservation Fund &amp; Building Fund</b> |                                                                                                                             |                    |

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| Invoice | Payment Vendor                    | PO Number | Account Code                 | Item Description                                                                                                           | Amount        |
|---------|-----------------------------------|-----------|------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------|
| 110     | DMI Entegral Solutions Group, LLC | 14-6311   | 697-00-2110-00-000-4-00-0-00 | Payment #10 for Energy & Efficiency & Conservation - Furnish materials, equipment & labor required to perform design build | \$ 53,039.00  |
| 110     | DMI Entegral Solutions Group, LLC | 14-6311   | 697-81-6629-00-945-4-99-0-00 | Payment #10 for Energy & Efficiency & Conservation - Furnish materials, equipment & labor required to perform design build | \$ 225,820.00 |
| 10-     | DMI Entegral Solutions Group, LLC | 14-6312   | 669-81-6629-00-945-4-99-0-00 | Payment #10 for Energy & Efficiency & Conservation - Furnish materials, equipment & labor required to perform design build | \$ 39,181.00  |

**Subtotal** **\$ 318,040.00**

| Voucher Number | Vendor    | Amount    |  |                                |
|----------------|-----------|-----------|--|--------------------------------|
| 080714         | Dutch Glo | \$ 357.50 |  | <b>Food Service Department</b> |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description           | Amount    |
|---------|----------------|-----------|------------------------------|----------------------------|-----------|
| 25347   | Dutch Glo      | 14-5897   | 242-35-6342-01-938-4-99-0-00 | SALT SOFTNER AND LEASE FEE | \$ 357.50 |

**Subtotal** **\$ 357.50**

| Voucher Number | Vendor                            | Amount    |  |                                                                 |
|----------------|-----------------------------------|-----------|--|-----------------------------------------------------------------|
| 080714         | Education Service Center (Corpus) | \$ 250.00 |  | <b>Gifted &amp; Talented Program &amp; District Wide Budget</b> |

| Invoice | Payment Vendor                    | PO Number | Account Code                 | Item Description                                                                                                             | Amount    |
|---------|-----------------------------------|-----------|------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------|
| 063569  | Education Service Center (Corpus) | 14-4388   | 199-21-6411-00-958-4-21-0-00 | Registration fee for Delma Salinas to attend Dr. Ruby Payne Effective Leadership training on Feb. 25, 2014. (DIP; Goal 1; Ac | \$ 50.00  |
| 065537  | ESC 2 (PR)                        | 14-0449   | 199-41-6495-00-945-4-99-0-00 | FOR RAC ASSESSMENT FEE FOR REGIONAL ADVISORY MEETING OF SUPERINTENDENT                                                       | \$ 200.00 |

**Subtotal** **\$ 250.00**

| Voucher Number | Vendor     | Amount      |  |                         |
|----------------|------------|-------------|--|-------------------------|
| 080714         | ESC 2 (PR) | \$ 4,200.00 |  | <b>Federal Programs</b> |

| Invoice        | Payment Vendor | PO Number | Account Code                 | Item Description                                                                                       | Amount      |
|----------------|----------------|-----------|------------------------------|--------------------------------------------------------------------------------------------------------|-------------|
| 065158, 065338 | ESC 2 (PR)     | 14-5952   | 211-13-6411-00-041-4-30-0-00 | Dora Elizondo                                                                                          | \$ 200.00   |
| 065158, 065338 | ESC 2 (PR)     | 14-5952   | 211-13-6411-00-101-4-30-0-00 | REGISTRATION FOR BILINGUAL INSTITUTE ON JUNE 24-26, 2014: MONICA CORTINAS                              | \$ 400.00   |
| 065158, 065338 | ESC 2 (PR)     | 14-5952   | 211-13-6411-00-105-4-30-0-00 | REGISTRATION FOR BILINGUAL INSTITUTE ON JUNE 24-26, 2014: ALEXIS GUTIERREZ, ERIKA TORRES, DALIA MARTI  | \$ 1,700.00 |
| 065159, 065158 | ESC 2 (PR)     | 14-6028   | 263-13-6411-00-101-4-24-0-00 | REGISTRATION FOR BILINGUAL INSTITUTE ON JUNE 24-26, 2014: ELIZABETH ESPARZA                            | \$ 400.00   |
| 065159, 065158 | ESC 2 (PR)     | 14-6028   | 263-13-6411-00-103-4-24-0-00 | REGISTRATION FOR BILINGUAL INSTITUTE ON JUNE 24-26, 2014: CYNTHIA FLORES & ESMI LIMON                  | \$ 800.00   |
| 065159, 065158 | ESC 2 (PR)     | 14-6028   | 263-13-6411-00-105-4-24-0-00 | REGISTRATION FOR BILINGUAL INSTITUTE ON JUNE 24-26, 2014: LIZA DELOSSANTOS, ALICIA VILLARREAL, & KAVIT | \$ 700.00   |

**Subtotal** **\$ 4,200.00**

| Voucher Number | Vendor                  | Amount      |  |                                  |
|----------------|-------------------------|-------------|--|----------------------------------|
| 080714         | Fiesta Texas Theme Park | \$ 4,250.40 |  | <b>Ortiz Intermediate School</b> |

| Invoice                   | Payment Vendor          | PO Number | Account Code                 | Item Description                                                            | Amount      |
|---------------------------|-------------------------|-----------|------------------------------|-----------------------------------------------------------------------------|-------------|
| Customer # TKCUS000000344 | Fiesta Texas Theme Park | 14-5986   | 865-36-6412-09-042-4-99-0-00 | All you care to Eat Picnic package #3 NEED CHECK IN HAND BY FRIDAY MAY 30TH | \$ 2,125.20 |
| Customer # TKCUS000000344 | Fiesta Texas Theme Park | 14-5986   | 865-36-6412-23-042-4-99-0-00 | All you care to Eat Picnic package #3 NEED CHECK IN HAND BY FRIDAY MAY 30TH | \$ 2,125.20 |

**Subtotal** **\$ 4,250.40**

| Voucher Number | Vendor      | Amount    |  |                                                    |
|----------------|-------------|-----------|--|----------------------------------------------------|
| 080714         | Fleet Pride | \$ 351.62 |  | <b>Maintenance &amp; Transportation Department</b> |

| Invoice            | Payment Vendor | PO Number | Account Code                 | Item Description      | Amount    |
|--------------------|----------------|-----------|------------------------------|-----------------------|-----------|
| 62768492, 61683024 | Fleet Pride    | 14-5205   | 199-34-6319-00-931-4-23-0-00 | PURCHASE BUS SUPPLIES | \$ 351.62 |

**Subtotal** **\$ 351.62**

| Voucher Number | Vendor                               | Amount    |  |                                |
|----------------|--------------------------------------|-----------|--|--------------------------------|
| 080714         | Flowers Baking Co. of San Antonio LI | \$ 528.16 |  | <b>Food Service Department</b> |

| Invoice            | Payment Vendor                       | PO Number | Account Code                 | Item Description                                                                            | Amount    |
|--------------------|--------------------------------------|-----------|------------------------------|---------------------------------------------------------------------------------------------|-----------|
| 39260944, 39261124 | Flowers Baking Co. of San Antonio LI | 14-5911   | 242-35-6341-01-938-4-99-0-00 | SLICE WHEAT BREAD,HOTDOG & HAMBURGER BUNS,CORN & FLOUR TORTILLAS FOR THE SUMMER FEEDING PRO | \$ 528.16 |

**Subtotal** **\$ 528.16**

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| Voucher Number                 | Vendor                   | Amount       |                                              |                                                                                                                |                     |
|--------------------------------|--------------------------|--------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------|
| 080714                         | Flowers With Love        | \$ 198.50    | District Wide Budget                         |                                                                                                                |                     |
| Invoice                        | Payment Vendor           | PO Number    | Account Code                                 | Item Description                                                                                               | Amount              |
| 64755                          | Flowers With Love        | 14-0441      | 199-41-6499-00-945-4-99-0-00                 | FOR CORSAGES AND BOUTONNIERS FOR GRADUATION NIGHT                                                              | \$ 198.50           |
| <b>Subtotal</b>                |                          |              |                                              |                                                                                                                | <b>\$ 198.50</b>    |
| Voucher Number                 | Vendor                   | Amount       |                                              |                                                                                                                |                     |
| 080714                         | Garratt-Callahan Company | \$ 1,376.00  | Maintenance & Transportation Department      |                                                                                                                |                     |
| Invoice                        | Payment Vendor           | PO Number    | Account Code                                 | Item Description                                                                                               | Amount              |
| 686041                         | Garratt-Callahan Company | 14-5449      | 199-51-6249-83-936-4-99-0-00                 | CONTRACT SERVICE FOR CHEMICALS TREATMENTS TO WATER ON CHILLERS FOR DISTRICT WIDE                               | \$ 1,376.00         |
| <b>Subtotal</b>                |                          |              |                                              |                                                                                                                | <b>\$ 1,376.00</b>  |
| Voucher Number                 | Vendor                   | Amount       |                                              |                                                                                                                |                     |
| 080714                         | Gignac & Assoc           | \$ 38,932.42 | District Wide Budget                         |                                                                                                                |                     |
| Invoice                        | Payment Vendor           | PO Number    | Account Code                                 | Item Description                                                                                               | Amount              |
| #2                             | Gignac & Assoc           | 14-6314      | 669-81-6629-00-945-4-99-0-00                 | Application & Certificate for Payment #2 from the General Contractor (14.14 RISD High School 800 Wing Roofing) | \$ 38,932.42        |
| <b>Subtotal</b>                |                          |              |                                              |                                                                                                                | <b>\$ 38,932.42</b> |
| Voucher Number                 | Vendor                   | Amount       |                                              |                                                                                                                |                     |
| 080714                         | Gonzalez, Regan Alexis   | \$ 500.00    | Athletic's Department                        |                                                                                                                |                     |
| Invoice                        | Payment Vendor           | PO Number    | Account Code                                 | Item Description                                                                                               | Amount              |
| 146350                         | Gonzalez, Regan Alexis   | 14-6350      | 184-36-6291-60-932-4-91-0-00                 | consultant                                                                                                     | \$ 500.00           |
| <b>Subtotal</b>                |                          |              |                                              |                                                                                                                | <b>\$ 500.00</b>    |
| Voucher Number                 | Vendor                   | Amount       |                                              |                                                                                                                |                     |
| 080714                         | Gulf Coast Audio-Video   | \$ 150.00    | District Wide Budget                         |                                                                                                                |                     |
| Invoice                        | Payment Vendor           | PO Number    | Account Code                                 | Item Description                                                                                               | Amount              |
| 1168                           | Gulf Coast Audio-Video   | 14-0456      | 199-41-6249-00-945-4-99-0-00                 | FOR REPAIRING RECORDING IN THE BOARD ROOM/BOARD MEETINGS                                                       | \$ 150.00           |
| <b>Subtotal</b>                |                          |              |                                              |                                                                                                                | <b>\$ 150.00</b>    |
| Voucher Number                 | Vendor                   | Amount       |                                              |                                                                                                                |                     |
| 080714                         | HEB Food Store           | \$ 629.92    | Curriculum Department & District Wide Budget |                                                                                                                |                     |
| Invoice                        | Payment Vendor           | PO Number    | Account Code                                 | Item Description                                                                                               | Amount              |
| 043582, 048216, 055480         | HEB Food Store           | 14-5998      | 199-13-6499-27-949-4-99-0-00                 | Drinks and snacks for GT 5 day Training in July.                                                               | \$ 260.76           |
| 043796, 046854                 | HEB Food Store           | 14-6062      | 199-13-6499-27-949-4-99-0-00                 | Snacks for GT training.                                                                                        | \$ 200.75           |
| 047054-                        | HEB Food Store           | 14-5241      | 199-41-6499-00-945-4-99-0-00                 | Refreshement/Snack etc. for Business/Central Office meeting                                                    | \$ 168.41           |
| <b>Subtotal</b>                |                          |              |                                              |                                                                                                                | <b>\$ 629.92</b>    |
| Voucher Number                 | Vendor                   | Amount       |                                              |                                                                                                                |                     |
| 080714                         | Hillje Music Center      | \$ 3,600.00  | Robstown High School Band                    |                                                                                                                |                     |
| Invoice                        | Payment Vendor           | PO Number    | Account Code                                 | Item Description                                                                                               | Amount              |
| V22279, V22280, V22281, V22282 | Hillje Music Center      | 14-5711      | 199-36-6249-00-925-4-99-0-00                 | encumbrance for summer repairs                                                                                 | \$ 3,600.00         |
| <b>Subtotal</b>                |                          |              |                                              |                                                                                                                | <b>\$ 3,600.00</b>  |
| Voucher Number                 | Vendor                   | Amount       |                                              |                                                                                                                |                     |
| 080714                         | Johnstone Supply Co      | \$ 2,741.16  | Maintenance & Transportation Department      |                                                                                                                |                     |
| Invoice                        | Payment Vendor           | PO Number    | Account Code                                 | Item Description                                                                                               | Amount              |

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|------------------------|---------------------|---------|------------------------------|--------------------------------------------------|----|----------|
| 161511, 159325, 158770 | Johnstone Supply Co | 14-5115 | 199-51-6319-83-936-4-99-0-00 | PURCHASE HVAC SUPPLIES FOR DISTRICT WIDE REPAIRS | \$ | 514.70   |
| 159725, 158922, 161217 | Johnstone Supply Co | 14-6017 | 199-51-6319-83-936-4-99-0-00 | PURCHASE HVAC SUPPLIES FOR DISTRICT WIDE REPAIRS | \$ | 484.96   |
| 159822                 | Johnstone Supply Co | 14-6018 | 199-51-6319-83-936-4-99-0-00 | PURCHASE HVAC SUPPLIES FOR DISTRICT WIDE REPAIRS | \$ | 492.00   |
| 158683                 | Johnstone Supply Co | 14-6115 | 199-51-6319-83-936-4-99-0-00 | PURCHASE A/C MOTOR FOR SJH                       | \$ | 1,249.50 |

**Subtotal** **\$ 2,741.16**

| Voucher Number | Vendor                  | Amount      |  |                                                    |
|----------------|-------------------------|-------------|--|----------------------------------------------------|
| 080714         | Jones & Cook Stationers | \$ 2,181.40 |  | <b>Business Office &amp; Technology Department</b> |

| Invoice         | Payment Vendor          | PO Number | Account Code                 | Item Description                                 | Amount             |
|-----------------|-------------------------|-----------|------------------------------|--------------------------------------------------|--------------------|
| 3890755-0       | Jones & Cook Stationers | 14-6336   | 199-41-6399-00-730-4-99-0-00 | Magnets Assorted                                 | \$ 8.56            |
| 3890755-0       | Jones & Cook Stationers | 14-6336   | 199-41-6399-00-730-4-99-0-00 | Pens                                             | \$ 10.78           |
| 3890755-0       | Jones & Cook Stationers | 14-6336   | 199-41-6399-00-730-4-99-0-00 | Energizer Batteries AAA                          | \$ 16.76           |
| 3890755-0       | Jones & Cook Stationers | 14-6336   | 199-41-6399-00-730-4-99-0-00 | Manila Folders                                   | \$ 11.38           |
| 3890755-0       | Jones & Cook Stationers | 14-6336   | 199-41-6399-00-730-4-99-0-00 | Color Paper                                      | \$ 5.29            |
| 3890755-0       | Jones & Cook Stationers | 14-6336   | 199-41-6399-00-730-4-99-0-00 | Color Paper GoldenRod                            | \$ 10.58           |
| 3890755-0       | Jones & Cook Stationers | 14-6336   | 199-41-6399-00-730-4-99-0-00 | Color Paper Canary                               | \$ 5.29            |
| 3890755-0       | Jones & Cook Stationers | 14-6336   | 199-41-6399-00-730-4-99-0-00 | Smead Manila Guides                              | \$ 27.68           |
| 3890755-0       | Jones & Cook Stationers | 14-6336   | 199-41-6399-00-730-4-99-0-00 | 12-digit Calc.                                   | \$ 92.02           |
| 3890755-0       | Jones & Cook Stationers | 14-6336   | 199-41-6399-00-730-4-99-0-00 | Energizer Battery AA                             | \$ 32.97           |
| 3883999-0       | Jones & Cook Stationers | 14-6300   | 199-53-6399-00-940-4-99-0-00 | tape dispenser                                   | \$ 15.88           |
| 3883999-0       | Jones & Cook Stationers | 14-6300   | 199-53-6399-00-940-4-99-0-00 | flashlights                                      | \$ 32.52           |
| 3889234-0       | Jones & Cook Stationers | 14-5795   | 199-53-6399-00-940-4-99-0-00 | Encumber for office supply for beginning of year | \$ 505.59          |
| 3887941-0       | Jones & Cook Stationers | 14-5807   | 199-53-6399-00-940-4-99-0-00 | encumber for supplies for beginning of year      | \$ 501.13          |
| 3883999-0       | Jones & Cook Stationers | 14-6300   | 199-53-6399-00-940-4-99-0-00 | BASSYX PANEL SYSTEM                              | \$ 645.15          |
| 3883999-0       | Jones & Cook Stationers | 14-6300   | 199-53-6399-00-940-4-99-0-00 | T-BASE STABILIZING FOOT                          | \$ 128.70          |
| 3883999-0       | Jones & Cook Stationers | 14-6300   | 199-53-6399-00-940-4-99-0-00 | BASyx by hon verse qc90 quickConnect 90          | \$ 59.40           |
| 3883999-0       | Jones & Cook Stationers | 14-6300   | 199-53-6399-00-940-4-99-0-00 | masing tape                                      | \$ 17.40           |
| 3883999-0       | Jones & Cook Stationers | 14-6300   | 199-53-6399-00-940-4-99-0-00 | business source masking tape                     | \$ 35.04           |
| 3883999-0       | Jones & Cook Stationers | 14-6300   | 199-53-6399-00-940-4-99-0-00 | duct tape cloth waterproof                       | \$ 19.28           |
| <b>Subtotal</b> |                         |           |                              |                                                  | <b>\$ 2,181.40</b> |

| Voucher Number | Vendor              | Amount       |  |                                |
|----------------|---------------------|--------------|--|--------------------------------|
| 080714         | Labatt Food Service | \$ 15,715.14 |  | <b>Food Service Department</b> |

| Invoice                       | Payment Vendor      | PO Number | Account Code                 | Item Description                                                             | Amount              |
|-------------------------------|---------------------|-----------|------------------------------|------------------------------------------------------------------------------|---------------------|
| 5284307, 6116262, 6186717, 9! | Labatt Food Service | 14-5910   | 242-35-6341-01-938-4-99-0-00 | DRY,FROZEN,REFRIGERATED FOODS,NON FOOD ITEMS FOR THE SUMMER FEEDING PROGRAM. | \$ 9,524.47         |
| 5284307, 6116262, 6186717, 9! | Labatt Food Service | 14-5910   | 242-35-6342-01-938-4-99-0-00 | DRY,FROZEN,REFRIGERATED FOODS,NON FOOD ITEMS FOR THE SUMMER FEEDING PROGRAM. | \$ 6,190.67         |
| <b>Subtotal</b>               |                     |           |                              |                                                                              | <b>\$ 15,715.14</b> |

| Voucher Number | Vendor       | Amount   |  |                        |
|----------------|--------------|----------|--|------------------------|
| 080714         | Lerma, Lydia | \$ 29.07 |  | <b>Business Office</b> |

| Invoice         | Payment Vendor | PO Number | Account Code                 | Item Description                                                       | Amount          |
|-----------------|----------------|-----------|------------------------------|------------------------------------------------------------------------|-----------------|
| 080714          | Lerma, Lydia   |           | 199-41-6411-00-730-4-99-0-00 | Reimbursement for mileage to CCTX on 8/5/14 for Workers Comp/CCHearing | \$ 29.07        |
| <b>Subtotal</b> |                |           |                              |                                                                        | <b>\$ 29.07</b> |

| Voucher Number | Vendor                             | Amount      |  |                             |
|----------------|------------------------------------|-------------|--|-----------------------------|
| 080714         | Lone Star Shredding & Document Str | \$ 2,550.00 |  | <b>District Wide Budget</b> |

| Invoice         | Payment Vendor                     | PO Number | Account Code                 | Item Description                                                                     | Amount             |
|-----------------|------------------------------------|-----------|------------------------------|--------------------------------------------------------------------------------------|--------------------|
| 1705993         | Lone Star Shredding & Document Str | 14-6197   | 199-41-6499-00-945-4-99-0-00 | Shredding of documents from Business Office and other department from Admin. Offices | \$ 2,550.00        |
| <b>Subtotal</b> |                                    |           |                              |                                                                                      | <b>\$ 2,550.00</b> |

| Voucher Number | Vendor            | Amount      |  |                                |
|----------------|-------------------|-------------|--|--------------------------------|
| 080714         | Milk Products LLC | \$ 2,665.59 |  | <b>Food Service Department</b> |

| Invoice | Payment Vendor | PO Number | Account Code | Item Description | Amount |
|---------|----------------|-----------|--------------|------------------|--------|
|---------|----------------|-----------|--------------|------------------|--------|

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|                 |                   |         |                              |                                                                         |                    |
|-----------------|-------------------|---------|------------------------------|-------------------------------------------------------------------------|--------------------|
| 145913          | Milk Products LLC | 14-5913 | 242-35-6341-01-938-4-99-0-00 | 4oz WHITE,STRAW & CHOC MILK 4oz ORANGE JUICE FOR SUMMER FEEDING PROGRAM | \$ 2,665.59        |
| <b>Subtotal</b> |                   |         |                              |                                                                         | <b>\$ 2,665.59</b> |

| Voucher Number | Vendor                      | Amount       | District Wide Budget |  |  |
|----------------|-----------------------------|--------------|----------------------|--|--|
| 080714         | Nueces County Water Control | \$ 10,986.67 |                      |  |  |

| Invoice         | Payment Vendor              | PO Number | Account Code                 | Item Description      | Amount              |
|-----------------|-----------------------------|-----------|------------------------------|-----------------------|---------------------|
| 141249-8/14     | Nueces County Water Control | 14-1249   | 199-51-6255-00-945-4-99-0-00 | Water bill for 8/2014 | \$ 10,986.67        |
| <b>Subtotal</b> |                             |           |                              |                       | <b>\$ 10,986.67</b> |

| Voucher Number | Vendor              | Amount    | Maintenance & Transportation Department |  |  |
|----------------|---------------------|-----------|-----------------------------------------|--|--|
| 080714         | O'Reilly Auto Parts | \$ 598.85 |                                         |  |  |

| Invoice                      | Payment Vendor      | PO Number | Account Code                 | Item Description               | Amount           |
|------------------------------|---------------------|-----------|------------------------------|--------------------------------|------------------|
| 1982-126910, 121158, 127970, | O'Reilly Auto Parts | 14-5779   | 199-34-6319-00-931-4-23-0-00 | PURCHASE BUS SUPPLIES          | \$ 399.76        |
| 1982-129035, 127622          | O'Reilly Auto Parts | 14-6123   | 199-51-6319-81-936-4-99-0-00 | PURCHASE SUPPLIES FOR VEHICLES | \$ 199.09        |
| <b>Subtotal</b>              |                     |           |                              |                                | <b>\$ 598.85</b> |

| Voucher Number | Vendor          | Amount   | Robstown High School Choir |  |  |
|----------------|-----------------|----------|----------------------------|--|--|
| 080714         | Peppard, Mark E | \$ 61.48 |                            |  |  |

| Invoice         | Payment Vendor  | PO Number | Account Code                 | Item Description                                                                                         | Amount          |
|-----------------|-----------------|-----------|------------------------------|----------------------------------------------------------------------------------------------------------|-----------------|
| 080714          | Peppard, Mark E |           | 199-36-6411-00-926-4-99-0-00 | Reimbursement for mealst to San Antonio on 7/28-30/14 for Texas Choral Director's Association Conference | \$ 61.48        |
| <b>Subtotal</b> |                 |           |                              |                                                                                                          | <b>\$ 61.48</b> |

| Voucher Number | Vendor                     | Amount    | Food Service Department |  |  |
|----------------|----------------------------|-----------|-------------------------|--|--|
| 080714         | Petty Cash - Anna Guajardo | \$ 150.00 |                         |  |  |

| Invoice         | Payment Vendor             | PO Number | Account Code                 | Item Description                       | Amount           |
|-----------------|----------------------------|-----------|------------------------------|----------------------------------------|------------------|
| 146208          | Petty Cash - Anna Guajardo | 14-6208   | 101-00-1151-00-000-4-00-0-00 | PETTY CASH FOR CAFETERIA REGISTER @RHS | \$ 150.00        |
| <b>Subtotal</b> |                            |           |                              |                                        | <b>\$ 150.00</b> |

| Voucher Number | Vendor                         | Amount   | Food Service Department |  |  |
|----------------|--------------------------------|----------|-------------------------|--|--|
| 080714         | Petty Cash - Cynthia Hernandez | \$ 30.00 |                         |  |  |

| Invoice         | Payment Vendor                 | PO Number | Account Code                 | Item Description                            | Amount          |
|-----------------|--------------------------------|-----------|------------------------------|---------------------------------------------|-----------------|
| 146211-2        | Petty Cash - Cynthia Hernandez | 14-6211   | 101-00-1151-00-000-4-00-0-00 | PETTY CASH FOR SAN PEDRO CAFETERIA REGISTER | \$ 30.00        |
| <b>Subtotal</b> |                                |           |                              |                                             | <b>\$ 30.00</b> |

| Voucher Number | Vendor                      | Amount   | Food Service Department |  |  |
|----------------|-----------------------------|----------|-------------------------|--|--|
| 080714         | Petty Cash - Gracie Trevino | \$ 80.00 |                         |  |  |

| Invoice         | Payment Vendor              | PO Number | Account Code                 | Item Description                                                                                    | Amount          |
|-----------------|-----------------------------|-----------|------------------------------|-----------------------------------------------------------------------------------------------------|-----------------|
| 146212-2        | Petty Cash - Gracie Trevino | 14-6212   | 101-00-1151-00-000-4-00-0-00 | PETTY CASH FOR ROBERT DRISCOLL CAFETERIA REGISTER \$50.00 & HATTIE MARTIN CAFETERIA REGISTER \$30.0 | \$ 80.00        |
| <b>Subtotal</b> |                             |           |                              |                                                                                                     | <b>\$ 80.00</b> |

| Voucher Number | Vendor                     | Amount   | Food Service Department |  |  |
|----------------|----------------------------|----------|-------------------------|--|--|
| 080714         | Petty Cash - Maria Lascano | \$ 30.00 |                         |  |  |

| Invoice         | Payment Vendor             | PO Number | Account Code                 | Item Description                        | Amount          |
|-----------------|----------------------------|-----------|------------------------------|-----------------------------------------|-----------------|
| 146210-2        | Petty Cash - Maria Lascano | 14-6210   | 101-00-1151-00-000-4-00-0-00 | PETTY CASH FOR ORTIZ CAFETERIA REGISTER | \$ 30.00        |
| <b>Subtotal</b> |                            |           |                              |                                         | <b>\$ 30.00</b> |

| Voucher Number | Vendor | Amount |  |  |  |
|----------------|--------|--------|--|--|--|
|----------------|--------|--------|--|--|--|

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| 080714                            | Petty Cash - Rachel Garza                     | \$                  | 100.00                       | Food Service Department                                                                                             |                     |
| <b>Invoice</b>                    | <b>Payment Vendor</b>                         | <b>PO Number</b>    | <b>Account Code</b>          | <b>Item Description</b>                                                                                             | <b>Amount</b>       |
| 146209-2                          | Petty Cash - Rachel Garza                     | 14-6209             | 101-00-1151-00-000-4-00-0-00 | PETTY CASH FOR SEALE JE HIGH CAFETERIA REGISTER                                                                     | \$ 100.00           |
| <b>Subtotal</b>                   |                                               |                     |                              |                                                                                                                     | <b>\$ 100.00</b>    |
| <b>Voucher Number</b><br>080714   | <b>Vendor</b><br>Petty Cash-Debra Garza       | <b>Amount</b><br>\$ | 30.00                        | <b>Food Service Department</b>                                                                                      |                     |
| <b>Invoice</b>                    | <b>Payment Vendor</b>                         | <b>PO Number</b>    | <b>Account Code</b>          | <b>Item Description</b>                                                                                             | <b>Amount</b>       |
| 146353-2                          | Petty Cash-Debra Garza                        | 14-6353             | 101-00-1151-00-000-4-00-0-00 | PETTY CASH FOR LOTSPIECH CAFETERIA REGISTER                                                                         | \$ 30.00            |
| <b>Subtotal</b>                   |                                               |                     |                              |                                                                                                                     | <b>\$ 30.00</b>     |
| <b>Voucher Number</b><br>080714   | <b>Vendor</b><br>RISD Transportation Division | <b>Amount</b><br>\$ | 397.12                       | <b>Robstown High School</b>                                                                                         |                     |
| <b>Invoice</b>                    | <b>Payment Vendor</b>                         | <b>PO Number</b>    | <b>Account Code</b>          | <b>Item Description</b>                                                                                             | <b>Amount</b>       |
| 145342                            | RISD Transportation Division                  | 14-5342             | 199-36-6494-00-001-4-99-0-00 | 276 ROUNDTrip MILES TO UNIVERSITY OF THE INCARNATE WORD-CHEER CAMP -SAN ANTONIO, TEXAS ON JULY 2                    | \$ 397.12           |
| <b>Subtotal</b>                   |                                               |                     |                              |                                                                                                                     | <b>\$ 397.12</b>    |
| <b>Voucher Number</b><br>080714   | <b>Vendor</b><br>Robles Tire Repair           | <b>Amount</b><br>\$ | 95.00                        | <b>Maintenance &amp; Transportation Department</b>                                                                  |                     |
| <b>Invoice</b>                    | <b>Payment Vendor</b>                         | <b>PO Number</b>    | <b>Account Code</b>          | <b>Item Description</b>                                                                                             | <b>Amount</b>       |
| 1-31522, 31104, 31103             | Robles Tire Repair                            | 14-2303             | 199-51-6249-81-936-4-99-0-00 | CONTRACT SERVICE AND REPAIRS AS NEEDED                                                                              | \$ 95.00            |
| <b>Subtotal</b>                   |                                               |                     |                              |                                                                                                                     | <b>\$ 95.00</b>     |
| <b>Voucher Number</b><br>080714   | <b>Vendor</b><br>Robstown Hardware            | <b>Amount</b><br>\$ | 537.07                       | <b>Maintenance &amp; Transportation Department</b>                                                                  |                     |
| <b>Invoice</b>                    | <b>Payment Vendor</b>                         | <b>PO Number</b>    | <b>Account Code</b>          | <b>Item Description</b>                                                                                             | <b>Amount</b>       |
| 16208, 16173, 16223, 16231, 16232 | Robstown Hardware                             | 14-5116             | 199-51-6319-82-936-4-99-0-00 | GROUNDSKEEPING SUPPLIES                                                                                             | \$ 537.07           |
| <b>Subtotal</b>                   |                                               |                     |                              |                                                                                                                     | <b>\$ 537.07</b>    |
| <b>Voucher Number</b><br>080714   | <b>Vendor</b><br>Shoreline Plumbing Co        | <b>Amount</b><br>\$ | 23,070.00                    | <b>District Wide Budget</b>                                                                                         |                     |
| <b>Invoice</b>                    | <b>Payment Vendor</b>                         | <b>PO Number</b>    | <b>Account Code</b>          | <b>Item Description</b>                                                                                             | <b>Amount</b>       |
| 5403                              | Shoreline Plumbing Co                         | 14-6283             | 669-81-6629-00-945-4-99-0-00 | Furnish & install all necessary materials, labor supervision and equipment Salazar Elementary-Building Improvement) | \$ 23,070.00        |
| <b>Subtotal</b>                   |                                               |                     |                              |                                                                                                                     | <b>\$ 23,070.00</b> |
| <b>Voucher Number</b><br>080714   | <b>Vendor</b><br>T Shirt Gallery & Sports     | <b>Amount</b><br>\$ | 1,762.00                     | <b>Athletic's Department</b>                                                                                        |                     |
| <b>Invoice</b>                    | <b>Payment Vendor</b>                         | <b>PO Number</b>    | <b>Account Code</b>          | <b>Item Description</b>                                                                                             | <b>Amount</b>       |
| 24201                             | T Shirt Gallery & Sports                      | 14-5841             | 184-36-6399-60-932-4-91-0-00 | Ace Power/No ground sleeves                                                                                         | \$ 1,500.00         |
| 24201                             | T Shirt Gallery & Sports                      | 14-5841             | 184-36-6399-60-932-4-91-0-00 | super pro net                                                                                                       | \$ 262.00           |
| <b>Subtotal</b>                   |                                               |                     |                              |                                                                                                                     | <b>\$ 1,762.00</b>  |
| <b>Voucher Number</b><br>080714   | <b>Vendor</b><br>TASB, Inc(Dallas)            | <b>Amount</b><br>\$ | 56.48                        | <b>School Board Budget</b>                                                                                          |                     |
| <b>Invoice</b>                    | <b>Payment Vendor</b>                         | <b>PO Number</b>    | <b>Account Code</b>          | <b>Item Description</b>                                                                                             | <b>Amount</b>       |
| 470102                            | TASB, Inc(Dallas)                             | 14-3264             | 199-41-6211-00-702-4-99-0-00 | FOR LOCAL POLICY UPDATES                                                                                            | \$ 56.48            |



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|---------------------------------|----------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Subtotal</b>                 |                                                    |                               |                                                                                                                              |                                                                                                            | <b>\$ 56.48</b>     |
| <b>Voucher Number</b><br>080714 | <b>Vendor</b><br>The Bank of New York Mellon       | <b>Amount</b><br>\$ 500.00    | <b>Debt Service Fund</b>                                                                                                     |                                                                                                            |                     |
| <b>Invoice</b>                  | <b>Payment Vendor</b>                              | <b>PO Number</b>              | <b>Account Code</b>                                                                                                          | <b>Item Description</b>                                                                                    | <b>Amount</b>       |
| 252-1803540                     | The Bank of New York Mellon                        | 14-5016                       | 599-71-6599-00-945-4-99-0-00                                                                                                 | Administration Fee for the Period of 8/15/14 to 8/14/15                                                    | \$ 500.00           |
| <b>Subtotal</b>                 |                                                    |                               |                                                                                                                              |                                                                                                            | <b>\$ 500.00</b>    |
| <b>Voucher Number</b><br>080714 | <b>Vendor</b><br>The Wildcat Donut                 | <b>Amount</b><br>\$ 357.00    | <b>Curriculum Department</b>                                                                                                 |                                                                                                            |                     |
| <b>Invoice</b>                  | <b>Payment Vendor</b>                              | <b>PO Number</b>              | <b>Account Code</b>                                                                                                          | <b>Item Description</b>                                                                                    | <b>Amount</b>       |
| # 043072                        | The Wildcat Donut                                  | 14-5888                       | 199-11-6499-00-949-4-99-0-00                                                                                                 | Donuts for New Teacher Orientation                                                                         | \$ 35.00            |
| # 043073                        | The Wildcat Donut                                  | 14-5882                       | 199-11-6499-00-949-4-99-0-00                                                                                                 | Donuts for Staff development in August.                                                                    | \$ 308.00           |
| # 043073                        | The Wildcat Donut                                  | 14-5882                       | 199-11-6499-00-949-4-99-0-00                                                                                                 | Donuts for Staff development in August.                                                                    | \$ 14.00            |
| <b>Subtotal</b>                 |                                                    |                               |                                                                                                                              |                                                                                                            | <b>\$ 357.00</b>    |
| <b>Voucher Number</b><br>080714 | <b>Vendor</b><br>ThyseenKrupp Elevator Corporation | <b>Amount</b><br>\$ 527.28    | <b>Maintenance &amp; Transportation Department</b>                                                                           |                                                                                                            |                     |
| <b>Invoice</b>                  | <b>Payment Vendor</b>                              | <b>PO Number</b>              | <b>Account Code</b>                                                                                                          | <b>Item Description</b>                                                                                    | <b>Amount</b>       |
| 3001233496, 3001235684          | ThyseenKrupp Elevator Corporation                  | 14-3628                       | 199-51-6249-88-936-4-99-0-00                                                                                                 | AUGUST MONTHLY BILL FOR ELEVATOR INSPECTIONS                                                               | \$ 527.28           |
| <b>Subtotal</b>                 |                                                    |                               |                                                                                                                              |                                                                                                            | <b>\$ 527.28</b>    |
| <b>Voucher Number</b><br>080714 | <b>Vendor</b><br>Time Warner Cable                 | <b>Amount</b><br>\$ 292.94    | <b>Technology Department &amp; District Wide Budget</b>                                                                      |                                                                                                            |                     |
| <b>Invoice</b>                  | <b>Payment Vendor</b>                              | <b>PO Number</b>              | <b>Account Code</b>                                                                                                          | <b>Item Description</b>                                                                                    | <b>Amount</b>       |
| 8260 18 087 0020888-8/14        | Time Warner Cable                                  | 14-0304                       | 199-51-6256-00-940-4-99-0-00                                                                                                 | INTERENT SERVICE 2242X10% AUG.                                                                             | \$ 224.20           |
| 8260 18 087 0047014-8/14        | Time Warner Cable                                  | 14-2621                       | 199-51-6256-00-945-4-99-0-00                                                                                                 | For cable for central office for the following month:                                                      | \$ 68.74            |
| <b>Subtotal</b>                 |                                                    |                               |                                                                                                                              |                                                                                                            | <b>\$ 292.94</b>    |
| <b>Voucher Number</b><br>080714 | <b>Vendor</b><br>Tristar Risk Management (CA)      | <b>Amount</b><br>\$ 10,585.18 | <b>Worker's Comp Budget</b>                                                                                                  |                                                                                                            |                     |
| <b>Invoice</b>                  | <b>Payment Vendor</b>                              | <b>PO Number</b>              | <b>Account Code</b>                                                                                                          | <b>Item Description</b>                                                                                    | <b>Amount</b>       |
| 94241                           | Tristar Risk Management (CA)                       | 14-1254                       | 753-41-6291-00-945-4-99-0-00                                                                                                 | Workman Compensation for 7/2014                                                                            | \$ 10,585.18        |
| <b>Subtotal</b>                 |                                                    |                               |                                                                                                                              |                                                                                                            | <b>\$ 10,585.18</b> |
| <b>Voucher Number</b><br>080714 | <b>Vendor</b><br>Verizon Southwest                 | <b>Amount</b><br>\$ 1,033.52  | <b>District Wide Budget</b>                                                                                                  |                                                                                                            |                     |
| <b>Invoice</b>                  | <b>Payment Vendor</b>                              | <b>PO Number</b>              | <b>Account Code</b>                                                                                                          | <b>Item Description</b>                                                                                    | <b>Amount</b>       |
| 140832                          | Verizon Southwest                                  | 14-0832                       | 199-51-6256-00-945-4-99-0-00                                                                                                 | Monthly Phone Services for 7/2014 on the 30th                                                              | \$ 1,033.52         |
| <b>Subtotal</b>                 |                                                    |                               |                                                                                                                              |                                                                                                            | <b>\$ 1,033.52</b>  |
| <b>Voucher Number</b><br>080714 | <b>Vendor</b><br>Xerox(PO Box 731892)              | <b>Amount</b><br>\$ 2,166.58  | <b>Athletic's Dept, San Pedro Elem., Robstown HS., Robert Driscoll Elem, Business Office, RHS Band, District Wide Budget</b> |                                                                                                            |                     |
| <b>Invoice</b>                  | <b>Payment Vendor</b>                              | <b>PO Number</b>              | <b>Account Code</b>                                                                                                          | <b>Item Description</b>                                                                                    | <b>Amount</b>       |
| 075252969                       | Xerox(PO Box 731892)                               | 14-0253                       | 184-36-6249-60-932-4-91-0-00                                                                                                 | Maintenance on xerox wc5325p (August)                                                                      | \$ 42.10            |
| 075252969                       | Xerox(PO Box 731892)                               | 14-0253                       | 184-36-6269-60-932-4-91-0-00                                                                                                 | rental                                                                                                     | \$ 113.27           |
| 075252972                       | Xerox(PO Box 731892)                               | 14-1130                       | 199-11-6249-00-101-4-11-0-00                                                                                                 | Maintance fee for the month of August 2014.                                                                | \$ 55.50            |
| 075252968                       | Xerox(PO Box 731892)                               | 14-0958                       | 199-11-6249-02-001-4-11-0-00                                                                                                 | Lease purchase on copier WC5335PT Serial #AE987363 located at Credit Academy for the month of August 2014. | \$ 58.50            |

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|           |                      |         |                              |                                                                                                            |    |        |
|-----------|----------------------|---------|------------------------------|------------------------------------------------------------------------------------------------------------|----|--------|
| 075252972 | Xerox(PO Box 731892) | 14-1130 | 199-11-6269-00-101-4-11-0-00 | Rental fee on copier Serial # AE71125510 for the month of August 2014.                                     | \$ | 102.14 |
| 075252971 | Xerox(PO Box 731892) | 14-2922 | 199-11-6269-00-105-4-11-0-00 | Rental for copier Serial#XEH002997 for the month of August                                                 | \$ | 234.74 |
| 075252968 | Xerox(PO Box 731892) | 14-0958 | 199-11-6269-02-001-4-11-0-00 | Lease purchase on copier WC5335PT Serial #AE987363 located at Credit Academy for the month of August 2014. | \$ | 137.42 |
| 075252971 | Xerox(PO Box 731892) | 14-2922 | 199-23-6249-00-105-4-99-0-00 | Maintenance and repair for copier Serial#XEH002997 for the month of August                                 | \$ | 98.00  |
| 075252970 | Xerox(PO Box 731892) | 14-0600 | 199-31-6249-25-001-4-99-0-00 | Lease purchase on Xerox Copier Serial #AE920988 located in Counselors Office for the month of August 2014. | \$ | 122.50 |
| 075252960 | Xerox(PO Box 731892) | 14-4005 | 199-31-6249-25-041-4-99-0-00 | PAYMENT FOR MAINT. ON XEROX MACHINE FOR THE MONTH OF AUGUST (XEH-003049)                                   | \$ | 59.60  |
| 075252960 | Xerox(PO Box 731892) | 14-4005 | 199-31-6269-00-041-4-99-0-00 | PAYMENT FOR RENTAL ON XEROX MACHINE FOR THE MONTH OF AUGUST (XEH-003049)                                   | \$ | 227.12 |
| 075252970 | Xerox(PO Box 731892) | 14-0600 | 199-31-6269-25-001-4-99-0-00 | Lease purchase on Xerox Copier Serial #AE920988 located in Counselors Office for the month of August 2014. | \$ | 169.06 |
| 075252967 | Xerox(PO Box 731892) | 14-3857 | 199-36-6269-00-925-4-99-0-00 | August Renewal Payment                                                                                     | \$ | 221.96 |
| 075252961 | Xerox(PO Box 731892) | 14-1384 | 199-41-6249-00-730-4-99-0-00 | 8/2014 Maintenance/Rental/Overages for RFX-354839                                                          | \$ | 99.00  |
| 075252961 | Xerox(PO Box 731892) | 14-1384 | 199-41-6269-00-730-4-99-0-00 | 8/2014 Maintenance/Rental/Overages for RFX-354839                                                          | \$ | 377.31 |
| 075252961 | Xerox(PO Box 731892) | 14-1384 | 199-41-6499-00-945-4-99-0-00 | 8/2014 Maintenance/Rental/Overages for RFX-354839                                                          | \$ | 48.36  |

**Subtotal** **\$ 2,166.58**

| Voucher Number | Vendor            | Amount       |  | Building Fund |
|----------------|-------------------|--------------|--|---------------|
| 081414         | Absolute Painting | \$ 46,755.00 |  |               |

| Invoice | Payment Vendor    | PO Number | Account Code                 | Item Description                                                                                                                   | Amount       |
|---------|-------------------|-----------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 3451    | Absolute Painting | 14-6201   | 669-81-6629-00-945-4-99-0-00 | Install new 2x4" ceiling grid, replace all mechanical ac vents , Prime & paint with two coats of paint entire building, sand & vai | \$ 46,755.00 |

**Subtotal** **\$ 46,755.00**

| Voucher Number | Vendor                            | Amount    |  | District Wide Budget |
|----------------|-----------------------------------|-----------|--|----------------------|
| 081414         | Absolute Waste Acquisitions, Inc. | \$ 650.24 |  |                      |

| Invoice | Payment Vendor                    | PO Number | Account Code                 | Item Description                                        | Amount    |
|---------|-----------------------------------|-----------|------------------------------|---------------------------------------------------------|-----------|
| 324463  | Absolute Waste Acquisitions, Inc. | 14-0846   | 199-51-6259-00-945-4-99-0-00 | Charges for Hauling of RHS Trash to Landfill for 8/2014 | \$ 650.24 |

**Subtotal** **\$ 650.24**

| Voucher Number | Vendor                        | Amount       |  | Building Fund |
|----------------|-------------------------------|--------------|--|---------------|
| 081414         | American Contracting USA Inc. | \$ 38,932.42 |  |               |

| Invoice | Payment Vendor                | PO Number | Account Code                 | Item Description                                                                      | Amount       |
|---------|-------------------------------|-----------|------------------------------|---------------------------------------------------------------------------------------|--------------|
| #2-     | American Contracting USA Inc. |           | 669-81-6629-00-945-4-99-0-00 | Reference to PO 14-6314-Application # 2 (14.14 Robstown High School 800 Wing Roofing) | \$ 38,932.42 |

**Subtotal** **\$ 38,932.42**

| Voucher Number | Vendor             | Amount    |  | Federal Programs |
|----------------|--------------------|-----------|--|------------------|
| 081414         | Anzaldua, Audrey R | \$ 117.55 |  |                  |

| Invoice | Payment Vendor     | PO Number | Account Code                 | Item Description                                                                                         | Amount    |
|---------|--------------------|-----------|------------------------------|----------------------------------------------------------------------------------------------------------|-----------|
| 081414  | Anzaldua, Audrey R |           | 211-13-6411-00-041-4-30-0-00 | Reimbursement for meals/parking to Fort Worth, TX on 7/20-23/14 for 2014 CAMT Conference-Rebranding Math | \$ 117.55 |

**Subtotal** **\$ 117.55**

| Voucher Number | Vendor         | Amount    |  | Federal Programs |
|----------------|----------------|-----------|--|------------------|
| 081414         | Barnes & Noble | \$ 720.49 |  |                  |

| Invoice          | Payment Vendor | PO Number | Account Code                 | Item Description         | Amount    |
|------------------|----------------|-----------|------------------------------|--------------------------|-----------|
| 2844284, 2843901 | Barnes & Noble | 14-6220   | 211-21-6399-00-934-4-24-0-00 | FAILURE IS NOT AN OPTION | \$ 699.00 |
| 2844284, 2843901 | Barnes & Noble | 14-6220   | 211-21-6399-00-934-4-24-0-00 | Shipping                 | \$ 21.49  |

**Subtotal** **\$ 720.49**

| Voucher Number | Vendor     | Amount    |  | Athletic's Department |
|----------------|------------|-----------|--|-----------------------|
| 081414         | BSN Sports | \$ 240.00 |  |                       |

| Invoice  | Payment Vendor | PO Number | Account Code                 | Item Description          | Amount    |
|----------|----------------|-----------|------------------------------|---------------------------|-----------|
| 96232276 | BSN Sports     | 14-5745   | 184-36-6399-51-932-4-91-0-00 | high step agility trainer | \$ 240.00 |

**Subtotal** **\$ 240.00**

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| Voucher Number            | Vendor                  | Amount       |                              |                                                                                                          |                     |
|---------------------------|-------------------------|--------------|------------------------------|----------------------------------------------------------------------------------------------------------|---------------------|
| 081414                    | Cabrera, Alicia         | \$ 101.24    | Federal Programs             |                                                                                                          |                     |
| Invoice                   | Payment Vendor          | PO Number    | Account Code                 | Item Description                                                                                         | Amount              |
| 081414                    | Cabrera, Alicia         |              | 211-13-6411-00-041-4-30-0-00 | Reimbursement for meals/parking to Fort Worth, TX on 7/20-23/14 for 2014 CAMT Conference-Rebranding Math | \$ 101.24           |
| <b>Subtotal</b>           |                         |              |                              |                                                                                                          | <b>\$ 101.24</b>    |
| Voucher Number            | Vendor                  | Amount       |                              |                                                                                                          |                     |
| 081414                    | CC Distributors         | \$ 216.30    | Section 504 Fund             |                                                                                                          |                     |
| Invoice                   | Payment Vendor          | PO Number    | Account Code                 | Item Description                                                                                         | Amount              |
| S2556086.001              | CC Distributors         | 14-5768      | 199-11-6399-00-961-4-11-0-00 | Copy paper                                                                                               | \$ 14.42            |
| S2556086.001              | CC Distributors         | 14-5768      | 199-21-6399-00-961-4-99-0-00 | Copy paper                                                                                               | \$ 201.88           |
| <b>Subtotal</b>           |                         |              |                              |                                                                                                          | <b>\$ 216.30</b>    |
| Voucher Number            | Vendor                  | Amount       |                              |                                                                                                          |                     |
| 081414                    | CDW Government          | \$ 25,938.18 | Seale Jr High School         |                                                                                                          |                     |
| Invoice                   | Payment Vendor          | PO Number    | Account Code                 | Item Description                                                                                         | Amount              |
| NH41079, NJ24997, NH98818 | CDW Government          | 14-6304      | 410-11-6399-00-041-4-11-0-00 | HP SB 600 9 for Seale Jr. High (Quote#FJTV114)                                                           | \$ 6,158.43         |
| NH41079, NJ24997, NH98818 | CDW Government          | 14-6304      | 410-11-6399-00-041-4-11-0-00 | HB SP Speaker bar black                                                                                  | \$ 169.29           |
| NH41079, NJ24997, NH98818 | CDW Government          | 14-6304      | 410-11-6399-00-041-4-11-0-00 | HP SB Pro Display 18.5 LED                                                                               | \$ 1,149.39         |
| NH41079, NJ24997, NH98818 | CDW Government          | 14-6304      | 410-11-6399-00-041-4-11-0-00 | CDW Image deployment                                                                                     | \$ 225.00           |
| NH41079, NJ24997, NH98818 | CDW Government          | 14-6304      | 410-11-6399-00-041-4-11-0-00 | Epson 475W1 2600 Lum w/wall mount                                                                        | \$ 15,291.00        |
| NH41079, NJ24997, NH98818 | CDW Government          | 14-6304      | 410-11-6399-00-041-4-11-0-00 | TRIPP 3 ft High Speed HDMI Video                                                                         | \$ 76.23            |
| NH41079, NJ24997, NH98818 | CDW Government          | 14-6304      | 410-11-6399-00-041-4-11-0-00 | C2GRR AL Wallplate HD                                                                                    | \$ 442.53           |
| NH41079, NJ24997, NH98818 | CDW Government          | 14-6304      | 410-11-6399-00-041-4-11-0-00 | C2GRR HD flying lead                                                                                     | \$ 267.03           |
| NH41079, NJ24997, NH98818 | CDW Government          | 14-6304      | 410-11-6399-00-041-4-11-0-00 | C2G 50ft rapidrun runner UXGA                                                                            | \$ 549.36           |
| NH41079, NJ24997, NH98818 | CDW Government          | 14-6304      | 410-11-6399-00-041-4-11-0-00 | Belkin presenter tablet stand                                                                            | \$ 1,609.92         |
| <b>Subtotal</b>           |                         |              |                              |                                                                                                          | <b>\$ 25,938.18</b> |
| Voucher Number            | Vendor                  | Amount       |                              |                                                                                                          |                     |
| 081414                    | Classy Promo            | \$ 1,570.00  | Curriculum Department        |                                                                                                          |                     |
| Invoice                   | Payment Vendor          | PO Number    | Account Code                 | Item Description                                                                                         | Amount              |
| 5296                      | Classy Promo            | 14-6308      | 199-11-6499-00-949-4-11-0-00 | Backpacks                                                                                                | \$ 1,290.00         |
| 5296                      | Classy Promo            | 14-6308      | 199-11-6499-00-949-4-11-0-00 | Set up charge                                                                                            | \$ 50.00            |
| 5296                      | Classy Promo            | 14-6308      | 199-11-6499-00-949-4-11-0-00 | Shipping                                                                                                 | \$ 230.00           |
| <b>Subtotal</b>           |                         |              |                              |                                                                                                          | <b>\$ 1,570.00</b>  |
| Voucher Number            | Vendor                  | Amount       |                              |                                                                                                          |                     |
| 081414                    | Coastal A D S           | \$ 988.58    | Building Fund                |                                                                                                          |                     |
| Invoice                   | Payment Vendor          | PO Number    | Account Code                 | Item Description                                                                                         | Amount              |
| 123427, 123237            | Coastal A D S           | 14-6147      | 669-81-6629-00-945-4-99-0-00 | Carpentry-ceiling tile & grit (Building Improvement)                                                     | \$ 988.58           |
| <b>Subtotal</b>           |                         |              |                              |                                                                                                          | <b>\$ 988.58</b>    |
| Voucher Number            | Vendor                  | Amount       |                              |                                                                                                          |                     |
| 081414                    | Coastal Office Products | \$ 369.88    | Curriculum Department        |                                                                                                          |                     |
| Invoice                   | Payment Vendor          | PO Number    | Account Code                 | Item Description                                                                                         | Amount              |
| 176702                    | Coastal Office Products | 14-6347      | 199-21-6399-00-949-4-99-0-00 | Roll tickets                                                                                             | \$ 15.92            |
| 176702                    | Coastal Office Products | 14-6347      | 199-21-6399-00-949-4-99-0-00 | Pentel pens                                                                                              | \$ 30.96            |
| 176702                    | Coastal Office Products | 14-6347      | 199-21-6399-00-949-4-99-0-00 | Pentel black pens                                                                                        | \$ 30.96            |
| 176702                    | Coastal Office Products | 14-6347      | 199-21-6399-00-949-4-99-0-00 | Pentel red pens                                                                                          | \$ 30.96            |
| 176702                    | Coastal Office Products | 14-6347      | 199-21-6399-00-949-4-99-0-00 | Business source electric hole punch                                                                      | \$ 83.80            |
| 176702                    | Coastal Office Products | 14-6347      | 199-21-6399-00-949-4-99-0-00 | Post it flags                                                                                            | \$ 30.27            |

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|        |                         |         |                              |                                               |    |       |
|--------|-------------------------|---------|------------------------------|-----------------------------------------------|----|-------|
| 176702 | Coastal Office Products | 14-6347 | 199-21-6399-00-949-4-99-0-00 | Stapler                                       | \$ | 22.47 |
| 176702 | Coastal Office Products | 14-6347 | 199-21-6399-00-949-4-99-0-00 | Rediform Miracle bind hard red cover notebook | \$ | 24.78 |
| 176702 | Coastal Office Products | 14-6347 | 199-21-6399-00-949-4-99-0-00 | Professional notebook                         | \$ | 32.02 |
| 176702 | Coastal Office Products | 14-6347 | 199-21-6399-00-949-4-99-0-00 | Pentel pencils                                | \$ | 15.84 |
| 176702 | Coastal Office Products | 14-6347 | 199-21-6399-00-949-4-99-0-00 | At a glance dayminder                         | \$ | 31.75 |
| 176702 | Coastal Office Products | 14-6347 | 199-21-6399-00-949-4-99-0-00 | 2015 calendar refill                          | \$ | 20.15 |

|                 |  |  |  |  |           |               |
|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>369.88</b> |
|-----------------|--|--|--|--|-----------|---------------|

| Voucher Number | Vendor             | Amount |          |  |  |                                                    |
|----------------|--------------------|--------|----------|--|--|----------------------------------------------------|
| 081414         | Damien Landscaping | \$     | 2,500.00 |  |  | <b>Maintenance &amp; Transportation Department</b> |

| Invoice | Payment Vendor     | PO Number | Account Code                 | Item Description                                  |    | Amount   |
|---------|--------------------|-----------|------------------------------|---------------------------------------------------|----|----------|
| 1009    | Damien Landscaping | 14-6226   | 199-51-6249-82-936-4-99-0-00 | CONTRACT SERVICE FOR LANDSCAPING SCHOOLS DISTRICT | \$ | 2,500.00 |

|                 |  |  |  |  |           |                 |
|-----------------|--|--|--|--|-----------|-----------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>2,500.00</b> |
|-----------------|--|--|--|--|-----------|-----------------|

| Voucher Number | Vendor           | Amount |       |  |  |                         |
|----------------|------------------|--------|-------|--|--|-------------------------|
| 081414         | Delgado, Laura B | \$     | 67.36 |  |  | <b>Federal Programs</b> |

| Invoice | Payment Vendor   | PO Number | Account Code                 | Item Description                                                                                         |    | Amount |
|---------|------------------|-----------|------------------------------|----------------------------------------------------------------------------------------------------------|----|--------|
| 081414  | Delgado, Laura B |           | 211-13-6411-00-041-4-30-0-00 | Reimbursement for meals/parking to Fort Worth, TX on 7/20-23/14 for 2014 CAMT Conference-Rebranding Math | \$ | 67.36  |

|                 |  |  |  |  |           |              |
|-----------------|--|--|--|--|-----------|--------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>67.36</b> |
|-----------------|--|--|--|--|-----------|--------------|

| Voucher Number | Vendor       | Amount |        |  |  |                             |
|----------------|--------------|--------|--------|--|--|-----------------------------|
| 081414         | Durbin, Gary | \$     | 495.00 |  |  | <b>Robstown High School</b> |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                     |    | Amount |
|---------|----------------|-----------|------------------------------|------------------------------------------------------|----|--------|
| 9373    | Durbin, Gary   | 14-5838   | 199-36-6499-01-001-4-99-0-00 | MEGAPHONE DECALS COTTON PICKER FOR RHS CHEERLEADERS. | \$ | 495.00 |

|                 |  |  |  |  |           |               |
|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>495.00</b> |
|-----------------|--|--|--|--|-----------|---------------|

| Voucher Number | Vendor           | Amount |        |  |  |                                                    |
|----------------|------------------|--------|--------|--|--|----------------------------------------------------|
| 081414         | Ewing Irrigation | \$     | 699.47 |  |  | <b>Maintenance &amp; Transportation Department</b> |

| Invoice                   | Payment Vendor   | PO Number | Account Code                 | Item Description                                     |    | Amount |
|---------------------------|------------------|-----------|------------------------------|------------------------------------------------------|----|--------|
| 7942461, 8193245, 8407105 | Ewing Irrigation | 14-5110   | 199-51-6319-85-936-4-99-0-00 | PURCHASE PLUMBING SUPPLIES FOR DISTRICT WIDE REPAIRS | \$ | 699.47 |

|                 |  |  |  |  |           |               |
|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>699.47</b> |
|-----------------|--|--|--|--|-----------|---------------|

| Voucher Number | Vendor         | Amount |        |  |  |                      |
|----------------|----------------|--------|--------|--|--|----------------------|
| 081414         | Fairway Supply | \$     | 920.00 |  |  | <b>Building Fund</b> |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                          |    | Amount |
|---------|----------------|-----------|------------------------------|-------------------------------------------|----|--------|
| 62794   | Fairway Supply | 14-6135   | 669-81-6629-00-945-4-99-0-00 | Carpentry Hardware (Building Improvement) | \$ | 920.00 |

|                 |  |  |  |  |           |               |
|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>920.00</b> |
|-----------------|--|--|--|--|-----------|---------------|

| Voucher Number | Vendor               | Amount |       |  |  |                        |
|----------------|----------------------|--------|-------|--|--|------------------------|
| 081414         | Federal Express Corp | \$     | 31.15 |  |  | <b>Business Office</b> |

| Invoice     | Payment Vendor       | PO Number | Account Code                 | Item Description        |    | Amount |
|-------------|----------------------|-----------|------------------------------|-------------------------|----|--------|
| 2-741-23680 | Federal Express Corp | 14-0032   | 199-41-6499-00-730-4-99-0-00 | Overnight Mail Delivery | \$ | 31.15  |

|                 |  |  |  |  |           |              |
|-----------------|--|--|--|--|-----------|--------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>31.15</b> |
|-----------------|--|--|--|--|-----------|--------------|

| Voucher Number | Vendor                        | Amount |          |  |  |                                                                   |
|----------------|-------------------------------|--------|----------|--|--|-------------------------------------------------------------------|
| 081414         | Ferguson Enterprises Inc #116 | \$     | 4,763.80 |  |  | <b>Building Fund, Maintenance &amp; Transportation Department</b> |

| Invoice          | Payment Vendor                | PO Number | Account Code                 | Item Description                                     |    | Amount   |
|------------------|-------------------------------|-----------|------------------------------|------------------------------------------------------|----|----------|
| 1213458, 1215500 | Ferguson Enterprises Inc #116 | 14-6145   | 669-81-6629-00-945-4-99-0-00 | Plumbing Supplies for Salazar (Building Improvement) | \$ | 1,845.54 |

**List of Bills  
for  
August 2014**

|                                                             |         |                              |                                                      |    |          |
|-------------------------------------------------------------|---------|------------------------------|------------------------------------------------------|----|----------|
| 1213464, 1215563, 1215506, C Ferguson Enterprises Inc #116  | 14-6146 | 669-81-6629-00-945-4-99-0-00 | Plumbing Supplies for Salazar (Building Improvement) | \$ | 2,437.37 |
| 1212403, 1225345, 1223877, 1: Ferguson Enterprises Inc #116 | 14-5109 | 199-51-6319-85-936-4-99-0-00 | PURCHASE PLUMBING SUPPLIES FOR DISTRICT WIDE REPAIRS | \$ | 480.89   |

**Subtotal** **\$ 4,763.80**

| Voucher Number | Vendor          | Amount      |                              |  |
|----------------|-----------------|-------------|------------------------------|--|
| 081414         | Fisher, Dr Alan | \$ 1,388.75 | Special Education Department |  |

| Invoice | Payment Vendor  | PO Number | Account Code                 | Item Description                                                                | Amount      |
|---------|-----------------|-----------|------------------------------|---------------------------------------------------------------------------------|-------------|
| 146193  | Fisher, Dr Alan | 14-6193   | 199-11-6291-10-001-4-23-0-00 | encumbering for a psyhological for a RHS sped. student. DIP:pg.24, Goal:1, PO:6 | \$ 1,388.75 |

**Subtotal** **\$ 1,388.75**

| Voucher Number | Vendor       | Amount    |                       |  |
|----------------|--------------|-----------|-----------------------|--|
| 081414         | Golden Chick | \$ 211.74 | Athletic's Department |  |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                                      | Amount    |
|---------|----------------|-----------|------------------------------|-----------------------------------------------------------------------|-----------|
| 145549  | Golden Chick   | 14-5549   | 184-36-6412-32-932-4-91-0-00 | (Volleyball)meals for students traveling to Orange Grove on 8/8/14 46 | \$ 211.74 |

**Subtotal** **\$ 211.74**

| Voucher Number | Vendor                | Amount      |                      |  |
|----------------|-----------------------|-------------|----------------------|--|
| 081414         | H & H Golf Carts, Inc | \$ 6,800.00 | District wide Budget |  |

| Invoice     | Payment Vendor        | PO Number | Account Code                 | Item Description                                                                                                        | Amount      |
|-------------|-----------------------|-----------|------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------|
| 08122014J59 | H & H Golf Carts, Inc | 14-6354   | 199-51-6639-00-945-4-99-0-00 | Golf Cart -2014 EZGO Freedom TXT model 48v...White with Automatic Charger, horn and sun canopy , Rear facing Flip-Foldi | \$ 6,800.00 |

**Subtotal** **\$ 6,800.00**

| Voucher Number | Vendor       | Amount    |                                                |  |
|----------------|--------------|-----------|------------------------------------------------|--|
| 081414         | Harper, Josh | \$ 187.00 | Seale Jr High School Choir & Robstown HS Choir |  |

| Invoice  | Payment Vendor | PO Number | Account Code                 | Item Description                  | Amount   |
|----------|----------------|-----------|------------------------------|-----------------------------------|----------|
| 2379-23  | Harper, Josh   | 14-4661   | 199-36-6249-00-924-4-99-0-00 | Summer Tuning-Seale JH Piano      | \$ 93.50 |
| 2379-23- | Harper, Josh   | 14-4664   | 199-36-6249-00-926-4-99-0-00 | Summer Tuning-RHS Classroom Piano | \$ 93.50 |

**Subtotal** **\$ 187.00**

| Voucher Number | Vendor         | Amount    |                                           |  |
|----------------|----------------|-----------|-------------------------------------------|--|
| 081414         | HEB Food Store | \$ 308.54 | Athletic's Department & Curriculum Office |  |

| Invoice        | Payment Vendor | PO Number | Account Code                 | Item Description                                                | Amount    |
|----------------|----------------|-----------|------------------------------|-----------------------------------------------------------------|-----------|
| 047675         | HEB Food Store | 14-4931   | 184-36-6499-31-932-4-91-0-00 | (Football)snacks for officials                                  | \$ 100.20 |
| 047675         | HEB Food Store | 14-4931   | 184-36-6499-60-932-4-91-0-00 | (Football)snacks for officials                                  | \$ 6.79   |
| 056269, 065099 | HEB Food Store | 14-6215   | 199-13-6499-27-949-4-99-0-00 | Afternoon snacks, water and drinks for New Teacher Orientation. | \$ 201.55 |

**Subtotal** **\$ 308.54**

| Voucher Number | Vendor              | Amount    |                                     |  |
|----------------|---------------------|-----------|-------------------------------------|--|
| 081414         | Hillje Music Center | \$ 315.00 | Seale JHS Choir & Robstown HS Choir |  |

| Invoice        | Payment Vendor      | PO Number | Account Code                 | Item Description                                      | Amount    |
|----------------|---------------------|-----------|------------------------------|-------------------------------------------------------|-----------|
| V20064, V20065 | Hillje Music Center | 14-5344   | 199-36-6249-00-924-4-99-0-00 | estimated repair-Seale JH Choir portable sound system | \$ 155.00 |
| V20064, V20065 | Hillje Music Center | 14-5344   | 199-36-6249-00-926-4-99-0-00 | estimated repair-RHS Choir portable sound system      | \$ 160.00 |

**Subtotal** **\$ 315.00**

| Voucher Number | Vendor               | Amount    |                                         |  |
|----------------|----------------------|-----------|-----------------------------------------|--|
| 081414         | Home Depot (Leopard) | \$ 840.58 | Maintenance & Transportation Department |  |

| Invoice                                            | Payment Vendor | PO Number | Account Code                 | Item Description            | Amount    |
|----------------------------------------------------|----------------|-----------|------------------------------|-----------------------------|-----------|
| 5973561, 5973563, 6973489, 7: Home Depot (Leopard) |                | 14-6128   | 199-51-6319-84-936-4-99-0-00 | PURCHASE CARPENTRY SUPPLIES | \$ 243.54 |

|                                 |                                             |                              |                              |                              |                    |
|---------------------------------|---------------------------------------------|------------------------------|------------------------------|------------------------------|--------------------|
| <b>Voucher Number</b><br>081414 | <b>Vendor</b><br>Insight Public Sector, Inc | <b>Amount</b><br>\$ 1,057.28 | <b>Technology Department</b> |                              |                    |
| <b>Invoice</b>                  | <b>Payment Vendor</b>                       | <b>PO Number</b>             | <b>Account Code</b>          | <b>Item Description</b>      | <b>Amount</b>      |
| 1030005824, 1030005623, 1031    | Insight Public Sector, Inc                  | 14-5834                      | 199-53-6249-00-940-4-99-0-00 | 30HRS. @ 115.00              | \$ 920.00          |
| 1030005824, 1030005623, 1031    | Insight Public Sector, Inc                  | 14-5834                      | 199-53-6249-00-940-4-99-0-00 | Support Svcs @ 68.64 per hr. | \$ 137.28          |
| <b>Subtotal</b>                 |                                             |                              |                              |                              | <b>\$ 1,057.28</b> |

| Voucher Number               | Vendor                  | Amount    |                                                                            |                                               |           |
|------------------------------|-------------------------|-----------|----------------------------------------------------------------------------|-----------------------------------------------|-----------|
| 081414                       | Jones & Cook Stationers | \$ 745.95 | Robert Driscoll Elementary & Superintendent's Office & School Board Budget |                                               |           |
| Invoice                      | Payment Vendor          | PO Number | Account Code                                                               | Item Description                              | Amount    |
| 3884299-0, C3884299-0, 38848 | Jones & Cook Stationers | 14-5511   | 199-11-6399-00-105-4-11-0-00                                               | Supplies needed for beginning of school year  | \$ 303.72 |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-701-4-99-0-00                                               | BANDAGES FOR THE CENTRAL OFFICE EMERGENCY KIT | \$ 16.41  |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-701-4-99-0-00                                               | MMM680HVRD                                    | \$ 11.69  |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-701-4-99-0-00                                               | Binder/Hanging Folders                        | \$ 41.72  |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-701-4-99-0-00                                               | AVE Cards                                     | \$ 9.96   |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-701-4-99-0-00                                               | BIC WHITE-OUT                                 | \$ 3.11   |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-701-4-99-0-00                                               | pAPER MATE LIQUID PAPER                       | \$ 2.82   |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-701-4-99-0-00                                               | PUSH PINS                                     | \$ 0.99   |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-701-4-99-0-00                                               | HOOKS                                         | \$ 5.45   |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-701-4-99-0-00                                               | PENCIL                                        | \$ 8.96   |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-701-4-99-0-00                                               | PENS                                          | \$ 29.16  |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-701-4-99-0-00                                               | HIGHLIGHTERS                                  | \$ 10.72  |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-701-4-99-0-00                                               | USB DRIVE                                     | \$ 58.00  |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-701-4-99-0-00                                               | CLIP COPY HOLDER                              | \$ 10.91  |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-701-4-99-0-00                                               | BLACK HANDING FOLDERS                         | \$ 20.37  |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-701-4-99-0-00                                               | ASSORTED FOLDERS                              | \$ 14.98  |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-701-4-99-0-00                                               | ALPHABET PRESS FILING BOARDS                  | \$ 58.10  |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-702-4-99-0-00                                               | EXPANSION ENVELOPES FOR BOARD PACKETS         | \$ 55.96  |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-702-4-99-0-00                                               | BOARD MEETING CD'S                            | \$ 13.35  |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-702-4-99-0-00                                               | CD COVERS                                     | \$ 14.62  |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-702-4-99-0-00                                               | AVERY LABELS                                  | \$ 12.96  |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-702-4-99-0-00                                               | AVE Cards                                     | \$ 4.56   |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-702-4-99-0-00                                               | Binder/Hanging Folders                        | \$ 19.10  |
| 3894127-0                    | Jones & Cook Stationers | 14-6358   | 199-41-6399-00-702-4-99-0-00                                               | LEGAL PADS FOR BOARD WORKSHOPS, ETC.          | \$ 18.33  |
| Subtotal                     |                         |           |                                                                            |                                               | \$ 745.95 |

| Voucher Number | Vendor               | Amount       |               |
|----------------|----------------------|--------------|---------------|
| 081414         | Maximum Construction | \$ 49,900.00 | Building Fund |

**List of Bills  
for  
August 2014**

| Invoice                         | Payment Vendor                                    | PO Number                     | Account Code                                            | Item Description                                                                                              | Amount              |
|---------------------------------|---------------------------------------------------|-------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------|
| 2639                            | Maximum Construction                              | 14-6200                       | 669-81-6629-00-945-4-99-0-00                            | Demolition and Construction work to be done in the 800 building located at High School (Building Improvement) | \$ 49,900.00        |
| <b>Subtotal</b>                 |                                                   |                               |                                                         |                                                                                                               | <b>\$ 49,900.00</b> |
| <b>Voucher Number</b><br>081414 | <b>Vendor</b><br>Mid Coast Electric Supply        | <b>Amount</b><br>\$ 496.80    | <b>Building Fund</b>                                    |                                                                                                               |                     |
| Invoice                         | Payment Vendor                                    | PO Number                     | Account Code                                            | Item Description                                                                                              | Amount              |
| 1428098-0                       | Mid Coast Electric Supply                         | 14-6137                       | 669-81-6629-00-945-4-99-0-00                            | Electrical (Building Improvement)                                                                             | \$ 496.80           |
| <b>Subtotal</b>                 |                                                   |                               |                                                         |                                                                                                               | <b>\$ 496.80</b>    |
| <b>Voucher Number</b><br>081414 | <b>Vendor</b><br>Mira's Sportwear                 | <b>Amount</b><br>\$ 2,288.75  | <b>Athletic's Department &amp; Robstown High School</b> |                                                                                                               |                     |
| Invoice                         | Payment Vendor                                    | PO Number                     | Account Code                                            | Item Description                                                                                              | Amount              |
| 23278                           | Mira's Sportwear                                  | 14-5647                       | 184-36-6399-43-932-4-91-0-00                            | (Baseball)t shirts                                                                                            | \$ 200.00           |
| 23278                           | Mira's Sportwear                                  | 14-5647                       | 184-36-6399-43-932-4-91-0-00                            | 2xl upcharge                                                                                                  | \$ 8.00             |
| 23278                           | Mira's Sportwear                                  | 14-5647                       | 184-36-6399-43-932-4-91-0-00                            | 3xl upcharge                                                                                                  | \$ 6.00             |
| 21093, 21094                    | Mira's Sportwear                                  | 14-5699                       | 199-36-6499-01-001-4-99-0-00                            | Pepco Pom Baton Handle Metallic Pom/RED                                                                       | \$ 437.50           |
| 21093, 21094                    | Mira's Sportwear                                  | 14-5699                       | 199-36-6499-01-001-4-99-0-00                            | PEPCO POM BATON HANDLE METALLIC POM/ NAT WHITE                                                                | \$ 437.50           |
| 21093, 21094                    | Mira's Sportwear                                  | 14-5699                       | 199-36-6499-01-001-4-99-0-00                            | PEPCO BATON HANDLE PLASTIC SHOW POM/NAT PINK                                                                  | \$ 449.75           |
| 21093, 21094                    | Mira's Sportwear                                  | 14-5699                       | 199-36-6499-01-001-4-99-0-00                            | SOFIE SHORTS/RED AUTHENTIC 3"SEAM                                                                             | \$ 375.00           |
| 21093, 21094                    | Mira's Sportwear                                  | 14-5699                       | 199-36-6499-01-001-4-99-0-00                            | SOFIE SHORTS/ BLACK/AUTHENTIC 3"SEAM                                                                          | \$ 375.00           |
| <b>Subtotal</b>                 |                                                   |                               |                                                         |                                                                                                               | <b>\$ 2,288.75</b>  |
| <b>Voucher Number</b><br>081414 | <b>Vendor</b><br>Monarch Paint Co                 | <b>Amount</b><br>\$ 1,272.55  | <b>Building Fund</b>                                    |                                                                                                               |                     |
| Invoice                         | Payment Vendor                                    | PO Number                     | Account Code                                            | Item Description                                                                                              | Amount              |
| 7104-7, 7010-6, 6871-2, 6970-2  | Monarch Paint Co                                  | 14-6153                       | 669-81-6629-00-945-4-99-0-00                            | Paint (Building Improvement)                                                                                  | \$ 1,272.55         |
| <b>Subtotal</b>                 |                                                   |                               |                                                         |                                                                                                               | <b>\$ 1,272.55</b>  |
| <b>Voucher Number</b><br>081414 | <b>Vendor</b><br>Nextel                           | <b>Amount</b><br>\$ 113.51    | <b>Athletic's Department</b>                            |                                                                                                               |                     |
| Invoice                         | Payment Vendor                                    | PO Number                     | Account Code                                            | Item Description                                                                                              | Amount              |
| 977807184-103                   | Nextel                                            | 14-5546                       | 184-51-6256-60-932-4-91-0-00                            | Service for Ricky Gonzalez cell phone (August)                                                                | \$ 113.51           |
| <b>Subtotal</b>                 |                                                   |                               |                                                         |                                                                                                               | <b>\$ 113.51</b>    |
| <b>Voucher Number</b><br>081414 | <b>Vendor</b><br>Nueces County Appraisal District | <b>Amount</b><br>\$ 22,493.00 | <b>Tax Costs Budget</b>                                 |                                                                                                               |                     |
| Invoice                         | Payment Vendor                                    | PO Number                     | Account Code                                            | Item Description                                                                                              | Amount              |
| #093014                         | Nueces County Appraisal District                  | 14-0919                       | 199-99-6213-00-703-4-99-0-00                            | NCAD 4th Quarter 2014 Budget Allocation Acct# 10-310-280                                                      | \$ 22,493.00        |
| <b>Subtotal</b>                 |                                                   |                               |                                                         |                                                                                                               | <b>\$ 22,493.00</b> |
| <b>Voucher Number</b><br>081414 | <b>Vendor</b><br>Pinnacle Medical Management Corp | <b>Amount</b><br>\$ 40.00     | <b>Maintenance &amp; Transportation Department</b>      |                                                                                                               |                     |
| Invoice                         | Payment Vendor                                    | PO Number                     | Account Code                                            | Item Description                                                                                              | Amount              |
| 53137                           | Pinnacle Medical Management Corp                  | 14-1643                       | 199-34-6499-01-931-4-99-0-00                            | D.O.T PHYSICAL FOR JOSEPHINE MARTINEZ                                                                         | \$ 40.00            |
| <b>Subtotal</b>                 |                                                   |                               |                                                         |                                                                                                               | <b>\$ 40.00</b>     |
| <b>Voucher Number</b><br>081414 | <b>Vendor</b><br>R & R Sports                     | <b>Amount</b><br>\$ 323.10    | <b>District Wide Budget</b>                             |                                                                                                               |                     |

**List of Bills  
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| Invoice         | Payment Vendor | PO Number | Account Code                 | Item Description                     | Amount           |
|-----------------|----------------|-----------|------------------------------|--------------------------------------|------------------|
| 234             | R & R Sports   | 14-5995   | 199-41-6499-00-945-4-99-0-00 | 8 shirts for business Office @ 35.45 | \$ 283.60        |
| 234             | R & R Sports   | 14-5995   | 199-41-6499-00-945-4-99-0-00 | Embroider                            | \$ 9.50          |
| 234             | R & R Sports   | 14-5995   | 199-41-6499-00-945-4-99-0-00 | Design Change                        | \$ 30.00         |
| <b>Subtotal</b> |                |           |                              |                                      | <b>\$ 323.10</b> |

| Voucher Number | Vendor                         | Amount      |  | District Wide Budget |
|----------------|--------------------------------|-------------|--|----------------------|
| 081414         | Raba Kistner Consultants, Inc. | \$ 9,975.00 |  |                      |

| Invoice         | Payment Vendor                 | PO Number | Account Code                 | Item Description                                                                                                          | Amount             |
|-----------------|--------------------------------|-----------|------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------|
| 146366          | Raba Kistner Consultants, Inc. | 14-6366   | 669-81-6629-00-945-4-99-0-00 | Geotechnical Engineering Service -Educational Building & Parking Lot Additions to the RHS Near the NW Corner of W. Ave. J | \$ 9,975.00        |
| <b>Subtotal</b> |                                |           |                              |                                                                                                                           | <b>\$ 9,975.00</b> |

| Voucher Number | Vendor             | Amount      |  | Athletic's Department |
|----------------|--------------------|-------------|--|-----------------------|
| 081414         | Rank One Sport, LP | \$ 3,700.00 |  |                       |

| Invoice         | Payment Vendor     | PO Number | Account Code                 | Item Description       | Amount             |
|-----------------|--------------------|-----------|------------------------------|------------------------|--------------------|
| 1466            | Rank One Sport, LP | 14-6309   | 184-36-6399-60-932-4-91-0-00 | software for athletics | \$ 3,700.00        |
| <b>Subtotal</b> |                    |           |                              |                        | <b>\$ 3,700.00</b> |

| Voucher Number | Vendor                  | Amount      |  | Robstown High School |
|----------------|-------------------------|-------------|--|----------------------|
| 081414         | Read Right Systems, Inc | \$ 3,000.00 |  |                      |

| Invoice         | Payment Vendor          | PO Number | Account Code                 | Item Description                                                                  | Amount             |
|-----------------|-------------------------|-----------|------------------------------|-----------------------------------------------------------------------------------|--------------------|
| 40397           | Read Right Systems, Inc | 14-5045   | 199-11-6399-00-001-4-30-0-00 | Program licenses for RHS at-risk students: (CIP: Goal 1,2,4,5; Obj. 3; pg. 13-14) | \$ 3,000.00        |
| <b>Subtotal</b> |                         |           |                              |                                                                                   | <b>\$ 3,000.00</b> |

| Voucher Number | Vendor           | Amount   |  | Business Office |
|----------------|------------------|----------|--|-----------------|
| 081414         | Rodriguez, Norma | \$ 23.44 |  |                 |

| Invoice         | Payment Vendor   | PO Number | Account Code                 | Item Description                                                 | Amount          |
|-----------------|------------------|-----------|------------------------------|------------------------------------------------------------------|-----------------|
| 081414          | Rodriguez, Norma |           | 199-41-6411-00-730-4-99-0-00 | Reimbursement for mileage to ESC2 on 8/5/14 for Skyward Training | \$ 23.44        |
| <b>Subtotal</b> |                  |           |                              |                                                                  | <b>\$ 23.44</b> |

| Voucher Number | Vendor       | Amount    |  | Robstown High School |
|----------------|--------------|-----------|--|----------------------|
| 081414         | S & J Bakery | \$ 486.00 |  |                      |

| Invoice         | Payment Vendor | PO Number | Account Code                 | Item Description                                                 | Amount           |
|-----------------|----------------|-----------|------------------------------|------------------------------------------------------------------|------------------|
| 1084            | S & J Bakery   | 14-4986   | 199-13-6499-01-001-4-11-0-00 | HAM & CHEESE KOLASHES (STAFF DEVELOPMENT (DAY 1) AUGUST 2014)    | \$ 55.50         |
| 1084            | S & J Bakery   | 14-4986   | 199-13-6499-01-001-4-11-0-00 | SAUSAGE & CHEESE KOLASHES                                        | \$ 55.50         |
| 1084            | S & J Bakery   | 14-4986   | 199-13-6499-01-001-4-11-0-00 | REGULAR HOG IN THE BLANKET                                       | \$ 82.00         |
| 1084            | S & J Bakery   | 14-4986   | 199-13-6499-01-001-4-11-0-00 | ASSORTED COOKIES                                                 | \$ 60.00         |
| 1049            | S & J Bakery   | 14-4987   | 199-13-6499-01-001-4-11-0-00 | REGULAR HOG IN A BLANKET - STAFF DEVELOPMENT (DAY 2)AUGUST 2014. | \$ 61.50         |
| 1049            | S & J Bakery   | 14-4987   | 199-13-6499-01-001-4-11-0-00 | SAUSAGE BISCUITS                                                 | \$ 48.00         |
| 1049            | S & J Bakery   | 14-4987   | 199-13-6499-01-001-4-11-0-00 | SAUSAGE & CHEESE BISCUIT                                         | \$ 61.50         |
| 1049            | S & J Bakery   | 14-4987   | 199-13-6499-01-001-4-11-0-00 | CINNAMON ROLLS                                                   | \$ 34.00         |
| 1049            | S & J Bakery   | 14-4987   | 199-13-6499-01-001-4-11-0-00 | PIES                                                             | \$ 28.00         |
| <b>Subtotal</b> |                |           |                              |                                                                  | <b>\$ 486.00</b> |

| Voucher Number | Vendor             | Amount    |  | Maintenance & Transportation Department |
|----------------|--------------------|-----------|--|-----------------------------------------|
| 081414         | Simplexgrinnell Lp | \$ 420.00 |  |                                         |

| Invoice  | Payment Vendor     | PO Number | Account Code                 | Item Description                                       | Amount    |
|----------|--------------------|-----------|------------------------------|--------------------------------------------------------|-----------|
| 77162461 | Simplexgrinnell Lp | 14-1072   | 199-51-6249-88-936-4-99-0-00 | CONTRACT SERVICE FOR THE MONITORING OF ROBERT DRISCOLL | \$ 420.00 |



**List of Bills  
for  
August 2014**

|                                             |                                   |                  |                              |                                                                                                        |                    |
|---------------------------------------------|-----------------------------------|------------------|------------------------------|--------------------------------------------------------------------------------------------------------|--------------------|
| <b>Subtotal</b>                             |                                   |                  |                              |                                                                                                        | <b>\$ 420.00</b>   |
| <b>Voucher Number</b>                       | <b>Vendor</b>                     | <b>Amount</b>    |                              |                                                                                                        |                    |
| 081414                                      | South Texas Balfour               | \$ 70.00         | Robstown HS Choir            |                                                                                                        |                    |
| <b>Invoice</b>                              | <b>Payment Vendor</b>             | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                                                                | <b>Amount</b>      |
| 0762035001                                  | South Texas Balfour               | 14-4710          | 199-36-6499-00-926-4-99-0-00 | Choir letter jacket                                                                                    | \$ 70.00           |
| <b>Subtotal</b>                             |                                   |                  |                              |                                                                                                        | <b>\$ 70.00</b>    |
| <b>Voucher Number</b>                       | <b>Vendor</b>                     | <b>Amount</b>    |                              |                                                                                                        |                    |
| 081414                                      | Southern Paper & Chemical Co      | \$ 179.60        | Superintendent's Office      |                                                                                                        |                    |
| <b>Invoice</b>                              | <b>Payment Vendor</b>             | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                                                                | <b>Amount</b>      |
| 007179                                      | Southern Paper & Chemical Co      | 14-6337          | 199-51-6319-00-701-4-99-0-00 | Mr. Quick Handles Fiberglass 60"                                                                       | \$ 41.28           |
| 007179                                      | Southern Paper & Chemical Co      | 14-6337          | 199-51-6319-00-701-4-99-0-00 | Mirco Twist Wet Mops (Blue) 5" Headband                                                                | \$ 11.44           |
| 007179                                      | Southern Paper & Chemical Co      | 14-6337          | 199-51-6319-00-701-4-99-0-00 | Green Certified Toilet Tissue Elite 36 rolls/cs                                                        | \$ 110.00          |
| 007179                                      | Southern Paper & Chemical Co      | 14-6337          | 199-51-6319-00-701-4-99-0-00 | Latex Disposable Gloves Medium 100/box                                                                 | \$ 16.88           |
| <b>Subtotal</b>                             |                                   |                  |                              |                                                                                                        | <b>\$ 179.60</b>   |
| <b>Voucher Number</b>                       | <b>Vendor</b>                     | <b>Amount</b>    |                              |                                                                                                        |                    |
| 081414                                      | Super Media LLC                   | \$ 45.95         | District Wide Budget         |                                                                                                        |                    |
| <b>Invoice</b>                              | <b>Payment Vendor</b>             | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                                                                | <b>Amount</b>      |
| 390001246821, 380001134715- Super Media LLC |                                   | 14-2455          | 199-41-6499-00-945-4-99-0-00 | For advertisement services in the Superpages-Yellowpages                                               | \$ 22.20           |
| 390001246821, 380001134715- Super Media LLC |                                   | 14-2455          | 199-41-6499-00-945-4-99-0-00 | Advertisement in Print Directories                                                                     | \$ 23.75           |
| <b>Subtotal</b>                             |                                   |                  |                              |                                                                                                        | <b>\$ 45.95</b>    |
| <b>Voucher Number</b>                       | <b>Vendor</b>                     | <b>Amount</b>    |                              |                                                                                                        |                    |
| 081414                                      | T Shirt Gallery & Sports          | \$ 1,269.00      | San Pedro Elementary         |                                                                                                        |                    |
| <b>Invoice</b>                              | <b>Payment Vendor</b>             | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                                                                | <b>Amount</b>      |
| 24141                                       | T Shirt Gallery & Sports          | 14-6140          | 865-36-6499-54-101-4-99-0-00 | Requesting to purchase jackets for students who had perfect attendance for the 2013-2014 school year.  | \$ 1,269.00        |
| <b>Subtotal</b>                             |                                   |                  |                              |                                                                                                        | <b>\$ 1,269.00</b> |
| <b>Voucher Number</b>                       | <b>Vendor</b>                     | <b>Amount</b>    |                              |                                                                                                        |                    |
| 081414                                      | TAMUCC                            | \$ 30.00         | Lotspeich Elementary         |                                                                                                        |                    |
| <b>Invoice</b>                              | <b>Payment Vendor</b>             | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                                                                | <b>Amount</b>      |
| 145224                                      | TAMUCC                            | 14-5224          | 199-13-6411-00-103-4-11-0-00 | Registration for Kimberly Loreda to attend "ME by the SEA 2014 - June 13, 2014 - Corpus Christi, Texas | \$ 30.00           |
| <b>Subtotal</b>                             |                                   |                  |                              |                                                                                                        | <b>\$ 30.00</b>    |
| <b>Voucher Number</b>                       | <b>Vendor</b>                     | <b>Amount</b>    |                              |                                                                                                        |                    |
| 081414                                      | TASB (Austin)                     | \$ 2,130.00      | School Board Budget          |                                                                                                        |                    |
| <b>Invoice</b>                              | <b>Payment Vendor</b>             | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                                                                | <b>Amount</b>      |
| 471242                                      | TASB (Austin)                     | 14-6006          | 199-41-6419-00-702-4-99-0-00 | REGISTRATION FOR BOARD MEMBERS TO ATTEND THE 2014 SUMMER LEADERSHIP INSTITUTE ON JUNE 19-21, 2014      | \$ 500.00          |
| 471242                                      | TASB (Austin)                     | 14-6006          | 199-41-6419-00-702-4-99-0-00 | FOR ROEL LARA                                                                                          | \$ 290.00          |
| 471242                                      | TASB (Austin)                     | 14-6006          | 199-41-6419-00-702-4-99-0-00 | FOR OSCAR LOPEZ                                                                                        | \$ 350.00          |
| 471242                                      | TASB (Austin)                     | 14-6006          | 199-41-6419-00-702-4-99-0-00 | FOR RICHARD GONZALEZ                                                                                   | \$ 350.00          |
| 471242                                      | TASB (Austin)                     | 14-6006          | 199-41-6419-00-702-4-99-0-00 | ERNEST GALLEGOS                                                                                        | \$ 290.00          |
| 471242                                      | TASB (Austin)                     | 14-6006          | 199-41-6419-00-702-4-99-0-00 | FOR MARIA M VIDAURRI                                                                                   | \$ 350.00          |
| <b>Subtotal</b>                             |                                   |                  |                              |                                                                                                        | <b>\$ 2,130.00</b> |
| <b>Voucher Number</b>                       | <b>Vendor</b>                     | <b>Amount</b>    |                              |                                                                                                        |                    |
| 081414                                      | Texas State Billing Services, Inc | \$ 3,577.69      | Special Education Department |                                                                                                        |                    |
| <b>Invoice</b>                              | <b>Payment Vendor</b>             | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                                                                | <b>Amount</b>      |

**List of Bills  
for  
August 2014**

|              |                                   |         |                              |                                                              |    |        |
|--------------|-----------------------------------|---------|------------------------------|--------------------------------------------------------------|----|--------|
| 13977, 13904 | Texas State Billing Services, Inc | 14-5503 | 199-11-6291-00-105-4-23-0-00 | encumbering for medicad reimbursement. DIP:pg.24,Goal:1,PO:6 | \$ | 926.69 |
| 13977, 13904 | Texas State Billing Services, Inc | 14-5503 | 199-11-6291-10-001-4-23-0-00 | encumbering for medicad reimbursement. DIP:pg.24,Goal:1,PO:6 | \$ | 138.00 |
| 13977, 13904 | Texas State Billing Services, Inc | 14-5503 | 199-11-6291-10-041-4-23-0-00 | encumbering for medicad reimbursement. DIP:pg.24,Goal:1,PO:6 | \$ | 522.00 |
| 13977, 13904 | Texas State Billing Services, Inc | 14-5503 | 199-11-6291-10-042-4-23-0-00 | encumbering for medicad reimbursement. DIP:pg.24,Goal:1,PO:6 | \$ | 971.00 |
| 13977, 13904 | Texas State Billing Services, Inc | 14-5503 | 199-11-6291-10-101-4-23-0-00 | encumbering for medicad reimbursement. DIP:pg.24,Goal:1,PO:6 | \$ | 98.00  |
| 13977, 13904 | Texas State Billing Services, Inc | 14-5503 | 199-11-6291-10-103-4-23-0-00 | encumbering for medicad reimbursement. DIP:pg.24,Goal:1,PO:6 | \$ | 453.00 |
| 13977, 13904 | Texas State Billing Services, Inc | 14-5503 | 199-11-6291-10-105-4-23-0-00 | encumbering for medicad reimbursement. DIP:pg.24,Goal:1,PO:6 | \$ | 469.00 |

**Subtotal** **\$ 3,577.69**

| Voucher Number | Vendor                     | Amount   |  |                      |
|----------------|----------------------------|----------|--|----------------------|
| 081414         | Toshiba Business Solutions | \$ 74.00 |  | San Pedro Elementary |

| Invoice  | Payment Vendor             | PO Number | Account Code                 | Item Description                                                    | Amount   |
|----------|----------------------------|-----------|------------------------------|---------------------------------------------------------------------|----------|
| 11151497 | Toshiba Business Solutions | 14-1150   | 199-11-6269-00-101-4-11-0-00 | RISO copier rental fee for the month of July 2014 Serial# 79707671. | \$ 74.00 |

**Subtotal** **\$ 74.00**

| Voucher Number | Vendor       | Amount      |  |                                         |
|----------------|--------------|-------------|--|-----------------------------------------|
| 081414         | Turf Cutters | \$ 2,535.00 |  | Maintenance & Transportation Department |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                  | Amount      |
|---------|----------------|-----------|------------------------------|---------------------------------------------------|-------------|
| 3045    | Turf Cutters   | 14-6224   | 199-51-6249-82-936-4-99-0-00 | CONTRACT SERVICE FOR LANDSCAPING SCHOOLS DISTRICT | \$ 2,535.00 |

**Subtotal** **\$ 2,535.00**

| Voucher Number | Vendor                  | Amount       |  |                      |
|----------------|-------------------------|--------------|--|----------------------|
| 081414         | Varsity Spirit Fashions | \$ 19,012.76 |  | Robstown High School |

| Invoice  | Payment Vendor          | PO Number | Account Code                 | Item Description                          | Amount      |
|----------|-------------------------|-----------|------------------------------|-------------------------------------------|-------------|
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | MotionFLEX Short                          | \$ 1,053.60 |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | Varsity Touchdown                         | \$ 1,656.00 |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | Sequin Duffle Bag/Min 12                  | \$ 1,078.65 |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | VARSITY TOUCHDOWN                         | \$ 72.00    |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | Shipping                                  | \$ 1,137.00 |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | TAX: 8.250%                               | \$ 1,425.84 |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | Discount                                  | \$ (122.00) |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | 3 COLOR GIANT LETTERS                     | \$ 23.50    |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | VSF MEN'S MFLEX SHIRT                     | \$ 56.95    |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | 3 COLOR SKEWED BOWTIE                     | \$ 51.50    |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | MEN'S PANTS                               | \$ 62.95    |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | BACK PACK                                 | \$ 16.95    |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | STOCKED JERSEY                            | \$ 50.00    |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | 3 COLOR GIANT LETTERS                     | \$ 564.00   |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | MOTIONFLEX BODYLINER                      | \$ 1,798.80 |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | POWERFIT A-LINE SKIRT                     | \$ 1,750.80 |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | UNISEX JERSEY                             | \$ 38.95    |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | 2 COLOR LARGE LETTER                      | \$ 7.00     |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | MEN'S MOTIONFLEX TOP                      | \$ 59.95    |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | WOMEN'S SHELL                             | \$ 879.50   |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | 3 COLOR SKEWED BOWTIE SCR WHT BLK PICKERS | \$ 372.50   |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | MOTIONFLEX BODYLINER                      | \$ 819.50   |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | A-LINE SKIRT                              | \$ 779.50   |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | STOCKED JERSEY                            | \$ 1,150.00 |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | POWERFIT SHELL TOP                        | \$ 1,918.80 |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | POLYMICRO JACKET                          | \$ 912.45   |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | 3 COLOR FULL BLOCK W/MEG WHT SCR BLK R    | \$ 148.50   |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | INDIVIDUAL NAME MONOGRAM WHT              | \$ 99.00    |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | DBL ARCH LETTERS W/WORD WHT BLK WHT RHS   | \$ 220.00   |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | POLYMICRO PANT                            | \$ 569.50   |
| 27101270 | Varsity Spirit Fashions | 14-5698   | 865-36-6499-02-001-4-99-0-00 | VSF MEN'S POLYMICRO PANT                  | \$ 56.95    |
| 27101288 | Varsity Spirit Fashions | 14-5678   | 199-36-6499-01-001-4-99-0-00 | 25 inch Stocked Megaphone                 | \$ 263.45   |
| 27101288 | Varsity Spirit Fashions | 14-5678   | 199-36-6499-01-001-4-99-0-00 | Shipping                                  | \$ 17.50    |
| 27101288 | Varsity Spirit Fashions | 14-5678   | 199-36-6499-01-001-4-99-0-00 | Tax                                       | \$ 23.17    |

**List of Bills  
for  
August 2014**

**Subtotal** **\$ 19,012.76**

| Voucher Number | Vendor           | Amount   |  |                      |
|----------------|------------------|----------|--|----------------------|
| 081414         | Verizon(Trenton) | \$ 10.14 |  | District Wide Budget |

| Invoice               | Payment Vendor   | PO Number | Account Code                 | Item Description                                       | Amount          |
|-----------------------|------------------|-----------|------------------------------|--------------------------------------------------------|-----------------|
| 000131822672 55Y-8/14 | Verizon(Trenton) | 14-0714   | 199-51-6256-00-945-4-99-0-00 | Monthly Phone Service for the District 800# for 8/2014 | \$ 10.14        |
| <b>Subtotal</b>       |                  |           |                              |                                                        | <b>\$ 10.14</b> |

| Voucher Number | Vendor               | Amount      |  |                     |
|----------------|----------------------|-------------|--|---------------------|
| 081414         | Wood Boykin & Wolter | \$ 2,907.50 |  | School Board Budget |

| Invoice                        | Payment Vendor       | PO Number | Account Code                 | Item Description                                 | Amount             |
|--------------------------------|----------------------|-----------|------------------------------|--------------------------------------------------|--------------------|
| Bill # 3725-00999-110657 KDB   | Wood Boykin & Wolter | 14-6325   | 199-41-6211-00-702-4-99-0-00 | FOR LEGAL SERVICES FOR THE 2013-2014 SCHOOL YEAR | \$ 907.50          |
| Bill #3725-00089-110612 JDB, f | Wood Boykin & Wolter | 14-6081   | 199-41-6211-00-702-4-99-0-00 | For legal services for RISD                      | \$ 2,000.00        |
| <b>Subtotal</b>                |                      |           |                              |                                                  | <b>\$ 2,907.50</b> |

| Voucher Number | Vendor               | Amount      |  |                                                                                                                      |
|----------------|----------------------|-------------|--|----------------------------------------------------------------------------------------------------------------------|
| 081414         | Xerox(PO Box 731892) | \$ 4,241.17 |  | San Pedro Elementary, Seale JHS, Lotspeich Elem., Special Ed Dept., Seale JHS Band, District Wide, Maintenance Dept. |

| Invoice              | Payment Vendor       | PO Number | Account Code                 | Item Description                                                                    | Amount             |
|----------------------|----------------------|-----------|------------------------------|-------------------------------------------------------------------------------------|--------------------|
| 075252973            | Xerox(PO Box 731892) | 14-3417   | 101-35-6249-00-938-4-99-0-00 | XEROX YEARLY MAINT.FEE AUG 2014                                                     | \$ 228.00          |
| 075252973            | Xerox(PO Box 731892) | 14-3417   | 101-35-6269-00-938-4-99-0-00 | XEROX YEARLY RENTAL FEE AUG 2014                                                    | \$ 406.82          |
| 075414859            | Xerox(PO Box 731892) | 14-2351   | 199-11-6249-00-041-4-11-0-00 | PAYMENT FOR MAINT ON XEROX MACHINE FOR THE MONTH OF AUGUST (WTM-788485)             | \$ 204.32          |
| 075414859            | Xerox(PO Box 731892) | 14-2351   | 199-11-6269-00-041-4-11-0-00 | PAYMENT FOR RENTAL ON XEROX MACHINE FOR THE MONTH OF AUGUST (WTM-788485))           | \$ 296.72          |
| 074994950            | Xerox(PO Box 731892) | 14-0803   | 199-11-6269-00-103-4-11-0-00 | July Rental                                                                         | \$ 229.68          |
| 074994950            | Xerox(PO Box 731892) | 14-0803   | 199-11-6269-00-103-4-11-0-00 | July Rental                                                                         | \$ 184.80          |
| See Description 8/14 | Xerox(PO Box 731892) | 14-4190   | 199-21-6249-00-933-4-23-0-00 | maintenace                                                                          | \$ 121.10          |
| 075252965, 075252966 | Xerox(PO Box 731892) | 14-4236   | 199-21-6249-00-933-4-23-0-00 | maintenance                                                                         | \$ 75.00           |
| 075252965, 075252966 | Xerox(PO Box 731892) | 14-4236   | 199-21-6249-00-933-4-23-0-00 | maintenance                                                                         | \$ 53.00           |
| 075252965, 075252966 | Xerox(PO Box 731892) | 14-4236   | 199-21-6269-00-933-4-23-0-00 | lease agreement for copier XKP-524620                                               | \$ 235.62          |
| 075252965, 075252966 | Xerox(PO Box 731892) | 14-4236   | 199-21-6269-00-933-4-23-0-00 | encmbering for lease of copier #581587 in sped.ofc. DIP:pg.24, Goal:1,PO:6          | \$ 138.97          |
| See Description 8/14 | Xerox(PO Box 731892) | 14-4190   | 199-21-6269-00-933-4-23-0-00 | encumbering for lease of copiers in ARD rooms district wide. DIP:pg.24, Goal:1,PO:6 | \$ 336.49          |
| 074994950            | Xerox(PO Box 731892) | 14-0803   | 199-23-6249-00-103-4-99-0-00 | Xerox - July Maintenance - Serial #XEH-002899                                       | \$ 123.60          |
| 074994950            | Xerox(PO Box 731892) | 14-0803   | 199-23-6249-00-103-4-99-0-00 | Xerox - July Maintenance - Serial #WTM-788499                                       | \$ 192.00          |
| 075428633            | Xerox(PO Box 731892) | 14-4165   | 199-36-6269-00-923-4-99-0-00 | August Renewal Payment                                                              | \$ 156.65          |
| 074994950            | Xerox(PO Box 731892) | 14-0803   | 199-41-6499-00-945-4-99-0-00 | Summer Overage charge                                                               | \$ 893.07          |
| 075252964            | Xerox(PO Box 731892) | 14-3468   | 199-51-6249-89-936-4-99-0-00 | MAINTENANCE REPAIR                                                                  | \$ 66.00           |
| 075252964            | Xerox(PO Box 731892) | 14-3468   | 199-51-6269-89-936-4-99-0-00 | AUGUST RENTAL LEASE FOR XEROX WC5745 (SER.#XEH-002945)                              | \$ 299.33          |
| <b>Subtotal</b>      |                      |           |                              |                                                                                     | <b>\$ 4,241.17</b> |

| Voucher Number | Vendor                      | Amount          |  |                     |
|----------------|-----------------------------|-----------------|--|---------------------|
| 081514         | The Bank of New York Mellon | \$ 1,074,941.70 |  | Debt Service Budget |

| Invoice | Payment Vendor              | PO Number | Account Code                 | Item Description                                                          | Amount        |
|---------|-----------------------------|-----------|------------------------------|---------------------------------------------------------------------------|---------------|
| 146278  | The Bank of New York Mellon | 14-6278   | 599-71-6511-00-945-4-99-0-00 | Principal & Interest of RISD Bonds - RE: ROBSTOWN ISD UT REF BND SER 2014 | \$ 35,000.00  |
| 146278  | The Bank of New York Mellon | 14-6278   | 599-71-6521-00-945-4-99-0-00 | Principal & Interest of RISD Bonds - RE: ROBSTOWN ISD UT REF BND SER 2014 | \$ 25,069.45  |
| 146279  | The Bank of New York Mellon | 14-6279   | 599-71-6521-00-945-4-99-0-00 | Interest on RISD Bonds - RE: ROBSTOWN ISD U/T SCH BLDG BNDS, SER 2010     | \$ 219,787.50 |
| 146280  | The Bank of New York Mellon | 14-6280   | 599-71-6521-00-945-4-99-0-00 | Interest on RISD Bonds - RE: ROBSTOWN ISD U/T SCHOOL BLDG BONDS 2008      | \$ 427,668.75 |
| 146281  | The Bank of New York Mellon | 14-6281   | 599-71-6521-00-945-4-99-0-00 | Interest on RISD Bonds - RE: ROBSTOWN ISD U/L TAX REF BDS SER 2011        | \$ 150,356.25 |
| 146365  | The Bank of New York Mellon | 14-6365   | 599-71-6521-00-945-4-99-0-00 | Robstown ISD Bonds - Interest due on Series 2013 ACS ROBQSCB13            | \$ 11,691.00  |
| 081514  | The Bank of New York Mellon | 14-6276   | 599-71-6521-00-945-4-99-0-00 | Interest on RISD Bonds - RE: ROBSTOWN ISD U/T REF BONDS SER 2010          | \$ 81,312.50  |
| 146277  | The Bank of New York Mellon | 14-6277   | 599-71-6521-00-945-4-99-0-00 | Interest on RISD Bonds - RE: ROBSTOWN ISD U/T SCH BLDG BDS SRS 2013       | \$ 124,056.25 |

**Subtotal** **\$ 1,074,941.70**

| Voucher Number | Vendor        | Amount   |  |                       |
|----------------|---------------|----------|--|-----------------------|
| 082114         | 44 Drive Thru | \$ 39.99 |  | Curriculum Department |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                       | Amount   |
|---------|----------------|-----------|------------------------------|----------------------------------------|----------|
| 109     | Rod &Roll's    | 14-6286   | 199-13-6499-27-949-4-99-0-00 | Fruit bowl for New Teacher Orientation | \$ 39.99 |

**List of Bills  
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|                                 |                                        |                              |                                                             |                                                                                      |                    |
|---------------------------------|----------------------------------------|------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|
| <b>Subtotal</b>                 |                                        |                              |                                                             |                                                                                      | <b>\$ 39.99</b>    |
| <b>Voucher Number</b><br>082114 | <b>Vendor</b><br>Alpha Card Systems    | <b>Amount</b><br>\$ 362.95   | <b>Robstown HS &amp; Career &amp; Technology Department</b> |                                                                                      |                    |
| <b>Invoice</b>                  | <b>Payment Vendor</b>                  | <b>PO Number</b>             | <b>Account Code</b>                                         | <b>Item Description</b>                                                              | <b>Amount</b>      |
| SI-239198                       | Alpha Card Systems                     | 14-6021                      | 199-11-6399-00-001-4-22-0-00                                | Magiscard Enduro/Rio Pro YMCKO Dye Film Ribbon 300 Prints.                           | \$ 283.05          |
| SI-239198                       | Alpha Card Systems                     | 14-6021                      | 199-11-6399-00-001-4-22-0-00                                | Standard Blank PVC Cards, CR80 30 mil                                                | \$ 69.35           |
| SI-239198                       | Alpha Card Systems                     | 14-6021                      | 199-11-6399-10-001-4-11-0-00                                | Standard Blank PVC Cards, CR80 30 mil                                                | \$ 10.55           |
| <b>Subtotal</b>                 |                                        |                              |                                                             |                                                                                      | <b>\$ 362.95</b>   |
| <b>Voucher Number</b><br>082114 | <b>Vendor</b><br>American Glassmasters | <b>Amount</b><br>\$ 1,202.62 | <b>Maintenance &amp; Transportation Department</b>          |                                                                                      |                    |
| <b>Invoice</b>                  | <b>Payment Vendor</b>                  | <b>PO Number</b>             | <b>Account Code</b>                                         | <b>Item Description</b>                                                              | <b>Amount</b>      |
| 24312, 24313, 24314             | American Glassmasters                  | 14-6394                      | 199-51-6249-88-936-4-99-0-00                                | CONTRACT SERVICE FOR DISTRICT WIDE REPAIRS                                           | \$ 1,202.62        |
| <b>Subtotal</b>                 |                                        |                              |                                                             |                                                                                      | <b>\$ 1,202.62</b> |
| <b>Voucher Number</b><br>082114 | <b>Vendor</b><br>Apple Computer        | <b>Amount</b><br>\$ 1,704.00 | <b>Maintenance &amp; Transportation Department</b>          |                                                                                      |                    |
| <b>Invoice</b>                  | <b>Payment Vendor</b>                  | <b>PO Number</b>             | <b>Account Code</b>                                         | <b>Item Description</b>                                                              | <b>Amount</b>      |
| 4289049145                      | Apple Computer                         | 14-5445                      | 199-51-6399-89-936-4-99-0-00                                | PERSONALIZED IPAD AIR WI-FI 16GB THIS IS FOR LEE ROY GONZALEZ: PROPOSAL # 2101246648 | \$ 1,407.00        |
| 4289049145                      | Apple Computer                         | 14-5445                      | 199-51-6399-89-936-4-99-0-00                                | APPLE CARE+ FOR IPAD                                                                 | \$ 297.00          |
| <b>Subtotal</b>                 |                                        |                              |                                                             |                                                                                      | <b>\$ 1,704.00</b> |
| <b>Voucher Number</b><br>082114 | <b>Vendor</b><br>Barnes & Noble        | <b>Amount</b><br>\$ 4,914.71 | <b>Federal Programs &amp; District Wide Budget</b>          |                                                                                      |                    |
| <b>Invoice</b>                  | <b>Payment Vendor</b>                  | <b>PO Number</b>             | <b>Account Code</b>                                         | <b>Item Description</b>                                                              | <b>Amount</b>      |
| 2844116                         | Barnes & Noble                         | 14-6273                      | 255-13-6399-00-934-4-24-0-00                                | Supplies & Materials for Teacher Classroom Training - Staff Development              | \$ 2,997.11        |
| IN 2849883                      | Barnes & Noble                         | 14-6310                      | 199-11-6499-01-945-4-11-0-00                                | Teamwork 101: What Every Leader needs to know                                        | \$ 1,917.60        |
| <b>Subtotal</b>                 |                                        |                              |                                                             |                                                                                      | <b>\$ 4,914.71</b> |
| <b>Voucher Number</b><br>082114 | <b>Vendor</b><br>Barrera, Amanda       | <b>Amount</b><br>\$ 76.38    | <b>Career &amp; Technology Department</b>                   |                                                                                      |                    |
| <b>Invoice</b>                  | <b>Payment Vendor</b>                  | <b>PO Number</b>             | <b>Account Code</b>                                         | <b>Item Description</b>                                                              | <b>Amount</b>      |
| 082114                          | Barrera, Amanda                        |                              | 199-11-6411-65-001-4-22-0-00                                | Reimbursement for meals to Houston on 7/13-17/14 for 2014 TCEC Summer Conference     | \$ 76.38           |
| <b>Subtotal</b>                 |                                        |                              |                                                             |                                                                                      | <b>\$ 76.38</b>    |
| <b>Voucher Number</b><br>082114 | <b>Vendor</b><br>Bell Fence Co         | <b>Amount</b><br>\$ 950.78   | <b>Maintenance &amp; Transportation Department</b>          |                                                                                      |                    |
| <b>Invoice</b>                  | <b>Payment Vendor</b>                  | <b>PO Number</b>             | <b>Account Code</b>                                         | <b>Item Description</b>                                                              | <b>Amount</b>      |
| 108332                          | Bell Fence Co                          | 14-6324                      | 199-51-6319-84-936-4-99-0-00                                | PURCHASE FENCING SUPPLIES                                                            | \$ 950.78          |
| <b>Subtotal</b>                 |                                        |                              |                                                             |                                                                                      | <b>\$ 950.78</b>   |
| <b>Voucher Number</b><br>082114 | <b>Vendor</b><br>Casa De Tacos         | <b>Amount</b><br>\$ 49.50    | <b>Curriculum Department</b>                                |                                                                                      |                    |
| <b>Invoice</b>                  | <b>Payment Vendor</b>                  | <b>PO Number</b>             | <b>Account Code</b>                                         | <b>Item Description</b>                                                              | <b>Amount</b>      |
| 6005-8                          | Casa De Tacos                          | 14-6288                      | 199-21-6499-00-949-4-99-0-00                                | Tacos for New Teacher Academy                                                        | \$ 49.50           |
| <b>Subtotal</b>                 |                                        |                              |                                                             |                                                                                      | <b>\$ 49.50</b>    |

**List of Bills  
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| Voucher Number  | Vendor                            | Amount      |                                         |                                                                                                                           |                    |
|-----------------|-----------------------------------|-------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------|
| 082114          | CDW Government                    | \$ 135.20   | Curriculum Department                   |                                                                                                                           |                    |
| Invoice         | Payment Vendor                    | PO Number   | Account Code                            | Item Description                                                                                                          | Amount             |
| NN87988         | CDW Government                    | 14-6346     | 199-21-6399-00-949-4-99-0-00            | Edge 2gb USB flash drives (FLWZ382)                                                                                       | \$ 135.20          |
| <b>Subtotal</b> |                                   |             |                                         |                                                                                                                           | <b>\$ 135.20</b>   |
| Voucher Number  | Vendor                            | Amount      |                                         |                                                                                                                           |                    |
| 082114          | Computer Solutions                | \$ 6,991.50 | Technology Department                   |                                                                                                                           |                    |
| Invoice         | Payment Vendor                    | PO Number   | Account Code                            | Item Description                                                                                                          | Amount             |
| 355886, 356641  | Computer Solutions                | 14-6272     | 199-53-6399-00-940-4-99-0-00            | Cisco 1000BASE-T-SFP                                                                                                      | \$ 276.50          |
| 355886, 356641  | Computer Solutions                | 14-6272     | 199-53-6399-00-940-4-99-0-00            | Computer Solutions Structured Cabling Materials & Labor for Salazar bldg. - computer labs                                 | \$ 6,715.00        |
| <b>Subtotal</b> |                                   |             |                                         |                                                                                                                           | <b>\$ 6,991.50</b> |
| Voucher Number  | Vendor                            | Amount      |                                         |                                                                                                                           |                    |
| 082114          | Corpus Christi Freightliner       | \$ 67.57    | Maintenance & Transportation Department |                                                                                                                           |                    |
| Invoice         | Payment Vendor                    | PO Number   | Account Code                            | Item Description                                                                                                          | Amount             |
| PC020210165:01  | Corpus Christi Freightliner       | 14-4918     | 199-34-6319-00-931-4-99-0-00            | PURCHASE BUS SUPPLIES                                                                                                     | \$ 67.57           |
| <b>Subtotal</b> |                                   |             |                                         |                                                                                                                           | <b>\$ 67.57</b>    |
| Voucher Number  | Vendor                            | Amount      |                                         |                                                                                                                           |                    |
| 082114          | Damien Landscaping                | \$ 1,500.00 | Maintenance & Transportation Department |                                                                                                                           |                    |
| Invoice         | Payment Vendor                    | PO Number   | Account Code                            | Item Description                                                                                                          | Amount             |
| 1010            | Damien Landscaping                | 14-6223     | 199-51-6249-82-936-4-99-0-00            | CONTRACT SERVICE FOR LANDSCAPING SCHOOLS DISTRICT                                                                         | \$ 1,500.00        |
| <b>Subtotal</b> |                                   |             |                                         |                                                                                                                           | <b>\$ 1,500.00</b> |
| Voucher Number  | Vendor                            | Amount      |                                         |                                                                                                                           |                    |
| 082114          | Education Service Center (Corpus) | \$ 875.00   | Food Service Department                 |                                                                                                                           |                    |
| Invoice         | Payment Vendor                    | PO Number   | Account Code                            | Item Description                                                                                                          | Amount             |
| 065920          | ESC 2 (PR)                        | 14-5522     | 101-35-6411-00-938-4-99-0-00            | CHILD NUTRITION SUMMER CONFERENCE AUG 6-7,2014 FOR CHILD NUTRITION EMPLOYEES                                              | \$ 875.00          |
| <b>Subtotal</b> |                                   |             |                                         |                                                                                                                           | <b>\$ 875.00</b>   |
| Voucher Number  | Vendor                            | Amount      |                                         |                                                                                                                           |                    |
| 082114          | Embroid Me                        | \$ 68.15    | School Board Budget                     |                                                                                                                           |                    |
| Invoice         | Payment Vendor                    | PO Number   | Account Code                            | Item Description                                                                                                          | Amount             |
| 19015           | Embroid Me                        | 14-6328     | 199-41-6499-00-702-4-99-0-00            | For the purchase of seven t-shirts for the board members.                                                                 | \$ 68.15           |
| <b>Subtotal</b> |                                   |             |                                         |                                                                                                                           | <b>\$ 68.15</b>    |
| Voucher Number  | Vendor                            | Amount      |                                         |                                                                                                                           |                    |
| 082114          | ESC 2 (PR)                        | \$ 1,199.00 | Fedeval Programs                        |                                                                                                                           |                    |
| Invoice         | Payment Vendor                    | PO Number   | Account Code                            | Item Description                                                                                                          | Amount             |
| 066023          | ESC 2 (PR)                        | 14-6110     | 211-13-6411-00-041-4-30-0-00            | REGISTRATION FOR AMANDA GARCIA TO ATTEND TOPS TRAINING ON 8/11/14                                                         | \$ 250.00          |
| 066004          | ESC 2 (PR)                        | 14-5664     | 211-21-6239-00-934-4-24-0-00            | BILINGUAL CONSULTING BY VELMA SALAZAR ON MAY 13, 2014                                                                     | \$ 795.00          |
| 066285          | ESC 2 (PR)                        | 14-4667     | 212-11-6412-00-101-4-24-0-00            | EARLY SCHOLARS ACADEMY FEES FOR SAN PEDRO MIGRANT STUDENTS MARCH 29, 2014. 5 students @ \$7.00each                        | \$ 35.00           |
| 066285-1        | ESC 2 (PR)                        | 14-4668     | 212-11-6412-00-103-4-24-0-00            | EARLY SCHOLARS ACADEMY FEE FOR LOTSPPEICH MIGRANT STUDENTS MARCH 29, 2014. 8 students @ \$7.00each                        | \$ 56.00           |
| 066285-4        | ESC 2 (PR)                        | 14-4972     | 212-11-6412-00-103-4-24-0-00            | Fee for Lotspeich Migrant Students attending Early Scholars Academy April 12, 2014 8:00am - 12:00pm. Kinder thru Second   | \$ 35.00           |
| 066285-2        | ESC 2 (PR)                        | 14-4669     | 212-11-6412-00-105-4-24-0-00            | EARLY SCHOLARS ACADEMY FEE FOR ROBERT DRISCOLL ELEM. STUDENTS MARCH 29, 2014. 2 students @ \$7.00ea                       | \$ 14.00           |
| 066285-3        | ESC 2 (PR)                        | 14-4843     | 212-11-6412-00-105-4-24-0-00            | Robert Driscoll Migrant students fees for Early Scholars Academy K-2nd grade April 12, 2014, 9:00am-11:00am 2 X \$7.00ea= | \$ 14.00           |

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**Subtotal** **\$ 1,199.00**

| Voucher Number | Vendor         | Amount      |               |  |  |
|----------------|----------------|-------------|---------------|--|--|
| 082114         | Fairway Supply | \$ 3,445.20 | Building Fund |  |  |

| Invoice         | Payment Vendor | PO Number | Account Code                 | Item Description                                                                       | Amount             |
|-----------------|----------------|-----------|------------------------------|----------------------------------------------------------------------------------------|--------------------|
| 63150           | Fairway Supply | 14-6320   | 669-81-6629-00-945-4-99-0-00 | Classroom security lock less cores, bitted ic core cylinder, control key, for 800 wing | \$ 3,445.20        |
| <b>Subtotal</b> |                |           |                              |                                                                                        | <b>\$ 3,445.20</b> |

| Voucher Number | Vendor      | Amount    |                                         |  |  |
|----------------|-------------|-----------|-----------------------------------------|--|--|
| 082114         | Fleet Pride | \$ 946.75 | Maintenance & Transportation Department |  |  |

| Invoice            | Payment Vendor | PO Number | Account Code                 | Item Description      | Amount           |
|--------------------|----------------|-----------|------------------------------|-----------------------|------------------|
| 61466457, 61214995 | Fleet Pride    | 14-5182   | 199-34-6319-00-931-4-23-0-00 | PURCHASE BUS SUPPLIES | \$ 228.50        |
| 62824792, 62918281 | Fleet Pride    | 14-5206   | 199-34-6319-00-931-4-23-0-00 | PURCHASE BUS SUPPLIES | \$ 309.95        |
| 63111252           | Fleet Pride    | 14-5819   | 199-34-6319-00-931-4-23-0-00 | PURCHASE BUS SUPPLIES | \$ 408.30        |
| <b>Subtotal</b>    |                |           |                              |                       | <b>\$ 946.75</b> |

| Voucher Number | Vendor                    | Amount    |                                |  |  |
|----------------|---------------------------|-----------|--------------------------------|--|--|
| 082114         | Follett Library Resources | \$ 426.80 | Career & Technology Department |  |  |

| Invoice         | Payment Vendor            | PO Number | Account Code                 | Item Description                                  | Amount           |
|-----------------|---------------------------|-----------|------------------------------|---------------------------------------------------|------------------|
| 1634978A        | Follett Library Resources | 14-5899   | 199-31-6339-80-001-4-22-0-00 | CRACKING THE ACT WITH E PRACTICE TESTS            | \$ 38.97         |
| 1634978A        | Follett Library Resources | 14-5899   | 199-31-6339-80-001-4-22-0-00 | PETERSON'S PARENTS GUIDE TO THE SAT&SAT           | \$ 29.25         |
| 1634978A        | Follett Library Resources | 14-5899   | 199-31-6339-80-001-4-22-0-00 | COLLEGE ENTRANCE EXAMINATIONS THE SAT AND ACT     | \$ 48.55         |
| 1634978A        | Follett Library Resources | 14-5899   | 199-31-6339-80-001-4-22-0-00 | MCGRAW HILLS TOP 50 SKILLS FOR A TOP SCORE ACT    | \$ 64.80         |
| 1634978A        | Follett Library Resources | 14-5899   | 199-31-6339-80-001-4-22-0-00 | UP YOUR SCORE ACT THE UNDERGROUND GUIDE 2014-2015 | \$ 10.87         |
| 1634978A        | Follett Library Resources | 14-5899   | 199-31-6339-80-001-4-22-0-00 | 500 ACT ENGLISH AND READING QUESTIONS TO KNOW BY  | \$ 26.31         |
| 1634978A        | Follett Library Resources | 14-5899   | 199-31-6339-80-001-4-22-0-00 | CRACKING THE ACT 2013 EDITION                     | \$ 24.90         |
| 1634978A        | Follett Library Resources | 14-5899   | 199-31-6339-80-001-4-22-0-00 | MCGRAW HILLS CONQUERING ACT ENGLISH READING AND   | \$ 28.05         |
| 1634978A        | Follett Library Resources | 14-5899   | 199-31-6339-80-001-4-22-0-00 | ACT 36 IN JUST 7 STEPS                            | \$ 28.05         |
| 1634978A        | Follett Library Resources | 14-5899   | 199-31-6339-80-001-4-22-0-00 | MCGRAW HILL CONQUERING ACT MATH AND SCIENCE       | \$ 28.05         |
| 1634978A        | Follett Library Resources | 14-5899   | 199-31-6339-80-001-4-22-0-00 | ACT WITHDVD                                       | \$ 99.00         |
| <b>Subtotal</b> |                           |           |                              |                                                   | <b>\$ 426.80</b> |

| Voucher Number | Vendor                 | Amount    |                       |  |  |
|----------------|------------------------|-----------|-----------------------|--|--|
| 082114         | Gallegos, Cornelius R. | \$ 500.00 | Athletic's Department |  |  |

| Invoice         | Payment Vendor         | PO Number | Account Code                 | Item Description         | Amount           |
|-----------------|------------------------|-----------|------------------------------|--------------------------|------------------|
| 146349          | Gallegos, Cornelius R. | 14-6349   | 184-36-6291-60-932-4-91-0-00 | Consultant for Athletics | \$ 500.00        |
| <b>Subtotal</b> |                        |           |                              |                          | <b>\$ 500.00</b> |

| Voucher Number | Vendor              | Amount       |               |  |  |
|----------------|---------------------|--------------|---------------|--|--|
| 082114         | Game Court Services | \$ 34,375.00 | Building Fund |  |  |

| Invoice         | Payment Vendor      | PO Number | Account Code                 | Item Description                                        | Amount              |
|-----------------|---------------------|-----------|------------------------------|---------------------------------------------------------|---------------------|
| 3059            | Game Court Services | 14-5982   | 669-81-6629-00-945-4-99-0-00 | Provide and Install electric Goal Hoists                | \$ 11,920.00        |
| 3059            | Game Court Services | 14-5982   | 669-81-6629-00-945-4-99-0-00 | Provide and Insntall Graphic Wall Pads                  | \$ 8,129.00         |
| 3059            | Game Court Services | 14-5982   | 669-81-6629-00-945-4-99-0-00 | Provide and Install Volleyball Sleeves and Cover Plates | \$ 5,434.00         |
| 3060            | Game Court Services | 14-6144   | 669-81-6629-00-945-4-99-0-00 | Install 6 42" x 72" Rectangular Glass Backboards        | \$ 8,892.00         |
| <b>Subtotal</b> |                     |           |                              |                                                         | <b>\$ 34,375.00</b> |

| Voucher Number | Vendor | Amount    |                      |  |  |
|----------------|--------|-----------|----------------------|--|--|
| 082114         | Gopher | \$ 919.70 | Lotspeich Elementary |  |  |

| Invoice                   | Payment Vendor | PO Number | Account Code                 | Item Description    | Amount   |
|---------------------------|----------------|-----------|------------------------------|---------------------|----------|
| 8792348, 8792049, 8800150 | Gopher         | 14-6155   | 865-36-6399-50-103-4-99-0-00 | 5' Playground Balls | \$ 89.00 |
| 8792348, 8792049, 8800150 | Gopher         | 14-6155   | 865-36-6399-50-103-4-99-0-00 | 6' Playground Balls | \$ 99.00 |

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|                           |        |         |                              |                             |    |        |
|---------------------------|--------|---------|------------------------------|-----------------------------|----|--------|
| 8792348, 8792049, 8800150 | Gopher | 14-6155 | 865-36-6399-50-103-4-99-0-00 | Blue Ultimate Scooter BBSet | \$ | 59.95  |
| 8792348, 8792049, 8800150 | Gopher | 14-6155 | 865-36-6399-50-103-4-99-0-00 | Red Ultimate Scooter BBSet  | \$ | 59.95  |
| 8792348, 8792049, 8800150 | Gopher | 14-6155 | 865-36-6399-50-103-4-99-0-00 | Ultimate Scooter Board Set  | \$ | 379.00 |
| 8792348, 8792049, 8800150 | Gopher | 14-6155 | 865-36-6399-50-103-4-99-0-00 | Jumpball                    | \$ | 134.70 |
| 8792348, 8792049, 8800150 | Gopher | 14-6155 | 865-36-6399-50-103-4-99-0-00 | Geo-Motion Movement DVD/CD  | \$ | 98.10  |

**Subtotal** **\$ 919.70**

| Voucher Number | Vendor              | Amount    |  |                                                               |
|----------------|---------------------|-----------|--|---------------------------------------------------------------|
| 082114         | Gulf Coast Paper Co | \$ 527.76 |  | Food Service Department, Hattie Martin Early Childhood Center |

| Invoice                | Payment Vendor      | PO Number | Account Code                 | Item Description                                                                              | Amount    |
|------------------------|---------------------|-----------|------------------------------|-----------------------------------------------------------------------------------------------|-----------|
| 802870                 | Gulf Coast Paper Co | 14-6323   | 101-35-6342-00-938-4-99-0-00 | ADFINITY X20 UNIT NEEDS THE FOLLOWING PARTS NOT COVER BY WARRANTY. *PAD DRIVER ASSEMBLY QTY 1 | \$ 256.20 |
| 802752, 806525, 805230 | Gulf Coast Paper Co | 14-6371   | 199-51-6319-00-108-4-99-0-00 | SoftPull Towels                                                                               | \$ 77.42  |
| 802752, 806525, 805230 | Gulf Coast Paper Co | 14-6371   | 199-51-6319-00-108-4-99-0-00 | Toilet Tissue                                                                                 | \$ 54.00  |
| 802752, 806525, 805230 | Gulf Coast Paper Co | 14-6371   | 199-51-6319-00-108-4-99-0-00 | 24 x 33 Liners                                                                                | \$ 20.21  |
| 802752, 806525, 805230 | Gulf Coast Paper Co | 14-6371   | 199-51-6319-00-108-4-99-0-00 | 38 x 60 Liners                                                                                | \$ 22.12  |
| 802752, 806525, 805230 | Gulf Coast Paper Co | 14-6371   | 199-51-6319-00-108-4-99-0-00 | Bottle                                                                                        | \$ 3.92   |
| 802752, 806525, 805230 | Gulf Coast Paper Co | 14-6371   | 199-51-6319-00-108-4-99-0-00 | Triggers for Bottles                                                                          | \$ 2.87   |
| 802752, 806525, 805230 | Gulf Coast Paper Co | 14-6371   | 199-51-6319-00-108-4-99-0-00 | Liquid Glass Cleaner, White Bowl Mop, Non-Acid Bowl Clnr                                      | \$ 91.02  |

**Subtotal** **\$ 527.76**

| Voucher Number | Vendor     | Amount    |  |                      |
|----------------|------------|-----------|--|----------------------|
| 082114         | Gynzy Inc. | \$ 995.00 |  | Lotspeich Elementary |

| Invoice  | Payment Vendor | PO Number | Account Code                 | Item Description                                                                                                              | Amount    |
|----------|----------------|-----------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|
| 14770439 | Gynzy Inc.     | 14-5221   | 199-11-6399-00-103-4-30-0-00 | School site license - computer interactive program for Lotspeich Elementary.(CIP Goal#9; pg. 20; initiative: Academic Achieve | \$ 995.00 |

**Subtotal** **\$ 995.00**

| Voucher Number | Vendor                                | Amount      |  |                                                                                     |
|----------------|---------------------------------------|-------------|--|-------------------------------------------------------------------------------------|
| 082114         | Herff Jones - The Over all Graduation | \$ 1,920.00 |  | Athletic Department, Special Ed Dept., Robstown HS Band, Robstown High School Choir |

| Invoice | Payment Vendor                        | PO Number | Account Code                 | Item Description                                                       | Amount      |
|---------|---------------------------------------|-----------|------------------------------|------------------------------------------------------------------------|-------------|
| 5863    | Herff Jones - The Over all Graduation | 14-5453   | 184-36-6499-60-932-4-91-0-00 | Letterman jackets for athletes                                         | \$ 1,500.00 |
| 5863    | Herff Jones - The Over all Graduation | 14-5453   | 184-36-6499-60-932-4-91-0-00 | Letterman jackets for athletes                                         | \$ 180.00   |
| 5862    | Herff Jones - The Over all Graduation | 14-3110   | 199-11-6499-10-001-4-23-0-00 | Letterman jacket for a special olympics senior. DIP;pg.24, Goal:1,PO:6 | \$ 60.00    |
| 5861    | Herff Jones - The Over all Graduation | 14-3318   | 199-36-6499-00-925-4-99-0-00 | Letter Jackets                                                         | \$ 120.00   |
| 5849    | Herff Jones - The Over all Graduation | 14-2854   | 199-36-6499-00-926-4-99-0-00 | 1 choir letter jacket                                                  | \$ 60.00    |

**Subtotal** **\$ 1,920.00**

| Voucher Number | Vendor        | Amount      |  |               |
|----------------|---------------|-------------|--|---------------|
| 082114         | Jellison Inc. | \$ 3,991.25 |  | Building Fund |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                                                                     | Amount      |
|---------|----------------|-----------|------------------------------|------------------------------------------------------------------------------------------------------|-------------|
| 7415    | Jellison Inc.  | 14-6143   | 669-81-6629-00-945-4-99-0-00 | Screen & coat High School Main Gym, Paint Games Lines for Volleyball Courts, and Auxiliary Gym floor | \$ 3,991.25 |

**Subtotal** **\$ 3,991.25**

| Voucher Number | Vendor              | Amount    |  |                                         |
|----------------|---------------------|-----------|--|-----------------------------------------|
| 082114         | Johnstone Supply Co | \$ 998.68 |  | Maintenance & Transportation Department |

| Invoice                       | Payment Vendor      | PO Number | Account Code                 | Item Description                                 | Amount    |
|-------------------------------|---------------------|-----------|------------------------------|--------------------------------------------------|-----------|
| 161896, 162207, 162289, 16201 | Johnstone Supply Co | 14-6019   | 199-51-6319-83-936-4-99-0-00 | PURCHASE HVAC SUPPLIES FOR DISTRICT WIDE REPAIRS | \$ 499.23 |
| 162533, 163269                | Johnstone Supply Co | 14-6381   | 199-51-6319-83-936-4-99-0-00 | PURCHASE HVAC FLOW SWITCHES FOR ORTIZ            | \$ 499.45 |

**Subtotal** **\$ 998.68**

| Voucher Number | Vendor                  | Amount      |  |                                                                               |
|----------------|-------------------------|-------------|--|-------------------------------------------------------------------------------|
| 082114         | Jones & Cook Stationers | \$ 4,420.82 |  | Hattie Martin EarlyChild Center, District Wide Budget & Technology Department |

| Invoice | Payment Vendor | PO Number | Account Code | Item Description | Amount |
|---------|----------------|-----------|--------------|------------------|--------|
|---------|----------------|-----------|--------------|------------------|--------|

**List of Bills  
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August 2014**

|                      |                         |         |                              |                                                            |    |        |
|----------------------|-------------------------|---------|------------------------------|------------------------------------------------------------|----|--------|
| 3897397-0, 3898760-0 | Jones & Cook Stationers | 14-6372 | 199-11-6399-00-108-4-99-0-00 | Tape                                                       | \$ | 11.07  |
| 3897397-0, 3898760-0 | Jones & Cook Stationers | 14-6372 | 199-11-6399-00-108-4-99-0-00 | 225 Business Source Standard Hanging File Folder           | \$ | 37.74  |
| 3897397-0, 3898760-0 | Jones & Cook Stationers | 14-6372 | 199-11-6399-00-108-4-99-0-00 | Receipt book, file foldr, dispenser tape, sharpener        | \$ | 52.64  |
| 3897397-0, 3898760-0 | Jones & Cook Stationers | 14-6372 | 199-11-6399-00-108-4-99-0-00 | Staples                                                    | \$ | 6.50   |
| 3897397-0, 3898760-0 | Jones & Cook Stationers | 14-6372 | 199-11-6399-00-108-4-99-0-00 | Rubber Band                                                | \$ | 4.38   |
| 3897397-0, 3898760-0 | Jones & Cook Stationers | 14-6372 | 199-11-6399-00-108-4-99-0-00 | Glue Sticks                                                | \$ | 2.32   |
| 3897397-0, 3898760-0 | Jones & Cook Stationers | 14-6372 | 199-11-6399-00-108-4-99-0-00 | Card File                                                  | \$ | 14.91  |
| 3897397-0, 3898760-0 | Jones & Cook Stationers | 14-6372 | 199-11-6399-00-108-4-99-0-00 | Folders                                                    | \$ | 30.02  |
| 3897397-0, 3898760-0 | Jones & Cook Stationers | 14-6372 | 199-11-6399-00-108-4-99-0-00 | Adhesive Putty                                             | \$ | 25.68  |
| 3897397-0, 3898760-0 | Jones & Cook Stationers | 14-6372 | 199-11-6399-00-108-4-99-0-00 | Index Cards                                                | \$ | 8.64   |
| 3897397-0, 3898760-0 | Jones & Cook Stationers | 14-6372 | 199-11-6399-00-108-4-99-0-00 | Wood Clipboards                                            | \$ | 30.29  |
| 3897397-0, 3898760-0 | Jones & Cook Stationers | 14-6372 | 199-11-6399-00-108-4-99-0-00 | Clips                                                      | \$ | 2.82   |
| 3897397-0, 3898760-0 | Jones & Cook Stationers | 14-6372 | 199-11-6399-00-108-4-99-0-00 | Clips Large                                                | \$ | 4.09   |
| 3897397-0, 3898760-0 | Jones & Cook Stationers | 14-6372 | 199-11-6399-00-108-4-99-0-00 | Paper Clips                                                | \$ | 9.54   |
| 3897397-0, 3898760-0 | Jones & Cook Stationers | 14-6372 | 199-11-6399-00-108-4-99-0-00 | Correction Tape                                            | \$ | 6.79   |
| 3897397-0, 3898760-0 | Jones & Cook Stationers | 14-6372 | 199-11-6399-00-108-4-99-0-00 | File Folders                                               | \$ | 19.10  |
| 3897397-0, 3898760-0 | Jones & Cook Stationers | 14-6372 | 199-11-6399-00-108-4-99-0-00 | Dry Erase Markers                                          | \$ | 31.36  |
| 3897397-0, 3898760-0 | Jones & Cook Stationers | 14-6372 | 199-11-6399-00-108-4-99-0-00 | Markers                                                    | \$ | 9.93   |
| 3897397-0, 3898760-0 | Jones & Cook Stationers | 14-6372 | 199-11-6399-00-108-4-99-0-00 | Dry Eraser                                                 | \$ | 16.03  |
| 3897397-0, 3898760-0 | Jones & Cook Stationers | 14-6372 | 199-11-6399-00-108-4-99-0-00 | Calculator                                                 | \$ | 15.98  |
| 3897397-0, 3898760-0 | Jones & Cook Stationers | 14-6372 | 199-11-6399-00-108-4-99-0-00 | Desk Calendar                                              | \$ | 14.98  |
| 3896772-0            | Jones & Cook Stationers | 14-6369 | 199-41-6399-00-945-4-99-0-00 | Bowfront Desk Shell - Mocha Desk for Accounting Supervisor | \$ | 699.99 |
| 3896772-0            | Jones & Cook Stationers | 14-6369 | 199-41-6399-00-945-4-99-0-00 | Credenza Shell                                             | \$ | 519.99 |
| 3896772-0            | Jones & Cook Stationers | 14-6369 | 199-41-6399-00-945-4-99-0-00 | Contour Bride - Mocha                                      | \$ | 296.99 |
| 3896772-0            | Jones & Cook Stationers | 14-6369 | 199-41-6399-00-945-4-99-0-00 | Pencil/Box/File - Mocha                                    | \$ | 552.99 |
| 3896772-0            | Jones & Cook Stationers | 14-6369 | 199-41-6399-00-945-4-99-0-00 | File Pedestal for Credenza - Mocha                         | \$ | 475.99 |
| 3896772-0            | Jones & Cook Stationers | 14-6369 | 199-41-6399-00-945-4-99-0-00 | Center Drawer - Black                                      | \$ | 131.19 |
| 3890892-0            | Jones & Cook Stationers | 14-6342 | 199-53-6399-00-940-4-99-0-00 | DOORSTOPERS                                                | \$ | 17.14  |
| 3890892-0            | Jones & Cook Stationers | 14-6342 | 199-53-6399-00-940-4-99-0-00 | MESH STORAGE BAGS                                          | \$ | 21.82  |
| 3890892-0            | Jones & Cook Stationers | 14-6342 | 199-53-6399-00-940-4-99-0-00 | HEAVY DUTY PLATFORM TRUCK                                  | \$ | 385.12 |
| 3890892-0            | Jones & Cook Stationers | 14-6342 | 199-53-6399-00-940-4-99-0-00 | HAND /PLATFORM TRUCK                                       | \$ | 327.35 |
| 3890892-0            | Jones & Cook Stationers | 14-6342 | 199-53-6399-00-940-4-99-0-00 | door                                                       | \$ | 16.60  |
| 3890892-0            | Jones & Cook Stationers | 14-6342 | 199-53-6399-00-940-4-99-0-00 | folding platform truck                                     | \$ | 620.84 |

**Subtotal** **\$ 4,420.82**

| Voucher Number | Vendor            | Amount      |  | Tax Costs Budget |
|----------------|-------------------|-------------|--|------------------|
| 082114         | Kieschnick, Kevin | \$ 2,275.93 |  |                  |

| Invoice | Payment Vendor    | PO Number | Account Code                 | Item Description                                                 | Amount      |
|---------|-------------------|-----------|------------------------------|------------------------------------------------------------------|-------------|
| 143765  | Kieschnick, Kevin | 14-3765   | 199-41-6213-00-703-4-99-0-00 | Fee for collections for Valorem Taxes for the month of July 2014 | \$ 2,275.93 |

**Subtotal** **\$ 2,275.93**

| Voucher Number | Vendor         | Amount    |  | District Wide Budget |
|----------------|----------------|-----------|--|----------------------|
| 082114         | Lile's Flowers | \$ 110.00 |  |                      |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                     | Amount   |
|---------|----------------|-----------|------------------------------|--------------------------------------|----------|
| 1033    | Lile's Flowers | 14-2607   | 199-41-6499-00-945-4-99-0-00 | Flowers for the Wake of Mary Ramirez | \$ 60.00 |
| 1032    | Lile's Flowers | 14-2609   | 199-41-6499-00-945-4-99-0-00 | Flowers for the wake of Lydia Silvas | \$ 50.00 |

**Subtotal** **\$ 110.00**

| Voucher Number | Vendor       | Amount    |  | Athletic's Department |
|----------------|--------------|-----------|--|-----------------------|
| 082114         | Martin, Lynn | \$ 162.50 |  |                       |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description               | Amount    |
|---------|----------------|-----------|------------------------------|--------------------------------|-----------|
| 144300  | Martin, Lynn   | 14-4300   | 184-52-6291-60-932-4-91-0-00 | 8/7/14 "Backpack giveaway"     | \$ 50.00  |
| 144301  | Martin, Lynn   | 14-4301   | 184-52-6291-60-932-4-91-0-00 | 8/11/14 Football Game Security | \$ 112.50 |

**Subtotal** **\$ 162.50**

| Voucher Number | Vendor           | Amount    |  | District Wide Budget |
|----------------|------------------|-----------|--|----------------------|
| 082114         | Monarch Paint Co | \$ 998.17 |  |                      |



**List of Bills  
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| Invoice                     | Payment Vendor                   | PO Number     | Account Code                                                                                  | Item Description                                                                                                              | Amount              |
|-----------------------------|----------------------------------|---------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 965403045149, 965402040210, | Monarch Paint Co                 | 14-6154       | 669-81-6629-00-945-4-99-0-00                                                                  | Paint (Building Improvement)                                                                                                  | \$ 998.17           |
| <b>Subtotal</b>             |                                  |               |                                                                                               |                                                                                                                               | <b>\$ 998.17</b>    |
| <b>Voucher Number</b>       | <b>Vendor</b>                    | <b>Amount</b> |                                                                                               |                                                                                                                               |                     |
| 082114                      | Musak of Corpus Christi          | \$ 125.00     | <b>Food Service Department</b>                                                                |                                                                                                                               |                     |
| Invoice                     | Payment Vendor                   | PO Number     | Account Code                                                                                  | Item Description                                                                                                              | Amount              |
| A127831                     | Musak of Corpus Christi          | 14-4077       | 101-35-6342-00-001-4-99-0-00                                                                  | MUSIC FOR RHS CAFETERIA FOR DINNING ROOM                                                                                      | \$ 125.00           |
| <b>Subtotal</b>             |                                  |               |                                                                                               |                                                                                                                               | <b>\$ 125.00</b>    |
| <b>Voucher Number</b>       | <b>Vendor</b>                    | <b>Amount</b> |                                                                                               |                                                                                                                               |                     |
| 082114                      | Name Tag Country The Plaque Shad | \$ 299.07     | <b>District Wide Budget</b>                                                                   |                                                                                                                               |                     |
| Invoice                     | Payment Vendor                   | PO Number     | Account Code                                                                                  | Item Description                                                                                                              | Amount              |
| NTC1324186                  | Name Tag Country The Plaque Shad | 14-6352       | 199-41-6399-00-945-4-99-0-00                                                                  | Encumber to Purchase Name tags for Admin. in the district                                                                     | \$ 299.07           |
| <b>Subtotal</b>             |                                  |               |                                                                                               |                                                                                                                               | <b>\$ 299.07</b>    |
| <b>Voucher Number</b>       | <b>Vendor</b>                    | <b>Amount</b> |                                                                                               |                                                                                                                               |                     |
| 082114                      | Nextel                           | \$ 304.12     | <b>District Wide Budget</b>                                                                   |                                                                                                                               |                     |
| Invoice                     | Payment Vendor                   | PO Number     | Account Code                                                                                  | Item Description                                                                                                              | Amount              |
| 972122738-015               | Nextel                           | 14-4589       | 199-51-6256-00-945-4-99-0-00                                                                  | For montly reoccurring costs for internet for tablets for board members                                                       | \$ 304.12           |
| <b>Subtotal</b>             |                                  |               |                                                                                               |                                                                                                                               | <b>\$ 304.12</b>    |
| <b>Voucher Number</b>       | <b>Vendor</b>                    | <b>Amount</b> |                                                                                               |                                                                                                                               |                     |
| 082114                      | O'Reilly Auto Parts              | \$ 310.42     | <b>Federal Programs, Food Service Department, Maintenance &amp; Transportation Department</b> |                                                                                                                               |                     |
| Invoice                     | Payment Vendor                   | PO Number     | Account Code                                                                                  | Item Description                                                                                                              | Amount              |
| 1982-13528                  | O'Reilly Auto Parts              | 14-6387       | 212-21-6249-00-934-4-24-0-00                                                                  | BATTERY FOR FEDERAL SUBURBAN. QUOTE OBTAINED FROM O'RIELLY BY JOHNNY PEREZ FROM M&O.08/15/14                                  | \$ 103.61           |
| 1982-130913                 | O'Reilly Auto Parts              | 14-6370       | 101-35-6342-00-938-4-99-0-00                                                                  | FORD E 350 AC PART NEEDED *VDOPM290# BLOWERMOTOR \$34.21 QTY 1                                                                | \$ 34.21            |
| 1982-126273, 128960, 129043 | O'Reilly Auto Parts              | 14-6122       | 199-51-6319-81-936-4-99-0-00                                                                  | PURCHASE SUPPLIES FOR VEHICLES                                                                                                | \$ 172.60           |
| <b>Subtotal</b>             |                                  |               |                                                                                               |                                                                                                                               | <b>\$ 310.42</b>    |
| <b>Voucher Number</b>       | <b>Vendor</b>                    | <b>Amount</b> |                                                                                               |                                                                                                                               |                     |
| 082114                      | One by One Tile Installation     | \$ 49,950.00  | <b>Building Fund</b>                                                                          |                                                                                                                               |                     |
| Invoice                     | Payment Vendor                   | PO Number     | Account Code                                                                                  | Item Description                                                                                                              | Amount              |
| 2375                        | One by One Tile Installation     | 14-6199       | 669-81-6629-00-945-4-99-0-00                                                                  | Prep all classrooms, restrooms, & hallway 800 wing for new Armstrong VCT floor tile, every hallway & classroom will be finish | \$ 47,950.00        |
| 2375                        | One by One Tile Installation     | 14-6199       | 669-81-6629-00-945-4-99-0-00                                                                  | Central Administratoin Building two offices                                                                                   | \$ 2,000.00         |
| <b>Subtotal</b>             |                                  |               |                                                                                               |                                                                                                                               | <b>\$ 49,950.00</b> |
| <b>Voucher Number</b>       | <b>Vendor</b>                    | <b>Amount</b> |                                                                                               |                                                                                                                               |                     |
| 082114                      | Pender's Music Co                | \$ 121.94     | <b>Seale Jr High School Choir</b>                                                             |                                                                                                                               |                     |
| Invoice                     | Payment Vendor                   | PO Number     | Account Code                                                                                  | Item Description                                                                                                              | Amount              |
| 115689, 116876, 118926      | Pender's Music Co                | 14-4910       | 199-36-6399-00-924-4-99-0-00                                                                  | Middle School Treble Choir Packets                                                                                            | \$ 70.10            |
| 115689, 116876, 118926      | Pender's Music Co                | 14-4910       | 199-36-6399-00-924-4-99-0-00                                                                  | Middle School Tenor-Bass packets                                                                                              | \$ 35.05            |
| 115689, 116876, 118926      | Pender's Music Co                | 14-4910       | 199-36-6399-00-924-4-99-0-00                                                                  | Shipping                                                                                                                      | \$ 16.79            |
| <b>Subtotal</b>             |                                  |               |                                                                                               |                                                                                                                               | <b>\$ 121.94</b>    |
| <b>Voucher Number</b>       | <b>Vendor</b>                    | <b>Amount</b> |                                                                                               |                                                                                                                               |                     |
| 082114                      | Pitney Bowes (856056)            | \$ 1,075.32   | <b>Robstown High School, Special Education Departmen &amp; District Wide Budget</b>           |                                                                                                                               |                     |
| Invoice                     | Payment Vendor                   | PO Number     | Account Code                                                                                  | Item Description                                                                                                              | Amount              |

**List of Bills  
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|                 |                           |         |                              |                                                                                                         |           |                 |
|-----------------|---------------------------|---------|------------------------------|---------------------------------------------------------------------------------------------------------|-----------|-----------------|
| 0901736-AU14    | Pitney Bowes (Box 371887) | 14-0310 | 199-11-6269-10-001-4-11-0-00 | Current Quarterly Invoice for Pitney Bowes Meter Account #0901736 for the period of June - August 2014. | \$        | 322.32          |
| 8353062-AU14    | Pitney Bowes (Box 371887) | 14-4694 | 199-21-6249-10-933-4-23-0-00 | encumbering for postage meter maintenance. DIP:pg.24,Goal:1,PO:6                                        | \$        | 30.00           |
| 8373920-AU14    | Pitney Bowes (Box 371887) | 14-0496 | 199-41-6269-00-945-4-99-0-00 | FOR QUARTERLY MONTHLY PAYMENTS ON POSTAGE METER                                                         | \$        | 723.00          |
| <b>Subtotal</b> |                           |         |                              |                                                                                                         | <b>\$</b> | <b>1,075.32</b> |

| Voucher Number | Vendor                    | Amount    |                                                     |  |  |  |
|----------------|---------------------------|-----------|-----------------------------------------------------|--|--|--|
| 082114         | Pitney Bowes (Box 371887) | \$ 277.47 | Special Education Department & District Wide Budget |  |  |  |

| Invoice         | Payment Vendor                 | PO Number | Account Code                 | Item Description                                                                        | Amount           |
|-----------------|--------------------------------|-----------|------------------------------|-----------------------------------------------------------------------------------------|------------------|
| #308101         | Pitney Bowes Inc (Box 371896)) | 14-3325   | 199-21-6399-10-933-4-23-0-00 | Ink for Mailstation 2 for postagemeter at sped. office. DIP:Ppg.24, Goal:1,PO:6         | \$ 127.47        |
| #316320         | Pitney Bowes Inc (Box 371896)) | 14-6343   | 199-41-6399-00-945-4-99-0-00 | For supplies for the postage meter in central office a package of three ink cartridges. | \$ 150.00        |
| <b>Subtotal</b> |                                |           |                              |                                                                                         | <b>\$ 277.47</b> |

| Voucher Number | Vendor              | Amount    |                      |  |  |  |
|----------------|---------------------|-----------|----------------------|--|--|--|
| 082114         | Positive Promotions | \$ 539.55 | San Pedro Elementary |  |  |  |

| Invoice         | Payment Vendor      | PO Number | Account Code                 | Item Description                                 | Amount           |
|-----------------|---------------------|-----------|------------------------------|--------------------------------------------------|------------------|
| 05037208        | Positive Promotions | 14-5435   | 199-11-6499-00-101-4-11-0-00 | Requesting money to purchase teacher incentives. | \$ 488.28        |
| 05037208        | Positive Promotions | 14-5435   | 199-11-6499-00-101-4-11-0-00 | Shipping                                         | \$ 51.27         |
| <b>Subtotal</b> |                     |           |                              |                                                  | <b>\$ 539.55</b> |

| Voucher Number | Vendor         | Amount   |                      |  |  |  |
|----------------|----------------|----------|----------------------|--|--|--|
| 082114         | Purchase Power | \$ 74.77 | District Wide Budget |  |  |  |

| Invoice              | Payment Vendor | PO Number | Account Code                 | Item Description              | Amount          |
|----------------------|----------------|-----------|------------------------------|-------------------------------|-----------------|
| 8000-9090-0854-3212- | Purchase Power | 14-0479   | 199-41-6399-00-945-4-99-0-00 | Other charges/Finance Charges | \$ 74.77        |
| <b>Subtotal</b>      |                |           |                              |                               | <b>\$ 74.77</b> |

| Voucher Number | Vendor          | Amount      |                         |  |  |  |
|----------------|-----------------|-------------|-------------------------|--|--|--|
| 082114         | RISD Print Shop | \$ 1,316.00 | Food Service Department |  |  |  |

| Invoice         | Payment Vendor  | PO Number | Account Code                 | Item Description                                                                                                        | Amount             |
|-----------------|-----------------|-----------|------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------|
| 430             | RISD Print Shop | 14-6190   | 101-35-6342-00-001-4-99-0-00 | PANTRY REQUISITION FORMS FOR ALL CAFETERIA SITES 300CT/ 6 BUNDLES @.20 EACH                                             | \$ 57.60           |
| 430             | RISD Print Shop | 14-6190   | 101-35-6342-00-041-4-99-0-00 | PANTRY REQUISITION FORMS FOR ALL CAFETERIA SITES 300CT/ 6 BUNDLES @.20 EACH                                             | \$ 57.60           |
| 430             | RISD Print Shop | 14-6190   | 101-35-6342-00-101-4-99-0-00 | PANTRY REQUISITION FORMS FOR ALL CAFETERIA SITES 300CT/ 6 BUNDLES @.20 EACH                                             | \$ 57.60           |
| 430             | RISD Print Shop | 14-6190   | 101-35-6342-00-103-4-99-0-00 | PANTRY REQUISITION FORMS FOR ALL CAFETERIA SITES 300CT/ 6 BUNDLES @.20 EACH                                             | \$ 57.60           |
| 430             | RISD Print Shop | 14-6190   | 101-35-6342-00-105-4-99-0-00 | PANTRY REQUISITION FORMS FOR ALL CAFETERIA SITES 300CT/ 6 BUNDLES @.20 EACH                                             | \$ 129.60          |
| 434             | RISD Print Shop | 14-6345   | 199-11-6399-10-001-4-11-0-00 | Duplication of Books for Memory Class-to be taught by Mr. Belmontes 2014-2015 school year. Books needed by beginning of | \$ 456.00          |
| 431             | RISD Print Shop | 14-4636   | 199-31-6399-10-933-4-23-0-00 | printing procedural safeguards to be given out at annual ards. DIP:pg.24, Goal:1,PO:6                                   | \$ 500.00          |
| <b>Subtotal</b> |                 |           |                              |                                                                                                                         | <b>\$ 1,316.00</b> |

| Voucher Number | Vendor             | Amount    |                                                                  |  |  |  |
|----------------|--------------------|-----------|------------------------------------------------------------------|--|--|--|
| 082114         | Robles Tire Repair | \$ 180.86 | Food Service Department, Maintenance & Transportation Department |  |  |  |

| Invoice               | Payment Vendor     | PO Number | Account Code                 | Item Description                        | Amount           |
|-----------------------|--------------------|-----------|------------------------------|-----------------------------------------|------------------|
| 1-31740               | Robles Tire Repair | 14-0756   | 101-35-6342-00-938-4-99-0-00 | FLAT TIRE REPAIR                        | \$ 10.00         |
| 1-30407               | Robles Tire Repair | 14-0671   | 199-34-6249-00-931-4-99-0-00 | CONTRACT SERVICES AND REPAIRS AS NEEDED | \$ 90.00         |
| 1-31105, 31610, 31644 | Robles Tire Repair | 14-5080   | 199-34-6249-00-931-4-99-0-00 | CONTRACT SERVICE AND REPAIRS AS NEEDED  | \$ 80.86         |
| <b>Subtotal</b>       |                    |           |                              |                                         | <b>\$ 180.86</b> |

| Voucher Number | Vendor       | Amount    |                                |  |  |  |
|----------------|--------------|-----------|--------------------------------|--|--|--|
| 082114         | Scrubs'R' Us | \$ 953.76 | Career & Technology Department |  |  |  |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                                                                           | Amount    |
|---------|----------------|-----------|------------------------------|------------------------------------------------------------------------------------------------------------|-----------|
| 6101-2  | Scrubs'R' Us   | 14-6301   | 199-11-6399-72-001-4-22-0-00 | PRE-SCUKIT7-BL-BLK-N/A Organizer Kit includes Stehescope B/P cuff gait belt Thermometer Pen Light and bag. | \$ 593.88 |
| 6101-2  | Scrubs'R' Us   | 14-6301   | 199-11-6399-72-001-4-22-0-00 | Fanny Pack                                                                                                 | \$ 359.88 |

**List of Bills  
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**Subtotal** **\$ 953.76**

| Voucher Number | Vendor             | Amount      |  |                                         |
|----------------|--------------------|-------------|--|-----------------------------------------|
| 082114         | Simplexgrinnell Lp | \$ 1,955.50 |  | Maintenance & Transportation Department |

| Invoice                     | Payment Vendor     | PO Number | Account Code                 | Item Description                           | Amount      |
|-----------------------------|--------------------|-----------|------------------------------|--------------------------------------------|-------------|
| 80412793, 80412790, 8041278 | Simplexgrinnell Lp | 14-6396   | 199-51-6249-88-936-4-99-0-00 | CONTRACT SERVICE FOR DISTRICT WIDE REPAIRS | \$ 1,955.50 |

**Subtotal** **\$ 1,955.50**

| Voucher Number | Vendor                    | Amount      |  |                      |
|----------------|---------------------------|-------------|--|----------------------|
| 082114         | Standard Chair of Gardner | \$ 1,032.00 |  | Personnel Department |

| Invoice        | Payment Vendor            | PO Number | Account Code                 | Item Description                                 | Amount    |
|----------------|---------------------------|-----------|------------------------------|--------------------------------------------------|-----------|
| Order # T87262 | Standard Chair of Gardner | 14-6326   | 199-41-6499-00-735-4-99-0-00 | THREE ROCKING CHAIRS FOR RISD 2013-2014 RETIREES | \$ 897.00 |
| Order # T87262 | Standard Chair of Gardner | 14-6326   | 199-41-6499-00-735-4-99-0-00 | Shipping                                         | \$ 135.00 |

**Subtotal** **\$ 1,032.00**

| Voucher Number | Vendor                   | Amount      |  |                       |
|----------------|--------------------------|-------------|--|-----------------------|
| 082114         | T Shirt Gallery & Sports | \$ 6,081.86 |  | Athletic's Department |

| Invoice | Payment Vendor           | PO Number | Account Code                 | Item Description                | Amount      |
|---------|--------------------------|-----------|------------------------------|---------------------------------|-------------|
| 24012   | T Shirt Gallery & Sports | 14-5831   | 184-36-6399-32-932-4-91-0-00 | (Volleyball)mizuno wave bolt    | \$ 840.00   |
| 24012   | T Shirt Gallery & Sports | 14-5831   | 184-36-6399-32-932-4-91-0-00 | red t's                         | \$ 129.00   |
| 24012   | T Shirt Gallery & Sports | 14-5831   | 184-36-6399-32-932-4-91-0-00 | white t's                       | \$ 104.00   |
| 24012   | T Shirt Gallery & Sports | 14-5831   | 184-36-6399-32-932-4-91-0-00 | tights                          | \$ 216.00   |
| 24012   | T Shirt Gallery & Sports | 14-5831   | 184-36-6399-32-932-4-91-0-00 | performance plus knee hi white  | \$ 174.00   |
| 24012   | T Shirt Gallery & Sports | 14-5831   | 184-36-6399-32-932-4-91-0-00 | red mesh shorts                 | \$ 258.00   |
| 24012   | T Shirt Gallery & Sports | 14-5831   | 184-36-6399-32-932-4-91-0-00 | practice tights                 | \$ 209.00   |
| 24012   | T Shirt Gallery & Sports | 14-5831   | 184-36-6399-32-932-4-91-0-00 | whistles and landyards          | \$ 21.00    |
| 24012   | T Shirt Gallery & Sports | 14-5831   | 184-36-6399-32-932-4-91-0-00 | big red scorebooks              | \$ 21.00    |
| 24056   | T Shirt Gallery & Sports | 14-5712   | 184-36-6399-35-932-4-91-0-00 | (Cross Country)asics gel excite | \$ 535.00   |
| 24056   | T Shirt Gallery & Sports | 14-5712   | 184-36-6399-36-932-4-91-0-00 | asics gel excite                | \$ 535.00   |
| 24058   | T Shirt Gallery & Sports | 14-5718   | 184-36-6399-60-932-4-91-0-00 | asics gel flex                  | \$ 1,050.00 |
| 24059   | T Shirt Gallery & Sports | 14-5797   | 184-36-6399-60-932-4-91-0-00 | san mar vector sport wick       | \$ 29.50    |
| 24059   | T Shirt Gallery & Sports | 14-5797   | 184-36-6399-60-932-4-91-0-00 | sports bag                      | \$ 287.76   |
| 24059   | T Shirt Gallery & Sports | 14-5797   | 184-36-6399-60-932-4-91-0-00 | head t1 radical racquets        | \$ 256.50   |
| 24059   | T Shirt Gallery & Sports | 14-5797   | 184-36-6399-60-932-4-91-0-00 | badger red tees xxl             | \$ 21.00    |
| 24163   | T Shirt Gallery & Sports | 14-5697   | 199-36-6499-01-001-4-99-0-00 | MONOGRAM SHIRTS                 | \$ 900.00   |
| 24163   | T Shirt Gallery & Sports | 14-5697   | 199-36-6499-01-001-4-99-0-00 | Extra T-shirts                  | \$ 495.10   |

**Subtotal** **\$ 6,081.86**

| Voucher Number | Vendor            | Amount    |  |                         |
|----------------|-------------------|-----------|--|-------------------------|
| 082114         | TASB, Inc(Dallas) | \$ 322.72 |  | School Board Department |

| Invoice | Payment Vendor    | PO Number | Account Code                 | Item Description         | Amount    |
|---------|-------------------|-----------|------------------------------|--------------------------|-----------|
| 471755  | TASB, Inc(Dallas) | 14-3262   | 199-41-6211-00-702-4-99-0-00 | FOR LOCAL POLICY UPDATES | \$ 322.72 |

**Subtotal** **\$ 322.72**

| Voucher Number | Vendor | Amount   |  |                      |
|----------------|--------|----------|--|----------------------|
| 082114         | TASPA  | \$ 75.00 |  | Personnel Department |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                                                  | Amount   |
|---------|----------------|-----------|------------------------------|-----------------------------------------------------------------------------------|----------|
| 7110226 | TASPA          | 14-4541   | 199-41-6411-00-735-4-99-0-00 | Registration for Region 20 ESC March 18,2014 Certification Fundamentals Workshops | \$ 75.00 |

**Subtotal** **\$ 75.00**

| Voucher Number | Vendor                    | Amount    |  |                      |
|----------------|---------------------------|-----------|--|----------------------|
| 082114         | Texas A & M University-CC | \$ 450.00 |  | Robstown High School |

**List of Bills  
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| Invoice                         | Payment Vendor                                     | PO Number                    | Account Code                              | Item Description                                                                             | Amount             |
|---------------------------------|----------------------------------------------------|------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------|--------------------|
| M140078                         | Texas A & M University-CC                          | 14-6339                      | 199-11-6411-00-001-4-11-0-00              | Curriculum Cost for English/Language Arts College Prep Course                                | \$ 450.00          |
| <b>Subtotal</b>                 |                                                    |                              |                                           |                                                                                              | <b>\$ 450.00</b>   |
| <b>Voucher Number</b><br>082114 | <b>Vendor</b><br>Texas Book Company #122 (Del Mar  | <b>Amount</b><br>\$ 685.40   | <b>Career &amp; Technology Department</b> |                                                                                              |                    |
| Invoice                         | Payment Vendor                                     | PO Number                    | Account Code                              | Item Description                                                                             | Amount             |
| Tran # 2258                     | Texas Book Company #122 (Del Mar                   | 14-6348                      | 199-11-6321-64-001-4-22-0-00              | Hartman's Nursing Assistant Care: Long Term Care Hartman Publishing, 3rd edition.            | \$ 455.00          |
| Tran # 2258                     | Texas Book Company #122 (Del Mar                   | 14-6348                      | 199-11-6321-64-001-4-22-0-00              | Workbook:Harman's Nursing Assistant Care:Long Term Care Hartman Publishing, 3rd Edition.     | \$ 150.50          |
| Tran # 2258                     | Texas Book Company #122 (Del Mar                   | 14-6348                      | 199-11-6399-72-001-4-22-0-00              | 1 extra book                                                                                 | \$ 20.00           |
| Trans # 2202                    | Texas Book Company #122 (Del Mar                   | 14-6293                      | 199-11-6399-72-001-4-22-0-00              | PATCHES (CNA)                                                                                | \$ 59.90           |
| <b>Subtotal</b>                 |                                                    |                              |                                           |                                                                                              | <b>\$ 685.40</b>   |
| <b>Voucher Number</b><br>082114 | <b>Vendor</b><br>Texas Department of Public Safety | <b>Amount</b><br>\$ 18.00    | <b>Personnel Department</b>               |                                                                                              |                    |
| Invoice                         | Payment Vendor                                     | PO Number                    | Account Code                              | Item Description                                                                             | Amount             |
| CRS-201407042184                | Texas Department of Public Safety                  | 14-4474                      | 199-41-6499-00-735-4-99-0-00              | To encumber for DPS-CCH Name Check Inquiries; Month of July 2014                             | \$ 18.00           |
| <b>Subtotal</b>                 |                                                    |                              |                                           |                                                                                              | <b>\$ 18.00</b>    |
| <b>Voucher Number</b><br>082114 | <b>Vendor</b><br>Texas State Billing Services, Inc | <b>Amount</b><br>\$ 4,610.26 | <b>District Wide Budget</b>               |                                                                                              |                    |
| Invoice                         | Payment Vendor                                     | PO Number                    | Account Code                              | Item Description                                                                             | Amount             |
| 14032                           | Texas State Billing Services, Inc                  | 14-6367                      | 199-41-6291-00-945-4-99-0-00              | encumbering for professional services such as medicad reimbursement. DIP:pg.24, Goal:1, PO:6 | \$ 4,610.26        |
| <b>Subtotal</b>                 |                                                    |                              |                                           |                                                                                              | <b>\$ 4,610.26</b> |
| <b>Voucher Number</b><br>082114 | <b>Vendor</b><br>Time Warner Cable                 | <b>Amount</b><br>\$ 1,012.44 | <b>Technology Department</b>              |                                                                                              |                    |
| Invoice                         | Payment Vendor                                     | PO Number                    | Account Code                              | Item Description                                                                             | Amount             |
| 8260 18 0870199229 8/14         | Time Warner Cable                                  | 14-0888                      | 199-51-6256-00-940-4-99-0-00              | Account Phone 361-533-5370 Fiber                                                             | \$ 1,012.44        |
| <b>Subtotal</b>                 |                                                    |                              |                                           |                                                                                              | <b>\$ 1,012.44</b> |
| <b>Voucher Number</b><br>082114 | <b>Vendor</b><br>United States Postal Service      | <b>Amount</b><br>\$ 1,000.00 | <b>District Wide Budget</b>               |                                                                                              |                    |
| Invoice                         | Payment Vendor                                     | PO Number                    | Account Code                              | Item Description                                                                             | Amount             |
| 20297644-7/14                   | United States Postal Service                       | 14-4605                      | 199-41-6499-00-945-4-99-0-00              | For postage for the postage meter in central Office                                          | \$ 500.00          |
| 20297644-8/14                   | United States Postal Service                       | 14-4608                      | 199-41-6499-00-945-4-99-0-00              | For postage for Central Office                                                               | \$ 500.00          |
| <b>Subtotal</b>                 |                                                    |                              |                                           |                                                                                              | <b>\$ 1,000.00</b> |
| <b>Voucher Number</b><br>082114 | <b>Vendor</b><br>Verizon Southwest                 | <b>Amount</b><br>\$ 7,850.66 | <b>District Wide Budget</b>               |                                                                                              |                    |
| Invoice                         | Payment Vendor                                     | PO Number                    | Account Code                              | Item Description                                                                             | Amount             |
| 140930 8/14                     | Verizon Southwest                                  | 14-0930                      | 199-51-6256-00-945-4-99-0-00              | Monthly Phone Services for 8/2014 on the 15th                                                | \$ 7,850.66        |
| <b>Subtotal</b>                 |                                                    |                              |                                           |                                                                                              | <b>\$ 7,850.66</b> |
| <b>Voucher Number</b><br>082114 | <b>Vendor</b><br>Verizon Wireless                  | <b>Amount</b><br>\$ 93.48    | <b>Food Service Department</b>            |                                                                                              |                    |
| Invoice                         | Payment Vendor                                     | PO Number                    | Account Code                              | Item Description                                                                             | Amount             |

**List of Bills  
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|                         |                              |                  |                                                                                                                          |                                                                                                        |               |                 |
|-------------------------|------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------|-----------------|
| 9730089942              | Verizon Wireless             | 14-4025          | 101-35-6342-00-938-4-99-0-00                                                                                             | WIRELESS PHONE SERVICE FOR CN WAREHOUSE ATTENDANT RENE RODRIGUEZ,CN REPAIR TECH ALBERT TREV            | \$            | 93.48           |
| <b>Subtotal</b>         |                              |                  |                                                                                                                          |                                                                                                        | <b>\$</b>     | <b>93.48</b>    |
| <b>Voucher Number</b>   | <b>Vendor</b>                | <b>Amount</b>    |                                                                                                                          |                                                                                                        |               |                 |
| 082114                  | Villarreal, Maria S          | \$ 90.00         | <b>Robstown High School</b>                                                                                              |                                                                                                        |               |                 |
| <b>Invoice</b>          | <b>Payment Vendor</b>        | <b>PO Number</b> | <b>Account Code</b>                                                                                                      | <b>Item Description</b>                                                                                | <b>Amount</b> |                 |
| 082114                  | Villarreal, Maria S          |                  | 199-11-6411-00-001-4-31-0-00                                                                                             | Reimbursement for meals to Houston, TX on 7/15-18/14 for AP Summer Institute AP Sp. Language & Culture | \$            | 90.00           |
| <b>Subtotal</b>         |                              |                  |                                                                                                                          |                                                                                                        | <b>\$</b>     | <b>90.00</b>    |
| <b>Voucher Number</b>   | <b>Vendor</b>                | <b>Amount</b>    |                                                                                                                          |                                                                                                        |               |                 |
| 082114                  | Wal-Mart                     | \$ 2,665.33      | <b>Curriculum Department &amp; Robert Driscoll Elementary</b>                                                            |                                                                                                        |               |                 |
| <b>Invoice</b>          | <b>Payment Vendor</b>        | <b>PO Number</b> | <b>Account Code</b>                                                                                                      | <b>Item Description</b>                                                                                | <b>Amount</b> |                 |
| 004289                  | Wal-Mart (Adm)               | 14-5886          | 199-11-6499-00-949-4-99-0-00                                                                                             | School Supplies for backpacks                                                                          | \$            | 220.93          |
| 004289-                 | Wal-Mart (Adm)               | 14-6333          | 199-11-6499-00-949-4-99-0-00                                                                                             | School supplies for backpack giveaway.                                                                 | \$            | 2,077.52        |
| 008505                  | Wal-Mart (Adm)               | 14-6063          | 199-13-6499-27-949-4-99-0-00                                                                                             | Snacks for trainings & meetings.                                                                       | \$            | 123.43          |
| 001911                  | Wal-Mart (Salazar)           | 14-5784          | 199-11-6499-00-105-4-11-0-00                                                                                             | food items for staff during Staff Development Training in August                                       | \$            | 243.45          |
| <b>Subtotal</b>         |                              |                  |                                                                                                                          |                                                                                                        | <b>\$</b>     | <b>2,665.33</b> |
| <b>Voucher Number</b>   | <b>Vendor</b>                | <b>Amount</b>    |                                                                                                                          |                                                                                                        |               |                 |
| 082114                  | Wal-Mart (Adm)               | \$ 972.17        | <b>Seale Jr High School &amp; Special Education Department</b>                                                           |                                                                                                        |               |                 |
| <b>Invoice</b>          | <b>Payment Vendor</b>        | <b>PO Number</b> | <b>Account Code</b>                                                                                                      | <b>Item Description</b>                                                                                | <b>Amount</b> |                 |
| 0009006, 003042, 009929 | Wal-Mart (Seale)             | 14-6329          | 199-11-6499-00-041-4-11-0-00                                                                                             | ENCUMBER FUNDS FOR DRINKS, SNACKS, INCENTIVES FOR TEACHERS                                             | \$            | 801.63          |
| 002111                  | Wal-Mart (Spl Ed)            | 14-5140          | 199-21-6499-00-933-4-23-0-00                                                                                             | encumbering for refreshments for sped meetings DIP:pg.24, Goal:1, PO:6 .                               | \$            | 170.54          |
| <b>Subtotal</b>         |                              |                  |                                                                                                                          |                                                                                                        | <b>\$</b>     | <b>972.17</b>   |
| <b>Voucher Number</b>   | <b>Vendor</b>                | <b>Amount</b>    |                                                                                                                          |                                                                                                        |               |                 |
| 082114                  | Washington Music Center, Inc | \$ 44.50         | <b>Robstown High School Choir</b>                                                                                        |                                                                                                        |               |                 |
| <b>Invoice</b>          | <b>Payment Vendor</b>        | <b>PO Number</b> | <b>Account Code</b>                                                                                                      | <b>Item Description</b>                                                                                | <b>Amount</b> |                 |
| SI109522                | Washington Music Center, Inc | 14-5611          | 199-36-6399-00-926-4-99-0-00                                                                                             | Fender 098-7351-751 .60 MM orange picks-72 pack                                                        | \$            | 39.50           |
| SI109522                | Washington Music Center, Inc | 14-5611          | 199-36-6399-00-926-4-99-0-00                                                                                             | Shipping                                                                                               | \$            | 5.00            |
| <b>Subtotal</b>         |                              |                  |                                                                                                                          |                                                                                                        | <b>\$</b>     | <b>44.50</b>    |
| <b>Voucher Number</b>   | <b>Vendor</b>                | <b>Amount</b>    |                                                                                                                          |                                                                                                        |               |                 |
| 082114                  | Xerox(PO Box 731892)         | \$ 6,521.57      | <b>Federal Programs, 21st Century Program, Ortiz Inter., Robstown HS, Lotspeich Elem., Career &amp; Technology Dept.</b> |                                                                                                        |               |                 |
| <b>Invoice</b>          | <b>Payment Vendor</b>        | <b>PO Number</b> | <b>Account Code</b>                                                                                                      | <b>Item Description</b>                                                                                | <b>Amount</b> |                 |
| 075252914               | Xerox(PO Box 731892)         | 14-1192          | 211-11-6269-00-001-4-30-0-00                                                                                             | MONTHLY RENTAL OF XEROX COPIER W5638T TO BE LOCATED AT RHS GO CENTER                                   | \$            | 190.87          |
| 075428634               | Xerox(PO Box 731892)         | 14-0365          | 265-21-6249-00-970-4-24-0-00                                                                                             | Payment #12: Maintenance, rental and overage Lease Agreement. July                                     | \$            | 106.86          |
| 075428634               | Xerox(PO Box 731892)         | 14-0365          | 265-21-6249-00-970-4-24-0-00                                                                                             | August Payment                                                                                         | \$            | 106.86          |
| 075428634               | Xerox(PO Box 731892)         | 14-0365          | 265-21-6269-00-970-4-24-0-00                                                                                             | August Payment                                                                                         | \$            | 208.41          |
| 075428634               | Xerox(PO Box 731892)         | 14-0365          | 265-21-6269-00-970-4-24-0-00                                                                                             | Payment #12: Maintenance, rental and overage Lease Agreement. July                                     | \$            | 208.41          |
| 074994951               | Xerox(PO Box 731892)         | 14-1674          | 199-11-6249-00-042-4-11-0-00                                                                                             | Maintenance Agreement for Work Centre 5675PT Copier (WTM-788475) payment July                          | \$            | 238.00          |
| 075252963               | Xerox(PO Box 731892)         | 14-1673          | 199-11-6249-00-042-4-11-0-00                                                                                             | Maintenance Agreement for Work Centre 5755 APT Copier (XEh-002618) for August                          | \$            | 164.00          |
| 075446144               | Xerox(PO Box 731892)         | 14-4289          | 199-11-6249-00-042-4-11-0-00                                                                                             | Maintenance Agreement for Work Centre 5675PT Copier (WTM-788475) payment August                        | \$            | 238.00          |
| 074722080               | Xerox(PO Box 731892)         | 14-1672          | 199-11-6249-00-042-4-11-0-00                                                                                             | Maintenance Agreement for Work Centre 5755 APT Copier (XEh-002618) for July                            | \$            | 164.00          |
| 075446141               | Xerox(PO Box 731892)         | 14-0782          | 199-11-6249-10-001-4-11-0-00                                                                                             | Lease purchase on Xerox Copier Serial #XEL625505 Located in RHS Workroom for the month of August 2014. | \$            | 600.00          |
| 075446146               | Xerox(PO Box 731892)         | 14-1069          | 199-11-6249-10-001-4-11-0-00                                                                                             | Lease purchase on Xerox Serial#AE712245 located in RM 11 for the month of August 2014.                 | \$            | 42.10           |
| 074994951               | Xerox(PO Box 731892)         | 14-1674          | 199-11-6269-00-042-4-11-0-00                                                                                             | Lease Rental for same copier                                                                           | \$            | 184.80          |
| 074722080               | Xerox(PO Box 731892)         | 14-1672          | 199-11-6269-00-042-4-11-0-00                                                                                             | Lease Rental same copier                                                                               | \$            | 326.89          |
| 075446144               | Xerox(PO Box 731892)         | 14-4289          | 199-11-6269-00-042-4-11-0-00                                                                                             | Lease Rental for same copier                                                                           | \$            | 184.80          |
| 075252963               | Xerox(PO Box 731892)         | 14-1673          | 199-11-6269-00-042-4-11-0-00                                                                                             | Lease rental same copier                                                                               | \$            | 326.89          |
| 075252962, 075446143    | Xerox(PO Box 731892)         | 14-5106          | 199-11-6269-00-103-4-11-0-00                                                                                             | August Rental                                                                                          | \$            | 229.68          |
| 075252962, 075446143    | Xerox(PO Box 731892)         | 14-5106          | 199-11-6269-00-103-4-11-0-00                                                                                             | August Rental                                                                                          | \$            | 184.80          |
| 075446146               | Xerox(PO Box 731892)         | 14-1069          | 199-11-6269-10-001-4-11-0-00                                                                                             | Lease purchase on Xerox Serial#AE712245 located in RM 11 for the month of August 2014.                 | \$            | 112.23          |
| 075446141               | Xerox(PO Box 731892)         | 14-0782          | 199-11-6269-10-001-4-11-0-00                                                                                             | Lease purchase on Xerox Copier Serial #XEL625505 Located in RHS Workroom for the month of August 2014. | \$            | 521.15          |

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|                      |                      |         |                              |                                                  |    |                    |
|----------------------|----------------------|---------|------------------------------|--------------------------------------------------|----|--------------------|
| 074722081            | Xerox(PO Box 731892) | 14-1557 | 199-11-6499-72-001-4-22-0-00 | OVERAGE/ JULY                                    | \$ | 574.23             |
| 075446145            | Xerox(PO Box 731892) | 14-1932 | 199-21-6249-01-001-4-22-0-00 | MAINT.                                           | \$ | 147.25             |
| 075446145            | Xerox(PO Box 731892) | 14-1932 | 199-21-6269-01-001-4-22-0-00 | REPAIR                                           | \$ | 55.00              |
| 075252962, 075446143 | Xerox(PO Box 731892) | 14-5106 | 199-23-6249-00-103-4-99-0-00 | Xerox - August Maintenance - Serial # EX9288348  | \$ | 192.00             |
| 075252962, 075446143 | Xerox(PO Box 731892) | 14-5106 | 199-23-6249-00-103-4-99-0-00 | Xerox - August Maintenance - Serial # XEH-002899 | \$ | 123.60             |
| 075446142            | Xerox(PO Box 731892) | 14-1558 | 752-11-6249-00-001-4-22-0-00 | MAINTENCE/ AUGUST                                | \$ | 198.00             |
| 074722081            | Xerox(PO Box 731892) | 14-1557 | 752-11-6249-00-001-4-22-0-00 | MAINTENCE/JULY                                   | \$ | 198.00             |
| 075446142            | Xerox(PO Box 731892) | 14-1558 | 752-11-6269-00-001-4-22-0-00 | RENTAL/ AUGUST                                   | \$ | 347.37             |
| 074722081            | Xerox(PO Box 731892) | 14-1557 | 752-11-6269-00-001-4-22-0-00 | RENTAL/JULY                                      | \$ | 347.37             |
| <b>Subtotal</b>      |                      |         |                              |                                                  |    | <b>\$ 6,521.57</b> |

| Voucher Number | Vendor            | Amount       |  | Building Fund |
|----------------|-------------------|--------------|--|---------------|
| 082814         | 1 to 1 Tutor, LLC | \$ 47,600.00 |  |               |

| Invoice         | Payment Vendor           | PO Number | Account Code                 | Item Description                                                                            | Amount              |
|-----------------|--------------------------|-----------|------------------------------|---------------------------------------------------------------------------------------------|---------------------|
| 136             | Texas Textures and Paint | 14-6416   | 669-81-6629-00-945-4-99-0-00 | Exterior Painting Project for two campus (San Pedro & Lotspeich Elem.) Building Improvement | \$ 47,600.00        |
| <b>Subtotal</b> |                          |           |                              |                                                                                             | <b>\$ 47,600.00</b> |

| Voucher Number | Vendor       | Amount   |  | Athletic's Department |
|----------------|--------------|----------|--|-----------------------|
| 082814         | 21st Century | \$ 50.00 |  |                       |

| Invoice         | Payment Vendor              | PO Number | Account Code                 | Item Description                                    | Amount          |
|-----------------|-----------------------------|-----------|------------------------------|-----------------------------------------------------|-----------------|
| 145364          | Corpus Christi Area Chapter | 14-5364   | 184-36-6291-32-932-4-91-0-00 | (Volleyball) UIL scrimmage Fee Agreement for 8/9/14 | \$ 50.00        |
| <b>Subtotal</b> |                             |           |                              |                                                     | <b>\$ 50.00</b> |

| Voucher Number | Vendor        | Amount   |  | Athletic's Department |
|----------------|---------------|----------|--|-----------------------|
| 082814         | 44 Drive Thru | \$ 91.00 |  |                       |

| Invoice         | Payment Vendor | PO Number | Account Code                 | Item Description                                                 | Amount          |
|-----------------|----------------|-----------|------------------------------|------------------------------------------------------------------|-----------------|
| 145573          | Rod &Roll's    | 14-5573   | 184-36-6412-32-932-4-91-0-00 | (Volleyball)meals for students traveling to Sinton on 8/23/14 19 | \$ 91.00        |
| <b>Subtotal</b> |                |           |                              |                                                                  | <b>\$ 91.00</b> |

| Voucher Number | Vendor           | Amount    |  | Food Service Department |
|----------------|------------------|-----------|--|-------------------------|
| 082814         | A's Pest Control | \$ 432.00 |  |                         |

| Invoice | Payment Vendor   | PO Number | Account Code                 | Item Description                                                                              | Amount    |
|---------|------------------|-----------|------------------------------|-----------------------------------------------------------------------------------------------|-----------|
| 1811    | A's Pest Control | 14-4456   | 101-35-6342-00-001-4-99-0-00 | PEST CONTROL FCOR THE FOLLOWING RHS,SEALE,ORTIZ,SAN PEDRO,LOTSPIECH,DRISCOLL,MARTIN,& CN WARE | \$ 48.00  |
| 1811    | A's Pest Control | 14-4456   | 101-35-6342-00-041-4-99-0-00 | PEST CONTROL FCOR THE FOLLOWING RHS,SEALE,ORTIZ,SAN PEDRO,LOTSPIECH,DRISCOLL,MARTIN,& CN WARE | \$ 48.00  |
| 1811    | A's Pest Control | 14-4456   | 101-35-6342-00-042-4-99-0-00 | PEST CONTROL FCOR THE FOLLOWING RHS,SEALE,ORTIZ,SAN PEDRO,LOTSPIECH,DRISCOLL,MARTIN,& CN WARE | \$ 48.00  |
| 1811    | A's Pest Control | 14-4456   | 101-35-6342-00-101-4-99-0-00 | PEST CONTROL FCOR THE FOLLOWING RHS,SEALE,ORTIZ,SAN PEDRO,LOTSPIECH,DRISCOLL,MARTIN,& CN WARE | \$ 48.00  |
| 1811    | A's Pest Control | 14-4456   | 101-35-6342-00-103-4-99-0-00 | PEST CONTROL FCOR THE FOLLOWING RHS,SEALE,ORTIZ,SAN PEDRO,LOTSPIECH,DRISCOLL,MARTIN,& CN WARE | \$ 48.00  |
| 1811    | A's Pest Control | 14-4456   | 101-35-6342-00-105-4-99-0-00 | PEST CONTROL FCOR THE FOLLOWING RHS,SEALE,ORTIZ,SAN PEDRO,LOTSPIECH,DRISCOLL,MARTIN,& CN WARE | \$ 144.00 |
| 1811    | A's Pest Control | 14-4456   | 101-35-6342-00-938-4-99-0-00 | PEST CONTROL FCOR THE FOLLOWING RHS,SEALE,ORTIZ,SAN PEDRO,LOTSPIECH,DRISCOLL,MARTIN,& CN WARE | \$ 48.00  |

|                 |  |  |  |  |                  |
|-----------------|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 432.00</b> |
|-----------------|--|--|--|--|------------------|

| Voucher Number | Vendor                            | Amount      |  | Maintenance & Transportation Department |
|----------------|-----------------------------------|-------------|--|-----------------------------------------|
| 082814         | Absolute Waste Acquisitions, Inc. | \$ 1,296.02 |  |                                         |

| Invoice | Payment Vendor                    | PO Number | Account Code                 | Item Description              | Amount    |
|---------|-----------------------------------|-----------|------------------------------|-------------------------------|-----------|
| 326209  | Absolute Waste Acquisitions, Inc. | 14-3484   | 199-51-6249-89-936-4-99-0-00 | CONTRACT SERVICE FOR LANDFILL | \$ 313.61 |
| 32610   | Absolute Waste Acquisitions, Inc. | 14-3488   | 199-51-6249-89-936-4-99-0-00 | CONTRACT SERVICE FOR LANDFILL | \$ 351.89 |
| 326208  | Absolute Waste Acquisitions, Inc. | 14-3489   | 199-51-6249-89-936-4-99-0-00 | CONTRACT SERVICE FOR LANDFILL | \$ 339.82 |
| 32611   | Absolute Waste Acquisitions, Inc. | 14-3490   | 199-51-6249-89-936-4-99-0-00 | CONTRACT SERVICE FOR LANDFILL | \$ 290.70 |

|                 |  |  |  |  |                    |
|-----------------|--|--|--|--|--------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 1,296.02</b> |
|-----------------|--|--|--|--|--------------------|

| Voucher Number | Vendor      | Amount   |  | Maintenance & Transportation Department |
|----------------|-------------|----------|--|-----------------------------------------|
| 082814         | Access Ford | \$ 51.58 |  |                                         |

**List of Bills  
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| Invoice                         | Payment Vendor                                 | PO Number                     | Account Code                                                    | Item Description                                                                                           | Amount              |
|---------------------------------|------------------------------------------------|-------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------|
| 55673                           | Access Ford                                    | 14-4214                       | 199-51-6249-81-936-4-99-0-00                                    | CONTRACT SERVICE FOR THE REPAIR OF VEHICLES                                                                | \$ 51.58            |
| <b>Subtotal</b>                 |                                                |                               |                                                                 |                                                                                                            | <b>\$ 51.58</b>     |
| <b>Voucher Number</b><br>082814 | <b>Vendor</b><br>Advanced Filtration Products  | <b>Amount</b><br>\$ 3,761.43  | <b>Maintenance &amp; Transportation Department</b>              |                                                                                                            |                     |
| Invoice                         | Payment Vendor                                 | PO Number                     | Account Code                                                    | Item Description                                                                                           | Amount              |
| 0000109465                      | Advanced Filtration Products                   | 14-6330                       | 199-51-6249-83-936-4-99-0-00                                    | CONTRACT SERVICE FOR A/C FILTERS AT LOTSPEICH                                                              | \$ 1,175.83         |
| 0000109468                      | Advanced Filtration Products                   | 14-6331                       | 199-51-6249-83-936-4-99-0-00                                    | CONTRACT SERVICE FOR A/C FILTERS AT SAN PEDRO                                                              | \$ 1,164.30         |
| 0000109470                      | Advanced Filtration Products                   | 14-6332                       | 199-51-6249-83-936-4-99-0-00                                    | CONTRACT SERVICE FOR A/C FILTERS AT SJH                                                                    | \$ 1,421.30         |
| <b>Subtotal</b>                 |                                                |                               |                                                                 |                                                                                                            | <b>\$ 3,761.43</b>  |
| <b>Voucher Number</b><br>082814 | <b>Vendor</b><br>Alarm Security & Contracting  | <b>Amount</b><br>\$ 2,860.00  | <b>Building Fund</b>                                            |                                                                                                            |                     |
| Invoice                         | Payment Vendor                                 | PO Number                     | Account Code                                                    | Item Description                                                                                           | Amount              |
| 42047, 42071                    | Alarm Security & Contracting                   | 14-6341                       | 669-81-6629-00-945-4-99-0-00                                    | Installing Alarm System at Salazar elementary to cover 4 classrooms at the end of Trustworthy Trail Wing   | \$ 1,285.00         |
| 42047, 42071                    | Alarm Security & Contracting                   | 14-6341                       | 669-81-6629-00-945-4-99-0-00                                    | Installing Alarm at Salazar Elementary to cover 6 classrooms for Head Start Program                        | \$ 1,575.00         |
| <b>Subtotal</b>                 |                                                |                               |                                                                 |                                                                                                            | <b>\$ 2,860.00</b>  |
| <b>Voucher Number</b><br>082814 | <b>Vendor</b><br>Alice ISD-Athletic Department | <b>Amount</b><br>\$ 150.00    | <b>Athletic's Department</b>                                    |                                                                                                            |                     |
| Invoice                         | Payment Vendor                                 | PO Number                     | Account Code                                                    | Item Description                                                                                           | Amount              |
| 145619                          | Alice ISD-Athletic Department                  | 14-5619                       | 184-36-6412-32-932-4-91-0-00                                    | (Volleyball)tournament fee for 8/29-8/30                                                                   | \$ 150.00           |
| <b>Subtotal</b>                 |                                                |                               |                                                                 |                                                                                                            | <b>\$ 150.00</b>    |
| <b>Voucher Number</b><br>082814 | <b>Vendor</b><br>Alice Newspapers Inc          | <b>Amount</b><br>\$ 370.00    | <b>Business Office &amp; Career &amp; Technology Department</b> |                                                                                                            |                     |
| Invoice                         | Payment Vendor                                 | PO Number                     | Account Code                                                    | Item Description                                                                                           | Amount              |
| 117315                          | Alice Newspapers Inc                           | 14-6355                       | 199-21-6499-00-001-4-22-0-00                                    | 1/8 PAGE AD TO RUN THURSDAY, AUGUST 14, 2014                                                               | \$ 130.00           |
| 117315-                         | Alice Newspapers Inc                           | 14-5049                       | 199-41-6499-00-730-4-99-0-00                                    | Encumber for Advertisement of Budget & Proposed Tax Rate                                                   | \$ 240.00           |
| <b>Subtotal</b>                 |                                                |                               |                                                                 |                                                                                                            | <b>\$ 370.00</b>    |
| <b>Voucher Number</b><br>082814 | <b>Vendor</b><br>American Contracting USA Inc. | <b>Amount</b><br>\$ 22,732.46 | <b>Building Fund</b>                                            |                                                                                                            |                     |
| Invoice                         | Payment Vendor                                 | PO Number                     | Account Code                                                    | Item Description                                                                                           | Amount              |
| Application # 3                 | American Contracting USA Inc.                  | 14-6405                       | 669-81-6629-00-945-4-99-0-00                                    | Payment # 3 from the General Contractor 14.14 Robstown High School 800 Wing roofing (Building Improvement) | \$ 22,732.46        |
| <b>Subtotal</b>                 |                                                |                               |                                                                 |                                                                                                            | <b>\$ 22,732.46</b> |
| <b>Voucher Number</b><br>082814 | <b>Vendor</b><br>American Glassmasters         | <b>Amount</b><br>\$ 343.91    | <b>Maintenance &amp; Transportation Department</b>              |                                                                                                            |                     |
| Invoice                         | Payment Vendor                                 | PO Number                     | Account Code                                                    | Item Description                                                                                           | Amount              |
| 24287, 24245, 24288             | American Glassmasters                          | 14-5976                       | 199-51-6249-88-936-4-99-0-00                                    | CONTRACT SERVICE FOR DISTRICT WIDE REPAIRS                                                                 | \$ 343.91           |
| <b>Subtotal</b>                 |                                                |                               |                                                                 |                                                                                                            | <b>\$ 343.91</b>    |
| <b>Voucher Number</b><br>082814 | <b>Vendor</b><br>Andy's Auto & Bus Air, Inc    | <b>Amount</b><br>\$ 690.00    | <b>Maintenance &amp; Transportation Department</b>              |                                                                                                            |                     |
| Invoice                         | Payment Vendor                                 | PO Number                     | Account Code                                                    | Item Description                                                                                           | Amount              |

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|       |                            |         |                              |                       |    |        |
|-------|----------------------------|---------|------------------------------|-----------------------|----|--------|
| 59883 | Andy's Auto & Bus Air, Inc | 14-6187 | 199-34-6319-00-931-4-99-0-00 | PURCHASE BUS SUPPLIES | \$ | 200.00 |
| 59884 | Andy's Auto & Bus Air, Inc | 14-6188 | 199-34-6319-00-931-4-99-0-00 | PURCHASE BUS SUPPLIES | \$ | 245.00 |
| 59882 | Andy's Auto & Bus Air, Inc | 14-6189 | 199-34-6319-00-931-4-99-0-00 | PURCHASE BUS SUPPLIES | \$ | 245.00 |

|                 |  |  |  |  |           |               |
|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>690.00</b> |
|-----------------|--|--|--|--|-----------|---------------|

| Voucher Number | Vendor         | Amount |          |  |                             |  |
|----------------|----------------|--------|----------|--|-----------------------------|--|
| 082814         | Apple Computer | \$     | 6,264.00 |  | <b>Seale Jr High School</b> |  |

| Invoice                | Payment Vendor | PO Number | Account Code                 | Item Description                            |    | Amount   |
|------------------------|----------------|-----------|------------------------------|---------------------------------------------|----|----------|
| 4291462835, 4291633462 | Apple Computer | 14-6359   | 410-11-6399-00-041-4-11-0-00 | IPAD wi-fi Space gray (Proposal#2101343091) | \$ | 4,221.00 |
| 4291462835, 4291633462 | Apple Computer | 14-6359   | 410-11-6399-00-041-4-11-0-00 | Applecure                                   | \$ | 891.00   |
| 4291462835, 4291633462 | Apple Computer | 14-6359   | 410-11-6399-00-041-4-11-0-00 | Apple TV-USA                                | \$ | 891.00   |
| 4291462835, 4291633462 | Apple Computer | 14-6359   | 410-11-6399-00-041-4-11-0-00 | App-Apple TV                                | \$ | 261.00   |

|                 |  |  |  |  |           |                 |
|-----------------|--|--|--|--|-----------|-----------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>6,264.00</b> |
|-----------------|--|--|--|--|-----------|-----------------|

| Voucher Number | Vendor            | Amount |        |  |                               |  |
|----------------|-------------------|--------|--------|--|-------------------------------|--|
| 082814         | Armstrong, Jordan | \$     | 100.00 |  | <b>Police Security Budget</b> |  |

| Invoice | Payment Vendor    | PO Number | Account Code                 | Item Description             |    | Amount |
|---------|-------------------|-----------|------------------------------|------------------------------|----|--------|
| 146240  | Armstrong, Jordan | 14-6240   | 199-52-6291-00-929-4-99-0-00 | SJH 8/12, 8/13/14 for 4 hrs. | \$ | 100.00 |

|                 |  |  |  |  |           |               |
|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>100.00</b> |
|-----------------|--|--|--|--|-----------|---------------|

| Voucher Number | Vendor | Amount |        |  |                              |  |
|----------------|--------|--------|--------|--|------------------------------|--|
| 082814         | AT&T   | \$     | 345.90 |  | <b>Technology Department</b> |  |

| Invoice                 | Payment Vendor | PO Number | Account Code                 | Item Description               |    | Amount |
|-------------------------|----------------|-----------|------------------------------|--------------------------------|----|--------|
| 512-166-1130 647 3 8/14 | AT&T           | 14-0280   | 199-51-6256-00-940-4-99-0-00 | T-1 LINES.H.S. LAB #203 AUGUST | \$ | 345.90 |

|                 |  |  |  |  |           |               |
|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>345.90</b> |
|-----------------|--|--|--|--|-----------|---------------|

| Voucher Number | Vendor                 | Amount |          |  |                                                    |  |
|----------------|------------------------|--------|----------|--|----------------------------------------------------|--|
| 082814         | Brite Star Service Ltd | \$     | 1,819.86 |  | <b>Maintenance &amp; Transportation Department</b> |  |

| Invoice | Payment Vendor         | PO Number | Account Code                 | Item Description                                                               |    | Amount   |
|---------|------------------------|-----------|------------------------------|--------------------------------------------------------------------------------|----|----------|
| 143708  | Brite Star Service Ltd | 14-3708   | 199-34-6264-01-931-4-99-0-00 | UNIFORMS RENTAL FOR BUS DRIVERS                                                | \$ | 581.83   |
| 143708  | Brite Star Service Ltd | 14-3708   | 199-51-6264-89-936-4-99-0-00 | AUGUST MONTHLY BILL FOR UNIFORMS OF M&O EMPLOYEES AND DISTRICT WIDE CUSTODIANS | \$ | 1,238.03 |

|                 |  |  |  |  |           |                 |
|-----------------|--|--|--|--|-----------|-----------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>1,819.86</b> |
|-----------------|--|--|--|--|-----------|-----------------|

| Voucher Number | Vendor               | Amount |           |  |                      |  |
|----------------|----------------------|--------|-----------|--|----------------------|--|
| 082814         | BYO Playground, Inc. | \$     | 49,979.35 |  | <b>Building Fund</b> |  |

| Invoice | Payment Vendor       | PO Number | Account Code                 | Item Description                                                     |    | Amount    |
|---------|----------------------|-----------|------------------------------|----------------------------------------------------------------------|----|-----------|
| BM48508 | BYO Playground, Inc. | 14-5402   | 669-81-6629-00-945-4-99-0-00 | Playground set for Robert Driscoll Elementary & Lotspeich Elementary | \$ | 49,979.35 |

|                 |  |  |  |  |           |                  |
|-----------------|--|--|--|--|-----------|------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>49,979.35</b> |
|-----------------|--|--|--|--|-----------|------------------|

| Voucher Number | Vendor        | Amount |       |  |                      |  |
|----------------|---------------|--------|-------|--|----------------------|--|
| 082814         | Casa De Tacos | \$     | 40.50 |  | <b>Building Fund</b> |  |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                            |    | Amount |
|---------|----------------|-----------|------------------------------|---------------------------------------------|----|--------|
| 6005-12 | Casa De Tacos  | 14-5880   | 199-11-6499-00-949-4-99-0-00 | Breakfast tacos for New Teacher orientation | \$ | 40.50  |

|                 |  |  |  |  |           |              |
|-----------------|--|--|--|--|-----------|--------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>40.50</b> |
|-----------------|--|--|--|--|-----------|--------------|

| Voucher Number | Vendor            | Amount |        |  |                                                    |  |
|----------------|-------------------|--------|--------|--|----------------------------------------------------|--|
| 082814         | CC Battery Co Inc | \$     | 251.80 |  | <b>Maintenance &amp; Transportation Department</b> |  |

| Invoice | Payment Vendor | PO Number | Account Code | Item Description |  | Amount |
|---------|----------------|-----------|--------------|------------------|--|--------|
|---------|----------------|-----------|--------------|------------------|--|--------|



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|                    |                   |         |                              |                                   |           |               |
|--------------------|-------------------|---------|------------------------------|-----------------------------------|-----------|---------------|
| 10170511, 10169512 | CC Battery Co Inc | 14-5021 | 199-34-6319-00-931-4-99-0-00 | PURCHASE BUS SUPPLIES FOR REPAIRS | \$        | 251.80        |
| <b>Subtotal</b>    |                   |         |                              |                                   | <b>\$</b> | <b>251.80</b> |

| Voucher Number  | Vendor         | Amount    |                              |                                                                                                              |           |                 |
|-----------------|----------------|-----------|------------------------------|--------------------------------------------------------------------------------------------------------------|-----------|-----------------|
| 082814          | CDW Government | \$        | 1,945.94                     | Personnel Department & Maintenance & Transportation Department                                               |           |                 |
| Invoice         | Payment Vendor | PO Number | Account Code                 | Item Description                                                                                             |           | Amount          |
| NV21034         | CDW Government | 14-6388   | 199-41-6399-00-735-4-99-0-00 | Item #3248203 HP SB 800 17-4770 500GB W7p/W8P Mfg#F4K11UT#ABA Contract: Texas HP DIR-TSO-2538/Computer       | \$        | 882.78          |
| NV21034         | CDW Government | 14-6388   | 199-41-6399-00-735-4-99-0-00 | Item #2741707 HP SB 4GB DDR-3-1600 DIMM MFG#B4U36AT Contract: Texas HP DIR TSO 2538 DIR-TSO-2538 / RAM       | \$        | 49.99           |
| NV21034         | CDW Government | 14-6388   | 199-41-6399-00-735-4-99-0-00 | Item #3141649 HP SB V241 23.6" LED DISPLAY Mfg: E5Z68A8#ABA Contract: Texas HP DIR TSO 2538 DIR-TSO-2538/ Mc | \$        | 302.94          |
| NV21034         | CDW Government | 14-6388   | 199-41-6399-00-735-4-99-0-00 | Item #2566744PNY GEFORCE 8400GS DMS-59 PCIE X16 Mfg: VCG84DMS1D3SXPB-CG Contract: TCPN- Tehc. Solutions      | \$        | 54.30           |
| NV21034         | CDW Government | 14-6388   | 199-41-6399-00-735-4-99-0-00 | Item #1706189 CDW HARDWARE INSTALL FOR DT-NB-PRT Mfg# HWINSTALLDTLTPRT Contract: TCPN- Tech. Solutions       | \$        | 10.00           |
| NV21034         | CDW Government | 14-6388   | 199-41-6399-00-735-4-99-0-00 | Item #3292080 HP COLOR LJ PRO MFP M476NW Mfg: CF385A#BGJ Contract: TCPN-Tech. Solutions R5106 R5106 /Printe  | \$        | 523.71          |
| NH31034         | CDW Government | 14-5397   | 199-51-6399-89-936-4-99-0-00 | GRIFFIN SURVIVOR CS IPAD AIR BK/BL MFG#GB36403: THIS IS FOR LEE ROY GONZALEZ; QUOTE NUMBER:FFBW19            | \$        | 122.22          |
| <b>Subtotal</b> |                |           |                              |                                                                                                              | <b>\$</b> | <b>1,945.94</b> |

| Voucher Number  | Vendor                       | Amount    |                              |                                                                  |           |              |
|-----------------|------------------------------|-----------|------------------------------|------------------------------------------------------------------|-----------|--------------|
| 082814          | Cici's Pizza(Corpus Christi) | \$        | 66.00                        | Athletic's Department                                            |           |              |
| Invoice         | Payment Vendor               | PO Number | Account Code                 | Item Description                                                 |           | Amount       |
| 670638          | Cici's Pizza(Corpus Christi) | 14-5572   | 184-36-6412-32-932-4-91-0-00 | (Volleyball)meals for students traveling to Sinton on 8/22/14 19 | \$        | 66.00        |
| <b>Subtotal</b> |                              |           |                              |                                                                  | <b>\$</b> | <b>66.00</b> |

| Voucher Number  | Vendor                  | Amount    |                              |                                     |           |               |
|-----------------|-------------------------|-----------|------------------------------|-------------------------------------|-----------|---------------|
| 082814          | Coastal Office Products | \$        | 731.10                       | Section 504                         |           |               |
| Invoice         | Payment Vendor          | PO Number | Account Code                 | Item Description                    |           | Amount        |
| 177316          | Coastal Office Products | 14-5817   | 199-21-6399-00-961-4-99-0-00 | Post it notes                       | \$        | 18.52         |
| 177316          | Coastal Office Products | 14-5817   | 199-21-6399-00-961-4-99-0-00 | Business envelopes                  | \$        | 28.26         |
| 177316          | Coastal Office Products | 14-5817   | 199-21-6399-00-961-4-99-0-00 | Colored file pockets                | \$        | 25.08         |
| 177316          | Coastal Office Products | 14-5817   | 199-21-6399-00-961-4-99-0-00 | Project planners                    | \$        | 21.27         |
| 177316          | Coastal Office Products | 14-5817   | 199-21-6399-00-961-4-99-0-00 | Laminate & Adhesive transfer refill | \$        | 64.90         |
| 177316          | Coastal Office Products | 14-5817   | 199-21-6399-00-961-4-99-0-00 | Retractable gel pens                | \$        | 6.53          |
| 177316          | Coastal Office Products | 14-5817   | 199-21-6399-00-961-4-99-0-00 | Zebra pen Z-HL highlighter          | \$        | 16.74         |
| 177316          | Coastal Office Products | 14-5817   | 199-21-6399-00-961-4-99-0-00 | Ticket hole punch                   | \$        | 1.78          |
| 177316          | Coastal Office Products | 14-5817   | 199-21-6399-00-961-4-99-0-00 | Black laserjet toner cartridge      | \$        | 172.87        |
| 177316          | Coastal Office Products | 14-5817   | 199-21-6399-00-961-4-99-0-00 | Yellow laser cartridge              | \$        | 125.05        |
| 177316          | Coastal Office Products | 14-5817   | 199-21-6399-00-961-4-99-0-00 | Magenta toner cartridge             | \$        | 125.05        |
| 177316          | Coastal Office Products | 14-5817   | 199-21-6399-00-961-4-99-0-00 | Cyan toner cartridge                | \$        | 125.05        |
| <b>Subtotal</b> |                         |           |                              |                                     | <b>\$</b> | <b>731.10</b> |

| Voucher Number      | Vendor                  | Amount    |                              |                                   |           |               |
|---------------------|-------------------------|-----------|------------------------------|-----------------------------------|-----------|---------------|
| 082814              | Columbia Electric Suppy | \$        | 521.22                       | Building Fund                     |           |               |
| Invoice             | Payment Vendor          | PO Number | Account Code                 | Item Description                  |           | Amount        |
| 1398-796232, 792718 | Columbia Electric Suppy | 14-6138   | 669-81-6629-00-945-4-99-0-00 | Electrical (Building Improvement) | \$        | 521.22        |
| <b>Subtotal</b>     |                         |           |                              |                                   | <b>\$</b> | <b>521.22</b> |

| Voucher Number                | Vendor             | Amount    |                              |                                                                                   |           |                  |
|-------------------------------|--------------------|-----------|------------------------------|-----------------------------------------------------------------------------------|-----------|------------------|
| 082814                        | Computer Solutions | \$        | 80,265.43                    | RHS Renovation                                                                    |           |                  |
| Invoice                       | Payment Vendor     | PO Number | Account Code                 | Item Description                                                                  |           | Amount           |
| 355954, 356268, 356310, 35681 | Computer Solutions | 14-6292   | 696-81-6629-00-001-4-99-0-00 | Cisco 1000BASE-T SFP                                                              | \$        | 1,327.20         |
| 355954, 356268, 356310, 35681 | Computer Solutions | 14-6292   | 696-81-6629-00-001-4-99-0-00 | Computer Solutions Structured Cabling Materials & Labor                           | \$        | 29,340.25        |
| 355954, 356268, 356310, 35681 | Computer Solutions | 14-6292   | 696-81-6629-00-001-4-99-0-00 | Supplies for Wireless Backhaul & Professional Services-Installation/Configuration | \$        | 47,767.98        |
| 356770                        | Computer Solutions | 14-6407   | 696-81-6629-00-001-4-99-0-00 | Robstown High School 700-Wing Cabling Services                                    | \$        | 1,830.00         |
| <b>Subtotal</b>               |                    |           |                              |                                                                                   | <b>\$</b> | <b>80,265.43</b> |

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| Voucher Number         | Vendor                                 | Amount      |                              |                                                                                            |                    |
|------------------------|----------------------------------------|-------------|------------------------------|--------------------------------------------------------------------------------------------|--------------------|
| 082814                 | Corpus Christi Caller Times (Ads)      | \$ 330.15   |                              | Career & Technology Department                                                             |                    |
| Invoice                | Payment Vendor                         | PO Number   | Account Code                 | Item Description                                                                           | Amount             |
| Ad Id: 389315 (FP)     | Corpus Christi Caller Times (Ads)      | 14-6356     | 199-21-6499-00-001-4-22-0-00 | 1/8 PAGE AD                                                                                | \$ 330.15          |
| <b>Subtotal</b>        |                                        |             |                              |                                                                                            | <b>\$ 330.15</b>   |
| Voucher Number         | Vendor                                 | Amount      |                              |                                                                                            |                    |
| 082814                 | Corpus Christi Football Officials Chap | \$ 100.00   |                              | Athletic's Department                                                                      |                    |
| Invoice                | Payment Vendor                         | PO Number   | Account Code                 | Item Description                                                                           | Amount             |
| 145332                 | Corpus Christi Football Officials Chap | 14-5332     | 184-36-6291-31-932-4-91-0-00 | (Football)officials for scrimmages                                                         | \$ 100.00          |
| <b>Subtotal</b>        |                                        |             |                              |                                                                                            | <b>\$ 100.00</b>   |
| Voucher Number         | Vendor                                 | Amount      |                              |                                                                                            |                    |
| 082814                 | Corpus Christi Freightliner            | \$ 457.00   |                              | Maintenance & Transportation Department                                                    |                    |
| Invoice                | Payment Vendor                         | PO Number   | Account Code                 | Item Description                                                                           | Amount             |
| PC020216820:01         | Corpus Christi Freightliner            | 14-4884     | 199-34-6319-00-931-4-99-0-00 | PURCHASE BUS SUPPLIES                                                                      | \$ 457.00          |
| <b>Subtotal</b>        |                                        |             |                              |                                                                                            | <b>\$ 457.00</b>   |
| Voucher Number         | Vendor                                 | Amount      |                              |                                                                                            |                    |
| 082814                 | Corpus Christi Stamp Works             | \$ 1,292.00 |                              | Maintenance & Transportation Department                                                    |                    |
| Invoice                | Payment Vendor                         | PO Number   | Account Code                 | Item Description                                                                           | Amount             |
| 18568                  | Corpus Christi Stamp Works             | 14-4250     | 199-51-6319-89-936-4-99-0-00 | PURCHASING PLAQUE FOR ROBERT DRISCOLL                                                      | \$ 1,292.00        |
| <b>Subtotal</b>        |                                        |             |                              |                                                                                            | <b>\$ 1,292.00</b> |
| Voucher Number         | Vendor                                 | Amount      |                              |                                                                                            |                    |
| 082814                 | Dairy Queen of Bishop                  | \$ 215.20   |                              | Athletic's Department                                                                      |                    |
| Invoice                | Payment Vendor                         | PO Number   | Account Code                 | Item Description                                                                           | Amount             |
| Order # 0364           | Dairy Queen of Bishop                  | 14-5574     | 184-36-6412-32-932-4-91-0-00 | (Volleyball)meals for students traveling to Bishop on 8/26/14 46                           | \$ 215.20          |
| <b>Subtotal</b>        |                                        |             |                              |                                                                                            | <b>\$ 215.20</b>   |
| Voucher Number         | Vendor                                 | Amount      |                              |                                                                                            |                    |
| 082814                 | Damien Landscaping                     | \$ 1,500.00 |                              | Maintenance & Transportation                                                               |                    |
| Invoice                | Payment Vendor                         | PO Number   | Account Code                 | Item Description                                                                           | Amount             |
| 1011                   | Damien Landscaping                     | 14-6225     | 199-51-6249-82-936-4-99-0-00 | CONTRACT SERVICE FOR LANDSCAPING SCHOOLS DISTRICT                                          | \$ 1,500.00        |
| <b>Subtotal</b>        |                                        |             |                              |                                                                                            | <b>\$ 1,500.00</b> |
| Voucher Number         | Vendor                                 | Amount      |                              |                                                                                            |                    |
| 082814                 | Dealers Electric Supply                | \$ 453.75   |                              | Building Fund                                                                              |                    |
| Invoice                | Payment Vendor                         | PO Number   | Account Code                 | Item Description                                                                           | Amount             |
| 4046122-00, 4043320-00 | Dealers Electric Supply                | 14-6139     | 669-81-6629-00-945-4-99-0-00 | Electrical (Building Improvement)                                                          | \$ 453.75          |
| <b>Subtotal</b>        |                                        |             |                              |                                                                                            | <b>\$ 453.75</b>   |
| Voucher Number         | Vendor                                 | Amount      |                              |                                                                                            |                    |
| 082814                 | Education Service Center (Corpus)      | \$ 135.00   |                              | Ortiz Intermediate & Maintenance & Transportation Department                               |                    |
| Invoice                | Payment Vendor                         | PO Number   | Account Code                 | Item Description                                                                           | Amount             |
| 066476                 | Education Service Center (Corpus)      | 14-1329     | 199-23-6411-00-042-4-99-0-00 | Registration for workshop #1243959 STAAR Science on October 8, 2013 for Cheryl Gillenwater | \$ 25.00           |

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|        |                                   |         |                              |                                                          |    |       |
|--------|-----------------------------------|---------|------------------------------|----------------------------------------------------------|----|-------|
| 065921 | Education Service Center (Corpus) | 14-5576 | 199-34-6499-00-931-4-99-0-00 | RECERTIFICATION CLASS 8 HOURS COURSE FOR YVONNE MARTINEZ | \$ | 55.00 |
| 065921 | Education Service Center (Corpus) | 14-5576 | 199-34-6499-00-931-4-99-0-00 | Jose Campos                                              | \$ | 55.00 |

**Subtotal** \$ 135.00

| Voucher Number | Vendor     | Amount      |                                                                                                       |  |  |  |
|----------------|------------|-------------|-------------------------------------------------------------------------------------------------------|--|--|--|
| 082814         | ESC 2 (PR) | \$ 8,565.18 | Federal Programs, Special Education Department, Robert Driscoll Elem., Career & Technology Department |  |  |  |

| Invoice  | Payment Vendor | PO Number | Account Code                 | Item Description                                                                                                              | Amount      |
|----------|----------------|-----------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------|
| 065160   | ESC 2 (PR)     | 14-6054   | 211-11-6411-03-042-4-30-0-00 | ORITZ PROFESSIONAL REGISTRATION FOR WORKSHOP#1227103 THE SEVEN HABITS OF HIGHLY EFFECTIVE PEO                                 | \$ 2,475.00 |
| 066241   | ESC 2 (PR)     | 14-6357   | 224-11-6411-00-001-5-23-0-00 | Registration for S. Martinez,C. Avelar, B. Quinn & R. Vargas attending the LID conference on 8/14-8/14. Dip:pg.4, goal:1, PO: | \$ 125.00   |
| 066241   | ESC 2 (PR)     | 14-6357   | 224-11-6411-00-041-5-23-0-00 | Registration for S. Martinez,C. Avelar, B. Quinn & R. Vargas attending the LID conference on 8/14-8/14. Dip:pg.4, goal:1, PO: | \$ 125.00   |
| 066241   | ESC 2 (PR)     | 14-6357   | 224-11-6411-00-042-5-23-0-00 | Registration for S. Martinez,C. Avelar, B. Quinn & R. Vargas attending the LID conference on 8/14-8/14. Dip:pg.4, goal:1, PO: | \$ 125.00   |
| 066241   | ESC 2 (PR)     | 14-6357   | 224-11-6411-00-105-5-23-0-00 | Registration for S. Martinez,C. Avelar, B. Quinn & R. Vargas attending the LID conference on 8/14-8/14. Dip:pg.4, goal:1, PO: | \$ 125.00   |
| 066281-2 | ESC 2 (PR)     | 14-2085   | 199-11-6239-00-001-4-22-0-00 | ENCUMBER FOR CTE COOPERATIVE FEE                                                                                              | \$ 5,565.18 |
| 006240   | ESC 2 (PR)     | 14-2366   | 199-13-6411-01-105-4-11-0-00 | NOELIA MENDIETTA-TEKSing to STAAR MATHEMATICS for OCTOBER 24, 2013                                                            | \$ 25.00    |

**Subtotal** \$ 8,565.18

| Voucher Number | Vendor           | Amount    |                                         |  |  |  |
|----------------|------------------|-----------|-----------------------------------------|--|--|--|
| 082814         | Ewing Irrigation | \$ 493.50 | Maintenance & Transportation Department |  |  |  |

| Invoice | Payment Vendor   | PO Number | Account Code                 | Item Description        | Amount    |
|---------|------------------|-----------|------------------------------|-------------------------|-----------|
| 8598306 | Ewing Irrigation | 14-6172   | 199-51-6319-82-936-4-99-0-00 | GROUNDSKEEPING SUPPLIES | \$ 493.50 |

**Subtotal** \$ 493.50

| Voucher Number | Vendor         | Amount    |                                         |  |  |  |
|----------------|----------------|-----------|-----------------------------------------|--|--|--|
| 082814         | Fairway Supply | \$ 606.10 | Maintenance & Transportation Department |  |  |  |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                     | Amount    |
|---------|----------------|-----------|------------------------------|------------------------------------------------------|-----------|
| 63664   | Fairway Supply | 14-0628   | 199-51-6319-84-936-4-99-0-00 | PURCHASE HARDWARE SUPPLIES FOR DISTRICT WIDE REPAIRS | \$ 426.00 |
| 63672   | Fairway Supply | 14-1409   | 199-51-6319-84-936-4-99-0-00 | PURCHASE HARDWARE SUPPLIES FOR DISTRICT WIDE REPAIRS | \$ 180.10 |

**Subtotal** \$ 606.10

| Voucher Number | Vendor                 | Amount    |                       |  |  |  |
|----------------|------------------------|-----------|-----------------------|--|--|--|
| 082814         | Falfurrias High School | \$ 200.00 | Athletic's Department |  |  |  |

| Invoice | Payment Vendor                   | PO Number | Account Code                 | Item Description                               | Amount    |
|---------|----------------------------------|-----------|------------------------------|------------------------------------------------|-----------|
| 145567  | Falfurrias High School Athletics | 14-5567   | 184-36-6412-32-932-4-91-0-00 | (Volleyball)tournament fee for freshmen and jr | \$ 200.00 |

**Subtotal** \$ 200.00

| Voucher Number | Vendor     | Amount    |                                         |  |  |  |
|----------------|------------|-----------|-----------------------------------------|--|--|--|
| 082814         | Fast Signs | \$ 650.55 | Maintenance & Transportation Department |  |  |  |

| Invoice            | Payment Vendor | PO Number | Account Code                 | Item Description                                    | Amount    |
|--------------------|----------------|-----------|------------------------------|-----------------------------------------------------|-----------|
| 16554122, 16460519 | Fast Signs     | 14-1078   | 199-51-6319-89-936-4-99-0-00 | PURCHASE PARKING AND SAFETY SIGNS FOR DISTRICT WIDE | \$ 650.55 |

**Subtotal** \$ 650.55

| Voucher Number | Vendor               | Amount   |                 |  |  |  |
|----------------|----------------------|----------|-----------------|--|--|--|
| 082814         | Federal Express Corp | \$ 49.44 | Business Office |  |  |  |

| Invoice     | Payment Vendor       | PO Number | Account Code                 | Item Description        | Amount   |
|-------------|----------------------|-----------|------------------------------|-------------------------|----------|
| 2-756-07120 | Federal Express Corp | 14-0703   | 199-41-6499-00-730-4-99-0-00 | Overnight Mail Delivery | \$ 49.44 |

**Subtotal** \$ 49.44

| Voucher Number | Vendor                        | Amount      |                                                         |  |  |  |
|----------------|-------------------------------|-------------|---------------------------------------------------------|--|--|--|
| 082814         | Ferguson Enterprises Inc #116 | \$ 3,370.69 | Building Fund & Maintenance & Transportation Department |  |  |  |

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| Invoice          | Payment Vendor                | PO Number | Account Code                 | Item Description                                        | Amount             |
|------------------|-------------------------------|-----------|------------------------------|---------------------------------------------------------|--------------------|
| 1231346, 1231355 | Ferguson Enterprises Inc #116 | 14-6360   | 669-81-6629-00-945-4-99-0-00 | Supplies for Job # 31-32 Salazar (Building Improvement) | \$ 1,230.86        |
| 1231346, 1231355 | Ferguson Enterprises Inc #116 | 14-6360   | 669-81-6629-00-945-4-99-0-00 | Supplies for Rm. # 27-28 Salazar (Building Improvement) | \$ 1,230.86        |
| 1229260, 1226233 | Ferguson Enterprises Inc #116 | 14-6087   | 199-51-6319-85-936-4-99-0-00 | PURCHASE PLUMBING SUPPLIES FOR DISTRICT WIDE REPAIRS    | \$ 418.72          |
| 1231312, 1230565 | Ferguson Enterprises Inc #116 | 14-6090   | 199-51-6319-85-936-4-99-0-00 | PURCHASE PLUMBING SUPPLIES FOR DISTRICT WIDE REPAIRS    | \$ 490.25          |
| <b>Subtotal</b>  |                               |           |                              |                                                         | <b>\$ 3,370.69</b> |

| Voucher Number | Vendor                         | Amount      |  |                             |
|----------------|--------------------------------|-------------|--|-----------------------------|
| 082814         | Follett School Solutions, Inc. | \$ 1,935.74 |  | <b>Robstown High School</b> |

| Invoice         | Payment Vendor                 | PO Number | Account Code                 | Item Description                                                                                                         | Amount             |
|-----------------|--------------------------------|-----------|------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1700391A        | Follett School Solutions, Inc. | 14-5850   | 199-11-6321-00-001-4-11-0-00 | Encumber for textbooks needed to replace lost or outdated textbooks at RHS.                                              | \$ 1,234.68        |
| 1700391A        | Follett School Solutions, Inc. | 14-5850   | 199-11-6321-02-001-4-11-0-00 | Encumber for textbooks needed to replace lost or outdated textbooks at RHS.                                              | \$ 308.67          |
| 454718F-6       | Follett School Solutions, Inc. | 14-5429   | 199-12-6329-01-001-4-11-0-00 | Library books. See attached list. Unattached barcode and spine labels. Download MARC records. Starting barcode: 1157240. | \$ 392.39          |
| <b>Subtotal</b> |                                |           |                              |                                                                                                                          | <b>\$ 1,935.74</b> |

| Voucher Number | Vendor                        | Amount    |  |                               |
|----------------|-------------------------------|-----------|--|-------------------------------|
| 082814         | Garcia, John (Police Officer) | \$ 987.50 |  | <b>Police Security Budget</b> |

| Invoice         | Payment Vendor                | PO Number | Account Code                 | Item Description                                                 | Amount           |
|-----------------|-------------------------------|-----------|------------------------------|------------------------------------------------------------------|------------------|
| 146235          | Garcia, John (Police Officer) | 14-6235   | 199-52-6291-00-929-4-99-0-00 | RHS 8/14/14 for 4.5 hrs.                                         | \$ 112.50        |
| 146266          | Garcia, John (Police Officer) | 14-6266   | 199-52-6291-00-929-4-99-0-00 | SJH 8/11, 8/12, 8/13, 8/14, 8/15, 8/19, 8/20, 8/21/14 for 35 hrs | \$ 875.00        |
| <b>Subtotal</b> |                               |           |                              |                                                                  | <b>\$ 987.50</b> |

| Voucher Number | Vendor                   | Amount      |  |                                                    |
|----------------|--------------------------|-------------|--|----------------------------------------------------|
| 082814         | Garratt-Callahan Company | \$ 1,376.00 |  | <b>Maintenance &amp; Transportation Department</b> |

| Invoice         | Payment Vendor           | PO Number | Account Code                 | Item Description                                                                 | Amount             |
|-----------------|--------------------------|-----------|------------------------------|----------------------------------------------------------------------------------|--------------------|
| 689845          | Garratt-Callahan Company | 14-6173   | 199-51-6249-83-936-4-99-0-00 | CONTRACT SERVICE FOR CHEMICALS TREATMENTS TO WATER ON CHILLERS FOR DISTRICT WIDE | \$ 1,376.00        |
| <b>Subtotal</b> |                          |           |                              |                                                                                  | <b>\$ 1,376.00</b> |

| Voucher Number | Vendor         | Amount       |  |                      |
|----------------|----------------|--------------|--|----------------------|
| 082814         | Gignac & Assoc | \$ 77,570.95 |  | <b>Building Fund</b> |

| Invoice         | Payment Vendor | PO Number | Account Code                 | Item Description                                                                                                          | Amount              |
|-----------------|----------------|-----------|------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------|
| 146384          | Gignac & Assoc | 14-6384   | 696-81-6629-00-001-4-99-0-00 | Invoice # 3 for 5% of the Demolition Phase for Additions & Renovations to High School Project #: 13.17                    | \$ 5,506.72         |
| 146408          | Gignac & Assoc | 14-6408   | 669-81-6629-00-945-4-99-0-00 | No. 4 for 70% of the Demolition Phase for Robstown High School Additions & Renovations Project #: 13.17 (Building Improve | \$ 71,587.43        |
| 146377          | Gignac & Assoc | 14-6377   | 669-81-6629-00-945-4-99-0-00 | No. #3 for 100% Construction Documents Phase for 800 Wing Roof Project #: 14.14                                           | \$ 476.80           |
| <b>Subtotal</b> |                |           |                              |                                                                                                                           | <b>\$ 77,570.95</b> |

| Voucher Number | Vendor       | Amount   |  |                              |
|----------------|--------------|----------|--|------------------------------|
| 082814         | Golden Chick | \$ 87.50 |  | <b>Athletic's Department</b> |

| Invoice         | Payment Vendor | PO Number | Account Code                 | Item Description                                                 | Amount          |
|-----------------|----------------|-----------|------------------------------|------------------------------------------------------------------|-----------------|
| 146374          | Golden Chick   | 14-6374   | 184-36-6412-32-932-4-91-0-00 | (Volleyball)meals for students traveling to Laredo on 8-16-14 20 | \$ 87.50        |
| <b>Subtotal</b> |                |           |                              |                                                                  | <b>\$ 87.50</b> |

| Voucher Number | Vendor            | Amount    |  |                               |
|----------------|-------------------|-----------|--|-------------------------------|
| 082814         | Gonzales, Patrick | \$ 650.00 |  | <b>Police Security Budget</b> |

| Invoice         | Payment Vendor    | PO Number | Account Code                 | Item Description             | Amount           |
|-----------------|-------------------|-----------|------------------------------|------------------------------|------------------|
| 146242          | Gonzales, Patrick | 14-6242   | 199-52-6291-00-929-4-99-0-00 | RHS 8/12, 8/19/14 for 10 hrs | \$ 250.00        |
| 146253          | Gonzales, Patrick | 14-6253   | 199-52-6291-00-929-4-99-0-00 | SJH 8/15, 8/22/14 for 16 hrs | \$ 400.00        |
| <b>Subtotal</b> |                   |           |                              |                              | <b>\$ 650.00</b> |

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| <b>Voucher Number</b>  | <b>Vendor</b>            | <b>Amount</b>    |                                                                                                                           |                                                                                                   |                    |
|------------------------|--------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------|
| 082814                 | Greenleaf Compaction Inc | \$ 400.00        | <b>District Wide Budget</b>                                                                                               |                                                                                                   |                    |
| <b>Invoice</b>         | <b>Payment Vendor</b>    | <b>PO Number</b> | <b>Account Code</b>                                                                                                       | <b>Item Description</b>                                                                           | <b>Amount</b>      |
| RI498857               | Greenleaf Compaction Inc | 14-6040          | 199-51-6259-00-945-4-99-0-00                                                                                              | 8/2014 Charges for RHS Self-contained Compactor                                                   | \$ 400.00          |
| <b>Subtotal</b>        |                          |                  |                                                                                                                           |                                                                                                   | <b>\$ 400.00</b>   |
| <b>Voucher Number</b>  | <b>Vendor</b>            | <b>Amount</b>    |                                                                                                                           |                                                                                                   |                    |
| 082814                 | Guerra, Johnny           | \$ 79.40         | <b>District Wide Budget</b>                                                                                               |                                                                                                   |                    |
| <b>Invoice</b>         | <b>Payment Vendor</b>    | <b>PO Number</b> | <b>Account Code</b>                                                                                                       | <b>Item Description</b>                                                                           | <b>Amount</b>      |
| 145579                 | Guerra, Johnny           | 14-5579          | 184-36-6291-32-932-4-91-0-00                                                                                              | (Volleyball)officials for game on 8/22/14                                                         | \$ 79.40           |
| <b>Subtotal</b>        |                          |                  |                                                                                                                           |                                                                                                   | <b>\$ 79.40</b>    |
| <b>Voucher Number</b>  | <b>Vendor</b>            | <b>Amount</b>    |                                                                                                                           |                                                                                                   |                    |
| 082814                 | Gulf Coast Paper Co      | \$ 2,633.22      | <b>Robstown High School, SCA &amp; San Pedro Elementary</b>                                                               |                                                                                                   |                    |
| <b>Invoice</b>         | <b>Payment Vendor</b>    | <b>PO Number</b> | <b>Account Code</b>                                                                                                       | <b>Item Description</b>                                                                           | <b>Amount</b>      |
| 807696                 | Gulf Coast Paper Co      | 14-5917          | 199-51-6319-00-001-4-99-0-00                                                                                              | Encumber for end of school year custodial supplies. List to follow.                               | \$ 2,004.99        |
| 799760, 802285         | Gulf Coast Paper Co      | 14-6335          | 199-51-6319-00-005-4-99-0-00                                                                                              | Hand sanitizers                                                                                   | \$ 56.68           |
| 799760, 802285         | Gulf Coast Paper Co      | 14-6335          | 199-51-6319-00-005-4-99-0-00                                                                                              | Shipping                                                                                          | \$ 2.80            |
| 799760, 802285         | Gulf Coast Paper Co      | 14-6335          | 199-51-6319-00-005-4-99-0-00                                                                                              | Toilet paper                                                                                      | \$ 54.00           |
| 799760, 802285         | Gulf Coast Paper Co      | 14-6335          | 199-51-6319-00-005-4-99-0-00                                                                                              | Room deodorizers                                                                                  | \$ 6.32            |
| 799760, 802285         | Gulf Coast Paper Co      | 14-6335          | 199-51-6319-00-005-4-99-0-00                                                                                              | Paper towels for Sof Pul dispensers                                                               | \$ 38.71           |
| 799760, 802285         | Gulf Coast Paper Co      | 14-6335          | 199-51-6319-00-005-4-99-0-00                                                                                              | 48" dust mop                                                                                      | \$ 24.95           |
| 799760, 802285         | Gulf Coast Paper Co      | 14-6335          | 199-51-6319-00-005-4-99-0-00                                                                                              | 24" dust mops                                                                                     | \$ 11.15           |
| 799760, 802285         | Gulf Coast Paper Co      | 14-6335          | 199-51-6319-00-005-4-99-0-00                                                                                              | Mop heads                                                                                         | \$ 15.65           |
| 763054, 809690         | Gulf Coast Paper Co      | 14-5722          | 199-51-6319-00-101-4-99-0-00                                                                                              | SHAKEDOWN POWDER                                                                                  | \$ 28.93           |
| 763054, 809690         | Gulf Coast Paper Co      | 14-5722          | 199-51-6319-00-101-4-99-0-00                                                                                              | Pine Sol 4/gal                                                                                    | \$ 34.60           |
| 763054, 809690         | Gulf Coast Paper Co      | 14-5722          | 199-51-6319-00-101-4-99-0-00                                                                                              | 2-Ply EPA Compliant Jumbo Junior Tissue.                                                          | \$ 72.00           |
| 763054, 809690         | Gulf Coast Paper Co      | 14-5722          | 199-51-6319-00-101-4-99-0-00                                                                                              | CONSUME BACTERIA/ENZYME 12/32                                                                     | \$ 27.43           |
| 763054, 809690         | Gulf Coast Paper Co      | 14-5722          | 199-51-6319-00-101-4-99-0-00                                                                                              | Shipping                                                                                          | \$ 2.80            |
| 763054, 809690         | Gulf Coast Paper Co      | 14-5722          | 199-51-6319-00-101-4-99-0-00                                                                                              | Toilet Paper, Tissue, Etc.                                                                        | \$ 174.79          |
| 763054, 809690         | Gulf Coast Paper Co      | 14-5722          | 199-51-6319-00-101-4-99-0-00                                                                                              | Roll Towels                                                                                       | \$ 77.42           |
| <b>Subtotal</b>        |                          |                  |                                                                                                                           |                                                                                                   | <b>\$ 2,633.22</b> |
| <b>Voucher Number</b>  | <b>Vendor</b>            | <b>Amount</b>    |                                                                                                                           |                                                                                                   |                    |
| 082814                 | H/H Video                | \$ 1,500.00      | <b>Maintenance &amp; Transportation Department</b>                                                                        |                                                                                                   |                    |
| <b>Invoice</b>         | <b>Payment Vendor</b>    | <b>PO Number</b> | <b>Account Code</b>                                                                                                       | <b>Item Description</b>                                                                           | <b>Amount</b>      |
| 0000005                | H/H Video                | 14-5967          | 199-51-6249-88-936-4-99-0-00                                                                                              | PURCHASE AND INSTALL LIGHTING BOARD DIMMER IN THE AUDITORIUM                                      | \$ 1,500.00        |
| <b>Subtotal</b>        |                          |                  |                                                                                                                           |                                                                                                   | <b>\$ 1,500.00</b> |
| <b>Voucher Number</b>  | <b>Vendor</b>            | <b>Amount</b>    |                                                                                                                           |                                                                                                   |                    |
| 082814                 | HEB Food Store           | \$ 886.84        | <b>Athletic's Department, San Pedro Elementary, Lotspeich Elem., Curriculum Office, Robstown HS, Health Service Dept.</b> |                                                                                                   |                    |
| <b>Invoice</b>         | <b>Payment Vendor</b>    | <b>PO Number</b> | <b>Account Code</b>                                                                                                       | <b>Item Description</b>                                                                           | <b>Amount</b>      |
| 096125                 | HEB Food Store           | 14-4379          | 184-36-6412-47-932-4-91-0-00                                                                                              | (Tennis)snacks and drinks for students traveling to Orange Grove on 3/27/14                       | \$ 49.77           |
| 096125                 | HEB Food Store           | 14-4379          | 184-36-6412-48-932-4-91-0-00                                                                                              | (Tennis)snacks and drinks for students traveling to Orange Grove on 3/27/14                       | \$ 49.78           |
| 075419, 075328         | HEB Food Store           | 14-5375          | 199-11-6499-00-101-4-11-0-00                                                                                              | Requesting money to purchase snacks for Staff Development in August 2014.                         | \$ 197.79          |
| 075404                 | HEB Food Store           | 14-5377          | 199-11-6499-00-103-4-11-0-00                                                                                              | Beginning of the Year Welcome Back treat bags (crackers, fruit, candy, bags, etc.)                | \$ 120.22          |
| 099914, 098264, 005717 | HEB Food Store           | 14-5883          | 199-11-6499-00-949-4-99-0-00                                                                                              | Juice and water for Staff Development in August.                                                  | \$ 259.45          |
| 077200, 075717, 069379 | HEB Food Store           | 14-4989          | 199-13-6499-01-001-4-11-0-00                                                                                              | ENCUMBER FOR JUICE, COFFEE, CREAM, SUGAR, PLATES, CUPS, NAPKINS, WATER, DRINKS,ETC.. FOR STAFF DE | \$ 146.55          |
| 080021                 | HEB Food Store           | 14-2907          | 199-33-6499-00-927-4-99-0-00                                                                                              | To purchase peanut butter crackers, water, sodas, sugary foods to treat high and low glycemia     | \$ 63.28           |
| <b>Subtotal</b>        |                          |                  |                                                                                                                           |                                                                                                   | <b>\$ 886.84</b>   |
| <b>Voucher Number</b>  | <b>Vendor</b>            | <b>Amount</b>    |                                                                                                                           |                                                                                                   |                    |
| 082814                 | Home Depot (Leopard)     | \$ 2,812.42      | <b>Building Fund</b>                                                                                                      |                                                                                                   |                    |

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| Invoice                       | Payment Vendor            | PO Number     | Account Code                                                           | Item Description                                       | Amount             |
|-------------------------------|---------------------------|---------------|------------------------------------------------------------------------|--------------------------------------------------------|--------------------|
| 4974869, 1974408, 2975010     | Home Depot (Leopard)      | 14-6149       | 669-81-6629-00-945-4-99-0-00                                           | VCT-Glue (Building Improvement)                        | \$ 936.23          |
| 6974094, 9974573, 4974867, 91 | Home Depot (Leopard)      | 14-6151       | 669-81-6629-00-945-4-99-0-00                                           | VCT-Glue (Building Improvement)                        | \$ 999.60          |
| 8220081, 6970292, 5970380, 51 | Home Depot (Leopard)      | 14-6150       | 669-81-6629-00-945-4-99-0-00                                           | VCT-Glue (Building Improvement)                        | \$ 876.59          |
| <b>Subtotal</b>               |                           |               |                                                                        |                                                        | <b>\$ 2,812.42</b> |
| <b>Voucher Number</b>         | <b>Vendor</b>             | <b>Amount</b> |                                                                        |                                                        |                    |
| 082814                        | Johnstone Supply Co       | \$ 210.00     | <b>Maintenance &amp; Transportation Department</b>                     |                                                        |                    |
| Invoice                       | Payment Vendor            | PO Number     | Account Code                                                           | Item Description                                       | Amount             |
| 163168                        | Johnstone Supply Co       | 14-6380       | 199-51-6319-83-936-4-99-0-00                                           | PURCHASE CONDENSER UNIT FOR FOR HATTIE MARTIN          | \$ 210.00          |
| <b>Subtotal</b>               |                           |               |                                                                        |                                                        | <b>\$ 210.00</b>   |
| <b>Voucher Number</b>         | <b>Vendor</b>             | <b>Amount</b> |                                                                        |                                                        |                    |
| 082814                        | Jones & Cook Stationers   | \$ 939.75     | <b>Hattie Martin Early Childhood Center &amp; District Wide Budget</b> |                                                        |                    |
| Invoice                       | Payment Vendor            | PO Number     | Account Code                                                           | Item Description                                       | Amount             |
| 3904885-0                     | Jones & Cook Stationers   | 14-6401       | 199-11-6399-00-108-4-99-0-00                                           | Basic Kinder Mat                                       | \$ 459.90          |
| 3905349-0                     | Jones & Cook Stationers   | 14-6404       | 199-41-6399-00-945-4-99-0-00                                           | HP 90X High Yield Black Toner Cartridge                | \$ 300.94          |
| 3905349-0                     | Jones & Cook Stationers   | 14-6404       | 199-41-6399-00-945-4-99-0-00                                           | HP 90A Black Toner Cartridge                           | \$ 178.91          |
| <b>Subtotal</b>               |                           |               |                                                                        |                                                        | <b>\$ 939.75</b>   |
| <b>Voucher Number</b>         | <b>Vendor</b>             | <b>Amount</b> |                                                                        |                                                        |                    |
| 082814                        | Mendoza, Ernesto M.       | \$ 550.00     | <b>Police Security Budget</b>                                          |                                                        |                    |
| Invoice                       | Payment Vendor            | PO Number     | Account Code                                                           | Item Description                                       | Amount             |
| 146238                        | Mendoza, Ernesto M.       | 14-6238       | 199-52-6291-00-929-4-99-0-00                                           | RHS 8/14, 8/21/14 for 10 hrs.                          | \$ 250.00          |
| 146241                        | Mendoza, Ernesto M.       | 14-6241       | 199-52-6291-00-929-4-99-0-00                                           | Elem. on 8/13, 8/20/14 for 8 hrs                       | \$ 200.00          |
| 146257                        | Mendoza, Ernesto M.       | 14-6257       | 199-52-6291-00-929-4-99-0-00                                           | Ortiz 8/3, 8/20/14 for 4 hrs                           | \$ 100.00          |
| <b>Subtotal</b>               |                           |               |                                                                        |                                                        | <b>\$ 550.00</b>   |
| <b>Voucher Number</b>         | <b>Vendor</b>             | <b>Amount</b> |                                                                        |                                                        |                    |
| 082814                        | Mid Coast Electric Supply | \$ 385.92     | <b>Maintenance &amp; Transportation Department</b>                     |                                                        |                    |
| Invoice                       | Payment Vendor            | PO Number     | Account Code                                                           | Item Description                                       | Amount             |
| 1423495-00, 1425629-00, 14241 | Mid Coast Electric Supply | 14-5072       | 199-51-6319-86-936-4-99-0-00                                           | PURCHASE ELECTRICAL SUPPLIES FOR DISTRICT WIDE REPAIRS | \$ 385.92          |
| <b>Subtotal</b>               |                           |               |                                                                        |                                                        | <b>\$ 385.92</b>   |
| <b>Voucher Number</b>         | <b>Vendor</b>             | <b>Amount</b> |                                                                        |                                                        |                    |
| 082814                        | Moody Cross Country       | \$ 180.00     | <b>Athletic's Department</b>                                           |                                                        |                    |
| Invoice                       | Payment Vendor            | PO Number     | Account Code                                                           | Item Description                                       | Amount             |
| 144996                        | Moody Cross Country       | 14-4996       | 184-36-6412-35-932-4-91-0-00                                           | (Cross country)entry fee                               | \$ 90.00           |
| 144996                        | Moody Cross Country       | 14-4996       | 184-36-6412-36-932-4-91-0-00                                           | (Cross country)entry fee                               | \$ 90.00           |
| <b>Subtotal</b>               |                           |               |                                                                        |                                                        | <b>\$ 180.00</b>   |
| <b>Voucher Number</b>         | <b>Vendor</b>             | <b>Amount</b> |                                                                        |                                                        |                    |
| 082814                        | Morin, Michael            | \$ 250.00     | <b>Police Security Budget</b>                                          |                                                        |                    |
| Invoice                       | Payment Vendor            | PO Number     | Account Code                                                           | Item Description                                       | Amount             |
| 145681                        | Morin, Michael            | 14-5681       | 199-52-6291-00-929-4-99-0-00                                           | RHS 8/12/14 for 4 hrs                                  | \$ 100.00          |
| 146246                        | Morin, Michael            | 14-6246       | 199-52-6291-00-929-4-99-0-00                                           | SJH 8/13, 8/14/14 for 6 hrs                            | \$ 150.00          |
| <b>Subtotal</b>               |                           |               |                                                                        |                                                        | <b>\$ 250.00</b>   |
| <b>Voucher Number</b>         | <b>Vendor</b>             | <b>Amount</b> |                                                                        |                                                        |                    |

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|                              |                               |                  |                                                          |                                                                                |                     |
|------------------------------|-------------------------------|------------------|----------------------------------------------------------|--------------------------------------------------------------------------------|---------------------|
| 082814                       | Nextel                        | \$               | 2,270.39                                                 | <b>Technology Department &amp; Maintenance &amp; Transportation Department</b> |                     |
| <b>Invoice</b>               | <b>Payment Vendor</b>         | <b>PO Number</b> | <b>Account Code</b>                                      | <b>Item Description</b>                                                        | <b>Amount</b>       |
| 121982752-085                | Nextel                        | 14-0212          | 199-51-6256-00-940-4-99-0-00                             | PHONE SERVICES FOR TECHNOLOGY/AUGUST                                           | \$ 901.01           |
| 224164089-141                | Nextel                        | 14-3706          | 199-51-6256-89-936-4-99-0-00                             | AUGUST MONTHLY BILL FOR EMPLOYEES RADIOS                                       | \$ 1,369.38         |
| <b>Subtotal</b>              |                               |                  |                                                          |                                                                                | <b>\$ 2,270.39</b>  |
| <b>Voucher Number</b>        | <b>Vendor</b>                 | <b>Amount</b>    |                                                          |                                                                                |                     |
| 082814                       | Nueces County Tresury Section | \$ 545.90        | <b>JJAEP Budget</b>                                      |                                                                                |                     |
| <b>Invoice</b>               | <b>Payment Vendor</b>         | <b>PO Number</b> | <b>Account Code</b>                                      | <b>Item Description</b>                                                        | <b>Amount</b>       |
| 145673                       | Nueces County Tresury Section | 14-5673          | 199-95-6223-00-004-4-99-0-00                             | For placement of Students in the JJAEP                                         | \$ 545.90           |
| <b>Subtotal</b>              |                               |                  |                                                          |                                                                                | <b>\$ 545.90</b>    |
| <b>Voucher Number</b>        | <b>Vendor</b>                 | <b>Amount</b>    |                                                          |                                                                                |                     |
| 082814                       | O'Reilly Auto Parts           | \$ 1,098.52      | <b>Maintenance &amp; Transportation Department</b>       |                                                                                |                     |
| <b>Invoice</b>               | <b>Payment Vendor</b>         | <b>PO Number</b> | <b>Account Code</b>                                      | <b>Item Description</b>                                                        | <b>Amount</b>       |
| 1982-132091, 132347, 132372  | O'Reilly Auto Parts           | 14-5192          | 199-34-6319-00-931-4-23-0-00                             | PURCHASE BUS SUPPLIES                                                          | \$ 592.18           |
| 1982-132082, 127971, 129457, | O'Reilly Auto Parts           | 14-0659          | 199-34-6319-00-931-4-99-0-00                             | PURCHASE BUS SUPPLIES                                                          | \$ 398.28           |
| 1982-132399, 132415, 132416, | O'Reilly Auto Parts           | 14-6124          | 199-51-6319-81-936-4-99-0-00                             | PURCHASE SUPPLIES FOR VEHICLES                                                 | \$ 108.06           |
| <b>Subtotal</b>              |                               |                  |                                                          |                                                                                | <b>\$ 1,098.52</b>  |
| <b>Voucher Number</b>        | <b>Vendor</b>                 | <b>Amount</b>    |                                                          |                                                                                |                     |
| 082814                       | Odem-Edroy ISD                | \$ 41,586.18     | <b>21st Century Program</b>                              |                                                                                |                     |
| <b>Invoice</b>               | <b>Payment Vendor</b>         | <b>PO Number</b> | <b>Account Code</b>                                      | <b>Item Description</b>                                                        | <b>Amount</b>       |
| 146393                       | Odem-Edroy ISD                | 14-6393          | 265-93-6493-05-999-4-24-0-00                             | Request #11 for 2013-14 reimbursement of expenses we have incurred for HEROS   | \$ 41,586.18        |
| <b>Subtotal</b>              |                               |                  |                                                          |                                                                                | <b>\$ 41,586.18</b> |
| <b>Voucher Number</b>        | <b>Vendor</b>                 | <b>Amount</b>    |                                                          |                                                                                |                     |
| 082814                       | Pender's Music Co             | \$ 88.72         | <b>Robstown High School Choir</b>                        |                                                                                |                     |
| <b>Invoice</b>               | <b>Payment Vendor</b>         | <b>PO Number</b> | <b>Account Code</b>                                      | <b>Item Description</b>                                                        | <b>Amount</b>       |
| 118924, 119177               | Pender's Music Co             | 14-4901          | 199-36-6399-00-926-4-99-0-00                             | Region Treble Choir Packets                                                    | \$ 64.50            |
| 118924, 119177               | Pender's Music Co             | 14-4901          | 199-36-6399-00-926-4-99-0-00                             | Shipping                                                                       | \$ 24.22            |
| <b>Subtotal</b>              |                               |                  |                                                          |                                                                                | <b>\$ 88.72</b>     |
| <b>Voucher Number</b>        | <b>Vendor</b>                 | <b>Amount</b>    |                                                          |                                                                                |                     |
| 082814                       | Perez, Fernando C.            | \$ 78.48         | <b>Athletic's Department</b>                             |                                                                                |                     |
| <b>Invoice</b>               | <b>Payment Vendor</b>         | <b>PO Number</b> | <b>Account Code</b>                                      | <b>Item Description</b>                                                        | <b>Amount</b>       |
| 145580                       | Perez, Fernando C.            | 14-5580          | 184-36-6291-32-932-4-91-0-00                             | (Volleyball)officials for game on 8/22/14                                      | \$ 78.48            |
| <b>Subtotal</b>              |                               |                  |                                                          |                                                                                | <b>\$ 78.48</b>     |
| <b>Voucher Number</b>        | <b>Vendor</b>                 | <b>Amount</b>    |                                                          |                                                                                |                     |
| 082814                       | Petty Cash - Maria Vidaurri   | \$ 638.50        | <b>Superintendent's Office &amp; School Board Budget</b> |                                                                                |                     |
| <b>Invoice</b>               | <b>Payment Vendor</b>         | <b>PO Number</b> | <b>Account Code</b>                                      | <b>Item Description</b>                                                        | <b>Amount</b>       |
| 146191                       | Petty Cash - Maria Vidaurri   | 14-6191          | 199-41-6399-00-701-4-99-0-00                             | For supplies and materials for superintendent's office                         | \$ 142.84           |
| 146191                       | Petty Cash - Maria Vidaurri   | 14-6191          | 199-41-6499-00-701-4-99-0-00                             | For meals and supplies for superintendent's office                             | \$ 289.23           |
| 146191                       | Petty Cash - Maria Vidaurri   | 14-6191          | 199-41-6499-00-702-4-99-0-00                             | For supplies and meals for the Board meeting                                   | \$ 206.43           |
| <b>Subtotal</b>              |                               |                  |                                                          |                                                                                | <b>\$ 638.50</b>    |
| <b>Voucher Number</b>        | <b>Vendor</b>                 | <b>Amount</b>    |                                                          |                                                                                |                     |

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|                       |                         |                  |                                           |                                                                             |                      |
|-----------------------|-------------------------|------------------|-------------------------------------------|-----------------------------------------------------------------------------|----------------------|
| 082814                | Positive Promotions     | \$               | 574.90                                    | <b>SCA, &amp; Hattie Martin Early Childhood Center</b>                      |                      |
| <b>Invoice</b>        | <b>Payment Vendor</b>   | <b>PO Number</b> | <b>Account Code</b>                       | <b>Item Description</b>                                                     | <b>Amount</b>        |
| 05054752              | Positive Promotions     | 14-6334          | 199-11-6399-00-005-4-11-0-00              | Set Up Charge                                                               | \$ 20.00             |
| 05054752              | Positive Promotions     | 14-6334          | 199-11-6399-00-005-4-11-0-00              | Stylus pen-RED Imprint: Salazar Cross Roads Academy                         | \$ 180.67            |
| 05054752              | Positive Promotions     | 14-6334          | 199-11-6399-00-005-4-11-0-00              | Personalize pencils: Character Matters                                      | \$ 7.19              |
| 05054752              | Positive Promotions     | 14-6334          | 199-11-6399-00-005-4-11-0-00              | Personalize pencils: My Principal Believes                                  | \$ 7.19              |
| 05054752              | Positive Promotions     | 14-6334          | 199-11-6399-00-005-4-11-0-00              | Personalize pencils: Happy Birthday                                         | \$ 7.19              |
| 05054752              | Positive Promotions     | 14-6334          | 199-11-6399-00-005-4-11-0-00              | Personalize pencils: Perfect Attendance                                     | \$ 7.19              |
| 05054752              | Positive Promotions     | 14-6334          | 199-11-6399-00-005-4-11-0-00              | Strata Tumblers: Black/silver; Front Logo:#871; Back logo: same as picture. | \$ 87.60             |
| 05054752              | Positive Promotions     | 14-6334          | 199-11-6399-00-005-4-11-0-00              | 47 Addition Red Pen                                                         | \$ 41.73             |
| 05054752              | Positive Promotions     | 14-6334          | 199-11-6399-00-005-4-11-0-00              | Shipping                                                                    | \$ 35.58             |
| 05056217-2            | Positive Promotions     | 14-6382          | 199-11-6399-00-108-4-99-0-00              | WOW Pack                                                                    | \$ 83.70             |
| 05056217-2            | Positive Promotions     | 14-6382          | 199-11-6399-00-108-4-99-0-00              | Alphabet Clipboards                                                         | \$ 43.96             |
| 05056217-2            | Positive Promotions     | 14-6382          | 199-11-6399-00-108-4-99-0-00              | Shipping                                                                    | \$ 52.90             |
| <b>Subtotal</b>       |                         |                  |                                           |                                                                             | <b>\$ 574.90</b>     |
| <b>Voucher Number</b> | <b>Vendor</b>           | <b>Amount</b>    |                                           |                                                                             |                      |
| 082814                | Prosperity Bank         | \$ 452,304.76    | <b>District Wide Budget</b>               |                                                                             |                      |
| <b>Invoice</b>        | <b>Payment Vendor</b>   | <b>PO Number</b> | <b>Account Code</b>                       | <b>Item Description</b>                                                     | <b>Amount</b>        |
| Loan # 1071659, 93074 | Prosperity Bank         | 14-6415          | 199-51-6257-00-945-4-99-0-00              | Annual loan payment for due for Entegral Solutions                          | \$ 452,304.76        |
| <b>Subtotal</b>       |                         |                  |                                           |                                                                             | <b>\$ 452,304.76</b> |
| <b>Voucher Number</b> | <b>Vendor</b>           | <b>Amount</b>    |                                           |                                                                             |                      |
| 082814                | Responsive Learning, LP | \$ 280.00        | <b>Career &amp; Technology Department</b> |                                                                             |                      |
| <b>Invoice</b>        | <b>Payment Vendor</b>   | <b>PO Number</b> | <b>Account Code</b>                       | <b>Item Description</b>                                                     | <b>Amount</b>        |
| 4672                  | Responsive Learning, LP | 14-6403          | 199-11-6399-00-001-4-22-0-00              | New Teacher Orientation- for Robstown High School year 2014-2015.           | \$ 280.00            |
| <b>Subtotal</b>       |                         |                  |                                           |                                                                             | <b>\$ 280.00</b>     |
| <b>Voucher Number</b> | <b>Vendor</b>           | <b>Amount</b>    |                                           |                                                                             |                      |
| 082814                | Riddell All American    | \$ 666.29        | <b>Athletic's Department</b>              |                                                                             |                      |
| <b>Invoice</b>        | <b>Payment Vendor</b>   | <b>PO Number</b> | <b>Account Code</b>                       | <b>Item Description</b>                                                     | <b>Amount</b>        |
| 96974002              | Riddell All American    | 14-5800          | 184-36-6399-60-932-4-91-0-00              | Die cut letter 4"                                                           | \$ 190.00            |
| 96974002              | Riddell All American    | 14-5800          | 184-36-6399-60-932-4-91-0-00              | stripes                                                                     | \$ 52.60             |
| 96974002              | Riddell All American    | 14-5800          | 184-36-6399-60-932-4-91-0-00              | award 1" stock                                                              | \$ 126.00            |
| 96974002              | Riddell All American    | 14-5800          | 184-36-6399-60-932-4-91-0-00              | award 1" stock                                                              | \$ 126.00            |
| 96974002              | Riddell All American    | 14-5800          | 184-36-6399-60-932-4-91-0-00              | die cut numbers 3"                                                          | \$ 136.50            |
| 96974002              | Riddell All American    | 14-5800          | 184-36-6399-60-932-4-91-0-00              | freight                                                                     | \$ 35.19             |
| <b>Subtotal</b>       |                         |                  |                                           |                                                                             | <b>\$ 666.29</b>     |
| <b>Voucher Number</b> | <b>Vendor</b>           | <b>Amount</b>    |                                           |                                                                             |                      |
| 082814                | RISD Cafeteria Dept     | \$ 2,382.40      | <b>Curriculum Department</b>              |                                                                             |                      |
| <b>Invoice</b>        | <b>Payment Vendor</b>   | <b>PO Number</b> | <b>Account Code</b>                       | <b>Item Description</b>                                                     | <b>Amount</b>        |
| 146383                | RISD Cafeteria Dept     | 14-6383          | 199-13-6499-27-949-4-99-0-00              | Breakfast & snack items for staff members.                                  | \$ 2,382.40          |
| <b>Subtotal</b>       |                         |                  |                                           |                                                                             | <b>\$ 2,382.40</b>   |
| <b>Voucher Number</b> | <b>Vendor</b>           | <b>Amount</b>    |                                           |                                                                             |                      |
| 082814                | RISD Print Shop         | \$ 11.00         | <b>Superintendent's Office</b>            |                                                                             |                      |
| <b>Invoice</b>        | <b>Payment Vendor</b>   | <b>PO Number</b> | <b>Account Code</b>                       | <b>Item Description</b>                                                     | <b>Amount</b>        |
| 435                   | RISD Print Shop         | 14-6317          | 199-41-6399-00-701-4-99-0-00              | For the printing of UIL passes for District 31-4A                           | \$ 11.00             |
| <b>Subtotal</b>       |                         |                  |                                           |                                                                             | <b>\$ 11.00</b>      |



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| <b>Voucher Number</b> | <b>Vendor</b>                | <b>Amount</b>    |                                                                                                                 |                                                                                                                      |                    |
|-----------------------|------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------|
| 082814                | RISD Transportation Division | \$ 2,759.11      | <b>Federal Programs, Food Service Dept., Athletic's Dept, RHS Band &amp; Career &amp; Technology Department</b> |                                                                                                                      |                    |
| <b>Invoice</b>        | <b>Payment Vendor</b>        | <b>PO Number</b> | <b>Account Code</b>                                                                                             | <b>Item Description</b>                                                                                              | <b>Amount</b>      |
| 14-4844               | RISD Transportation Division | 14-4844          | 212-21-6411-00-934-4-24-0-00                                                                                    | Fuel for Migrant Suburban.                                                                                           | \$ 41.25           |
| 145931                | RISD Transportation Division | 14-5931          | 242-35-6411-00-938-4-99-0-00                                                                                    | 1 BUS NEEDED TO TRANSPORT CHILD NUTRITION EMPOLYEEES TO AND FROM ESC CORPUS CHRISTI FOR A 2-DAY                      | \$ 125.12          |
| 14-4095               | RISD Transportation Division | 14-4095          | 101-35-6342-00-938-4-99-0-00                                                                                    | GASOLINE FOR 2VANS & 1TRUCK FOR CN DEPARTMENT                                                                        | \$ 911.38          |
| 145252                | RISD Transportation Division | 14-5252          | 184-36-6494-31-932-4-91-0-00                                                                                    | (Football)transportation for students traveling to Lyford on 8/21/14. Pick up 12:30 pm by field house                | \$ 334.56          |
| 145254                | RISD Transportation Division | 14-5254          | 184-36-6494-31-932-4-91-0-00                                                                                    | (Football)transportation for students traveling to Lyford on 8/21/14. Pick up 12:30 by field house                   | \$ 323.68          |
| 145409                | RISD Transportation Division | 14-5409          | 184-36-6494-32-932-4-91-0-00                                                                                    | (Volleyball)Transportation for students traveling to Orange Grove on 8/8/14. Pick up at 7:45 by field house          | \$ 70.72           |
| 145412                | RISD Transportation Division | 14-5412          | 184-36-6494-32-932-4-91-0-00                                                                                    | (Volleyball)Transportation for students traveling to San Diego on 8/19/14. Pick up at 3:35 by field house            | \$ 106.08          |
| 145414                | RISD Transportation Division | 14-5414          | 184-36-6494-32-932-4-91-0-00                                                                                    | (Volleyball)Transportation for students traveling to Sinton on 8/22. Pick up at 7:00 by field house                  | \$ 66.64           |
| 145416                | RISD Transportation Division | 14-5416          | 184-36-6494-32-932-4-91-0-00                                                                                    | (Volleyball)Transportation for students traveling to Sinton on 8/26/14. Pick up at 3:35 pm by field house            | \$ 59.84           |
| 145415                | RISD Transportation Division | 14-5415          | 184-36-6494-32-932-4-91-0-00                                                                                    | (Volleyball)Transportation for students traveling to Sinton on 8/23/14. Pick up at 7:00 by field house               | \$ 66.64           |
| 146376                | RISD Transportation Division | 14-6376          | 184-36-6494-32-932-4-91-0-00                                                                                    | (Volleyball)transportation for students traveling to Laredo on 8-16-14. Pick up at 6 am by weight room.              | \$ 338.64          |
| 14-5776               | RISD Transportation Division | 14-5776          | 199-11-6311-77-001-4-22-0-00                                                                                    | Encumber for Gas for FFA Truck from 5/28/14-6/25/14                                                                  | \$ 122.80          |
| 72695                 | RISD Transportation Division | 14-6417          | 199-36-6494-00-925-4-99-0-00                                                                                    | Bus to transport RHS Marching Band to Hooks game. Date:27 Aug 2014. Time:5:30 pm, return @ 11 pm P/U:RHS BH. Driver: | \$ 65.28           |
| 72696                 | RISD Transportation Division | 14-6418          | 199-36-6494-00-925-4-99-0-00                                                                                    | Bus to transport RHS Marching Band to Hooks game. Date:27 Aug 2014. Time:5:30 pm, return @ 11 pm P/U:RHS BH. Driver: | \$ 63.92           |
| 72697                 | RISD Transportation Division | 14-6419          | 199-36-6494-00-925-4-99-0-00                                                                                    | Big Red Truck to transport RHS Marching Band equipment to Hooks game. Date:27 Aug 2014. Time:5:30 pm, return @ 11 pm | \$ 62.56           |
| <b>Subtotal</b>       |                              |                  |                                                                                                                 |                                                                                                                      | <b>\$ 2,759.11</b> |
| <b>Voucher Number</b> | <b>Vendor</b>                | <b>Amount</b>    |                                                                                                                 |                                                                                                                      |                    |
| 082814                | Robles Tire Repair           | \$ 50.00         | <b>Maintenance &amp; Transportation Department</b>                                                              |                                                                                                                      |                    |
| <b>Invoice</b>        | <b>Payment Vendor</b>        | <b>PO Number</b> | <b>Account Code</b>                                                                                             | <b>Item Description</b>                                                                                              | <b>Amount</b>      |
| 1-31738               | Robles Tire Repair           | 14-6132          | 199-34-6249-00-931-4-99-0-00                                                                                    | CONTRACT SERVICE AND REPAIRS AS NEEDED                                                                               | \$ 20.00           |
| 1-31811, 31819        | Robles Tire Repair           | 14-6133          | 199-34-6249-00-931-4-99-0-00                                                                                    | CONTRACT SERVICE AND REPAIRS AS NEEDED                                                                               | \$ 30.00           |
| <b>Subtotal</b>       |                              |                  |                                                                                                                 |                                                                                                                      | <b>\$ 50.00</b>    |
| <b>Voucher Number</b> | <b>Vendor</b>                | <b>Amount</b>    |                                                                                                                 |                                                                                                                      |                    |
| 082814                | Robstown Handwash            | \$ 37.25         | <b>Maintenance &amp; Transportation Department</b>                                                              |                                                                                                                      |                    |
| <b>Invoice</b>        | <b>Payment Vendor</b>        | <b>PO Number</b> | <b>Account Code</b>                                                                                             | <b>Item Description</b>                                                                                              | <b>Amount</b>      |
| 16496, 15842          | Robstown Handwash            | 14-3723          | 199-51-6249-81-936-4-99-0-00                                                                                    | CONTRACT SERVICE FOR THE WASHING OF BUSES                                                                            | \$ 37.25           |
| <b>Subtotal</b>       |                              |                  |                                                                                                                 |                                                                                                                      | <b>\$ 37.25</b>    |
| <b>Voucher Number</b> | <b>Vendor</b>                | <b>Amount</b>    |                                                                                                                 |                                                                                                                      |                    |
| 082814                | Robstown Hardware            | \$ 667.25        | <b>Maintenance &amp; Transportation Department</b>                                                              |                                                                                                                      |                    |
| <b>Invoice</b>        | <b>Payment Vendor</b>        | <b>PO Number</b> | <b>Account Code</b>                                                                                             | <b>Item Description</b>                                                                                              | <b>Amount</b>      |
| 23449, 21132          | Robstown Hardware            | 14-6130          | 199-51-6319-82-936-4-99-0-00                                                                                    | GROUNDSKEEPING SUPPLIES                                                                                              | \$ 667.25          |
| <b>Subtotal</b>       |                              |                  |                                                                                                                 |                                                                                                                      | <b>\$ 667.25</b>   |
| <b>Voucher Number</b> | <b>Vendor</b>                | <b>Amount</b>    |                                                                                                                 |                                                                                                                      |                    |
| 082814                | S & J Bakery                 | \$ 143.50        | <b>District Wide Budget</b>                                                                                     |                                                                                                                      |                    |
| <b>Invoice</b>        | <b>Payment Vendor</b>        | <b>PO Number</b> | <b>Account Code</b>                                                                                             | <b>Item Description</b>                                                                                              | <b>Amount</b>      |
| 1164                  | S & J Bakery                 | 14-6389          | 199-41-6499-00-945-4-99-0-00                                                                                    | Breakfast for Parents from CAC Campus on 8/18/14                                                                     | \$ 143.50          |
| <b>Subtotal</b>       |                              |                  |                                                                                                                 |                                                                                                                      | <b>\$ 143.50</b>   |
| <b>Voucher Number</b> | <b>Vendor</b>                | <b>Amount</b>    |                                                                                                                 |                                                                                                                      |                    |
| 082814                | Sam's Club                   | \$ 190.81        | <b>District Wide Budget</b>                                                                                     |                                                                                                                      |                    |
| <b>Invoice</b>        | <b>Payment Vendor</b>        | <b>PO Number</b> | <b>Account Code</b>                                                                                             | <b>Item Description</b>                                                                                              | <b>Amount</b>      |
| 008041                | Sam's Club                   | 14-2713          | 199-41-6499-00-945-4-99-0-00                                                                                    | For snacks for administrators/students                                                                               | \$ 90.81           |
| 008041-               | Sam's Club                   | 14-2714          | 199-41-6499-00-945-4-99-0-00                                                                                    | Snacks for students and staff                                                                                        | \$ 100.00          |
| <b>Subtotal</b>       |                              |                  |                                                                                                                 |                                                                                                                      | <b>\$ 190.81</b>   |

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| <b>Voucher Number</b>          | <b>Vendor</b>                | <b>Amount</b>    |                                                    |                                                                        |                    |
|--------------------------------|------------------------------|------------------|----------------------------------------------------|------------------------------------------------------------------------|--------------------|
| 082814                         | Sherwin-Williams (Northwest) | \$ 908.59        | <b>Building Fund</b>                               |                                                                        |                    |
| <b>Invoice</b>                 | <b>Payment Vendor</b>        | <b>PO Number</b> | <b>Account Code</b>                                | <b>Item Description</b>                                                | <b>Amount</b>      |
| 7105-4, 7533-9, 7217-7, 7743-2 | Sherwin-Williams (Northwest) | 14-6152          | 669-81-6629-00-945-4-99-0-00                       | Paint (Building Improvement)                                           | \$ 908.59          |
| <b>Subtotal</b>                |                              |                  |                                                    |                                                                        | <b>\$ 908.59</b>   |
| <b>Voucher Number</b>          | <b>Vendor</b>                | <b>Amount</b>    |                                                    |                                                                        |                    |
| 082814                         | Sinton ISD                   | \$ 250.00        | <b>Athletic's Department</b>                       |                                                                        |                    |
| <b>Invoice</b>                 | <b>Payment Vendor</b>        | <b>PO Number</b> | <b>Account Code</b>                                | <b>Item Description</b>                                                | <b>Amount</b>      |
| 145547                         | Sinton ISD                   | 14-5547          | 184-36-6412-32-932-4-91-0-00                       | (Volleyball)tournament fee for 8/21-8/23                               | \$ 250.00          |
| <b>Subtotal</b>                |                              |                  |                                                    |                                                                        | <b>\$ 250.00</b>   |
| <b>Voucher Number</b>          | <b>Vendor</b>                | <b>Amount</b>    |                                                    |                                                                        |                    |
| 082814                         | Soliz, Christopher           | \$ 900.00        | <b>Police Security Budget</b>                      |                                                                        |                    |
| <b>Invoice</b>                 | <b>Payment Vendor</b>        | <b>PO Number</b> | <b>Account Code</b>                                | <b>Item Description</b>                                                | <b>Amount</b>      |
| 146264                         | Soliz, Christopher           | 14-6264          | 199-52-6291-00-929-4-99-0-00                       | Elem. on 8/11, 8/12, 8/14, 8/15, 8/18, 8/19, 8/21, 8/22/14 for 32 hrs. | \$ 800.00          |
| 146256                         | Soliz, Christopher           | 14-6256          | 199-52-6291-00-929-4-99-0-00                       | Ortiz 8/18/, 8/21/14 for 4 hrs.                                        | \$ 100.00          |
| <b>Subtotal</b>                |                              |                  |                                                    |                                                                        | <b>\$ 900.00</b>   |
| <b>Voucher Number</b>          | <b>Vendor</b>                | <b>Amount</b>    |                                                    |                                                                        |                    |
| 082814                         | Susser Petroleum Company     | \$ 3,050.99      | <b>Maintenance &amp; Transportation Department</b> |                                                                        |                    |
| <b>Invoice</b>                 | <b>Payment Vendor</b>        | <b>PO Number</b> | <b>Account Code</b>                                | <b>Item Description</b>                                                | <b>Amount</b>      |
| IN-00516193                    | Susser Petroleum Company     | 14-5955          | 199-51-6311-81-936-4-99-0-00                       | FUEL FOR VEHICLES                                                      | \$ 3,050.99        |
| <b>Subtotal</b>                |                              |                  |                                                    |                                                                        | <b>\$ 3,050.99</b> |
| <b>Voucher Number</b>          | <b>Vendor</b>                | <b>Amount</b>    |                                                    |                                                                        |                    |
| 082814                         | T Shirt Gallery & Sports     | \$ 504.00        | <b>Athletic's Department</b>                       |                                                                        |                    |
| <b>Invoice</b>                 | <b>Payment Vendor</b>        | <b>PO Number</b> | <b>Account Code</b>                                | <b>Item Description</b>                                                | <b>Amount</b>      |
| 24767-2                        | T Shirt Gallery & Sports     | 14-5798          | 184-36-6399-47-932-4-91-0-00                       | (Tennis)championship balls                                             | \$ 66.00           |
| 24767-2                        | T Shirt Gallery & Sports     | 14-5798          | 184-36-6399-47-932-4-91-0-00                       | raquet dampeners                                                       | \$ 2.50            |
| 24767-2                        | T Shirt Gallery & Sports     | 14-5798          | 184-36-6399-47-932-4-91-0-00                       | red tees                                                               | \$ 93.50           |
| 24767-2                        | T Shirt Gallery & Sports     | 14-5798          | 184-36-6399-47-932-4-91-0-00                       | polo shirt                                                             | \$ 18.00           |
| 24767-2                        | T Shirt Gallery & Sports     | 14-5798          | 184-36-6399-47-932-4-91-0-00                       | replacement tennis grips                                               | \$ 72.00           |
| 24767-2                        | T Shirt Gallery & Sports     | 14-5798          | 184-36-6399-48-932-4-91-0-00                       | replacement tennis grips                                               | \$ 72.00           |
| 24767-2                        | T Shirt Gallery & Sports     | 14-5798          | 184-36-6399-48-932-4-91-0-00                       | polo shirt                                                             | \$ 18.00           |
| 24767-2                        | T Shirt Gallery & Sports     | 14-5798          | 184-36-6399-48-932-4-91-0-00                       | (Tennis)championship balls                                             | \$ 66.00           |
| 24767-2                        | T Shirt Gallery & Sports     | 14-5798          | 184-36-6399-48-932-4-91-0-00                       | raquet dampeners                                                       | \$ 2.50            |
| 24767-2                        | T Shirt Gallery & Sports     | 14-5798          | 184-36-6399-48-932-4-91-0-00                       | red tees                                                               | \$ 93.50           |
| <b>Subtotal</b>                |                              |                  |                                                    |                                                                        | <b>\$ 504.00</b>   |
| <b>Voucher Number</b>          | <b>Vendor</b>                | <b>Amount</b>    |                                                    |                                                                        |                    |
| 082814                         | Tagle III, Filberto          | \$ 738.75        | <b>Police Security Budget</b>                      |                                                                        |                    |
| <b>Invoice</b>                 | <b>Payment Vendor</b>        | <b>PO Number</b> | <b>Account Code</b>                                | <b>Item Description</b>                                                | <b>Amount</b>      |
| 141536                         | Tagle III, Filberto          | 14-1536          | 199-52-6291-00-929-4-99-0-00                       | RHs 8/11, 8/13/14 for 10 hrs.                                          | \$ 250.00          |
| 146267                         | Tagle III, Filberto          | 14-6267          | 199-52-6291-00-929-4-99-0-00                       | RHS 8/6, 8/15, 8/20, 8/21, 8/22/14 for 19.55 Hrs.                      | \$ 488.75          |
| <b>Subtotal</b>                |                              |                  |                                                    |                                                                        | <b>\$ 738.75</b>   |
| <b>Voucher Number</b>          | <b>Vendor</b>                | <b>Amount</b>    |                                                    |                                                                        |                    |
| 082814                         | Texas Multi-Chem Corp        | \$ 2,706.00      | <b>Maintenance &amp; Transportation Department</b> |                                                                        |                    |

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| Invoice                         | Payment Vendor                               | PO Number                     | Account Code                                       | Item Description                                                                      | Amount              |
|---------------------------------|----------------------------------------------|-------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------|---------------------|
| 2014-1254                       | Texas Multi-Chem Corp                        | 14-5602                       | 199-51-6249-82-936-4-99-0-00                       | CONTRACT SERVICE TO APPLY CELSIUS HERBICIDE ON 3 FOOTBALL FIELDS                      | \$ 1,446.00         |
| 2014-1194                       | Texas Multi-Chem Corp                        | 14-6306                       | 199-51-6249-82-936-4-99-0-00                       | CONTRACT SERVICE FOR HERBICIDE APPLICATION AT FOOTBALL STADIUM AND TWO PRACTICE FIELD | \$ 1,260.00         |
| <b>Subtotal</b>                 |                                              |                               |                                                    |                                                                                       | <b>\$ 2,706.00</b>  |
| <b>Voucher Number</b><br>082814 | <b>Vendor</b><br>Time Warner Cable           | <b>Amount</b><br>\$ 1,244.78  | <b>Technology Department</b>                       |                                                                                       |                     |
| Invoice                         | Payment Vendor                               | PO Number                     | Account Code                                       | Item Description                                                                      | Amount              |
| 8260 18 300 0000606 8/14        | Time Warner Cable                            | 14-0898                       | 199-51-6256-00-940-4-99-0-00                       | POINT 2 POINT INTERENT NETWORK-8800X10%/AUGUST                                        | \$ 1,244.78         |
| <b>Subtotal</b>                 |                                              |                               |                                                    |                                                                                       | <b>\$ 1,244.78</b>  |
| <b>Voucher Number</b><br>082814 | <b>Vendor</b><br>Torres Garage               | <b>Amount</b><br>\$ 43.50     | <b>Maintenance &amp; Transportation Department</b> |                                                                                       |                     |
| Invoice                         | Payment Vendor                               | PO Number                     | Account Code                                       | Item Description                                                                      | Amount              |
| 652262, 652263, 674316          | Torres Garage                                | 14-0647                       | 199-51-6249-81-936-4-99-0-00                       | CONTRACT SERVICE FOR THE STATE INSPECTIONS OF M&O VEHICLES                            | \$ 43.50            |
| <b>Subtotal</b>                 |                                              |                               |                                                    |                                                                                       | <b>\$ 43.50</b>     |
| <b>Voucher Number</b><br>082814 | <b>Vendor</b><br>Trinity MEP Engineering LLC | <b>Amount</b><br>\$ 12,000.00 | <b>District Wide Budget</b>                        |                                                                                       |                     |
| Invoice                         | Payment Vendor                               | PO Number                     | Account Code                                       | Item Description                                                                      | Amount              |
| 14221                           | Trinity MEP Engineering LLC                  | 14-5945                       | 199-51-6219-00-945-4-99-0-00                       | To Render MEP Contruction Administration Services for RISD Campuses(District)         | \$ 12,000.00        |
| <b>Subtotal</b>                 |                                              |                               |                                                    |                                                                                       | <b>\$ 12,000.00</b> |
| <b>Voucher Number</b><br>082814 | <b>Vendor</b><br>Turf Cutters                | <b>Amount</b><br>\$ 2,535.00  | <b>Maintenance &amp; Transportation Department</b> |                                                                                       |                     |
| Invoice                         | Payment Vendor                               | PO Number                     | Account Code                                       | Item Description                                                                      | Amount              |
| 3063                            | Turf Cutters                                 | 14-6229                       | 199-51-6249-82-936-4-99-0-00                       | CONTRACT SERVICE FOR LANDSCAPING SCHOOLS DISTRICT                                     | \$ 2,535.00         |
| <b>Subtotal</b>                 |                                              |                               |                                                    |                                                                                       | <b>\$ 2,535.00</b>  |
| <b>Voucher Number</b><br>082814 | <b>Vendor</b><br>Valley Solvents & Chemicals | <b>Amount</b><br>\$ 103.75    | <b>Maintenance &amp; Transportation Department</b> |                                                                                       |                     |
| Invoice                         | Payment Vendor                               | PO Number                     | Account Code                                       | Item Description                                                                      | Amount              |
| 231649                          | Valley Solvents & Chemicals                  | 14-6391                       | 199-51-6249-89-936-4-99-0-00                       | CONTRACT SERVICE FOR THE CLEANING OF SOLVENT CLEANER                                  | \$ 103.75           |
| <b>Subtotal</b>                 |                                              |                               |                                                    |                                                                                       | <b>\$ 103.75</b>    |
| <b>Voucher Number</b><br>082814 | <b>Vendor</b><br>Verizon Business            | <b>Amount</b><br>\$ 262.73    | <b>District Wide Budget</b>                        |                                                                                       |                     |
| Invoice                         | Payment Vendor                               | PO Number                     | Account Code                                       | Item Description                                                                      | Amount              |
| 06195234, 5P16191-8/14          | Verizon Business                             | 14-0709                       | 199-51-6256-00-945-4-99-0-00                       | Monthly Long Distance for 8/2014                                                      | \$ 262.73           |
| <b>Subtotal</b>                 |                                              |                               |                                                    |                                                                                       | <b>\$ 262.73</b>    |
| <b>Voucher Number</b><br>082814 | <b>Vendor</b><br>Villarreal, Lorene          | <b>Amount</b><br>\$ 7,080.94  | <b>District Wide Budget</b>                        |                                                                                       |                     |
| Invoice                         | Payment Vendor                               | PO Number                     | Account Code                                       | Item Description                                                                      | Amount              |
| 146414                          | Villarreal, Lorene                           | 14-6414                       | 199-41-6291-00-945-4-99-0-00                       | For total consulant hours: 54 x 112 = \$6,048                                         | \$ 6,048.00         |
| 146414                          | Villarreal, Lorene                           | 14-6414                       | 199-41-6291-00-945-4-99-0-00                       | Lodging for consultant                                                                | \$ 696.85           |
| 146414                          | Villarreal, Lorene                           | 14-6414                       | 199-41-6291-00-945-4-99-0-00                       | Mileage                                                                               | \$ 336.09           |

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|                       |                                       |                  |                                     |                                                                                                                 |                    |
|-----------------------|---------------------------------------|------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Subtotal</b>       |                                       |                  |                                     |                                                                                                                 | <b>\$ 7,080.94</b> |
| <b>Voucher Number</b> | <b>Vendor</b>                         | <b>Amount</b>    |                                     |                                                                                                                 |                    |
| 082814                | Wal-Mart (Adm)                        | \$ 245.20        | <b>Athletic's Department</b>        |                                                                                                                 |                    |
| <b>Invoice</b>        | <b>Payment Vendor</b>                 | <b>PO Number</b> | <b>Account Code</b>                 | <b>Item Description</b>                                                                                         | <b>Amount</b>      |
| 016558                | Wal-Mart (RHS)                        | 14-5616          | 184-36-6499-60-932-4-91-0-00        | Supplies for Athletic Dept.                                                                                     | \$ 245.20          |
| <b>Subtotal</b>       |                                       |                  |                                     |                                                                                                                 | <b>\$ 245.20</b>   |
| <b>Voucher Number</b> | <b>Vendor</b>                         | <b>Amount</b>    |                                     |                                                                                                                 |                    |
| 082814                | Whataburger (Acct Dept)               | \$ 687.27        | <b>Athletic's Department</b>        |                                                                                                                 |                    |
| <b>Invoice</b>        | <b>Payment Vendor</b>                 | <b>PO Number</b> | <b>Account Code</b>                 | <b>Item Description</b>                                                                                         | <b>Amount</b>      |
| 890608                | Whataburger (Acct Dept)               | 14-5291          | 184-36-6412-31-932-4-91-0-00        | (Football)meals for students traveling to Lyford on 8/21/14 110                                                 | \$ 687.27          |
| <b>Subtotal</b>       |                                       |                  |                                     |                                                                                                                 | <b>\$ 687.27</b>   |
| <b>Voucher Number</b> | <b>Vendor</b>                         | <b>Amount</b>    |                                     |                                                                                                                 |                    |
| 082814                | Whataburger of Alice (San Antonio)    | \$ 301.19        | <b>Athletic's Department</b>        |                                                                                                                 |                    |
| <b>Invoice</b>        | <b>Payment Vendor</b>                 | <b>PO Number</b> | <b>Account Code</b>                 | <b>Item Description</b>                                                                                         | <b>Amount</b>      |
| 21326                 | Whataburger of Alice (San Antonio)    | 14-6375          | 184-36-6412-32-932-4-91-0-00        | (Volleyball)meals for students traveling to Laredo on 8-16-14 20                                                | \$ 70.99           |
| 21535                 | Whataburger of Alice (San Antonio)    | 14-5570          | 184-36-6412-32-932-4-91-0-00        | (Volleyball)meals for students traveling to San Diego on 8/19/14 46                                             | \$ 230.20          |
| <b>Subtotal</b>       |                                       |                  |                                     |                                                                                                                 | <b>\$ 301.19</b>   |
| <b>Voucher Number</b> | <b>Vendor</b>                         | <b>Amount</b>    |                                     |                                                                                                                 |                    |
| 082814                | Wood, Douglas A.                      | \$ 600.00        | <b>Athletic's Department</b>        |                                                                                                                 |                    |
| <b>Invoice</b>        | <b>Payment Vendor</b>                 | <b>PO Number</b> | <b>Account Code</b>                 | <b>Item Description</b>                                                                                         | <b>Amount</b>      |
| 145810                | Wood, Douglas A.                      | 14-5810          | 184-36-6291-60-932-4-91-0-00        | athletic consultant-8/11-17/14, 8/18-24/14, 8/25-31/14                                                          | \$ 600.00          |
| <b>Subtotal</b>       |                                       |                  |                                     |                                                                                                                 | <b>\$ 600.00</b>   |
| <b>Voucher Number</b> | <b>Vendor</b>                         | <b>Amount</b>    |                                     |                                                                                                                 |                    |
| 082814                | Xerox(PO Box 731892)                  | \$ 387.96        | <b>Robert Driscoll Elementary</b>   |                                                                                                                 |                    |
| <b>Invoice</b>        | <b>Payment Vendor</b>                 | <b>PO Number</b> | <b>Account Code</b>                 | <b>Item Description</b>                                                                                         | <b>Amount</b>      |
| 075478659             | Xerox(PO Box 731892)                  | 14-2897          | 199-11-6249-00-105-4-11-0-00        | Maintenance and repair for copier Serial#MLRL016214 for the month of August                                     | \$ 200.00          |
| 075478659             | Xerox(PO Box 731892)                  | 14-2897          | 199-11-6269-00-105-4-11-0-00        | Rental for copier Serial#MLRL016214 for the month of August                                                     | \$ 187.96          |
| <b>Subtotal</b>       |                                       |                  |                                     |                                                                                                                 | <b>\$ 387.96</b>   |
| <b>Voucher Number</b> | <b>Vendor</b>                         | <b>Amount</b>    |                                     |                                                                                                                 |                    |
| 082814                | Zamora Jr., Jimmie                    | \$ 560.25        | <b>Police Security Budget</b>       |                                                                                                                 |                    |
| <b>Invoice</b>        | <b>Payment Vendor</b>                 | <b>PO Number</b> | <b>Account Code</b>                 | <b>Item Description</b>                                                                                         | <b>Amount</b>      |
| 146263                | Zamora Jr., Jimmie                    | 14-6263          | 199-52-6291-00-929-4-99-0-00        | RHS 8/13, 8/18, 8/20, 8/22/14 for 18.41 hrs.                                                                    | \$ 460.25          |
| 146236                | Zamora Jr., Jimmie                    | 14-6236          | 199-52-6291-00-929-4-99-0-00        | SJH 8/18/14 for 4 hrs                                                                                           | \$ 100.00          |
| <b>Subtotal</b>       |                                       |                  |                                     |                                                                                                                 | <b>\$ 560.25</b>   |
| <b>Voucher Number</b> | <b>Vendor</b>                         | <b>Amount</b>    |                                     |                                                                                                                 |                    |
| 082914                | Accelerated Contract Therapy Services | \$ 960.80        | <b>Special Education Department</b> |                                                                                                                 |                    |
| <b>Invoice</b>        | <b>Payment Vendor</b>                 | <b>PO Number</b> | <b>Account Code</b>                 | <b>Item Description</b>                                                                                         | <b>Amount</b>      |
| 146362                | Accelerated Contract Therapy Services | 14-6362          | 224-11-6291-00-001-5-23-0-00        | encumbering for professional services such as PT for sped. students districtwide for the 2014-2015 school year. | \$ 160.00          |
| 146362                | Accelerated Contract Therapy Services | 14-6362          | 224-11-6291-00-041-5-23-0-00        | encumbering for professional services such as PT for sped. students districtwide for the 2014-2015 school year. | \$ 160.00          |
| 146362                | Accelerated Contract Therapy Services | 14-6362          | 224-11-6291-00-042-5-23-0-00        | encumbering for professional services such as PT for sped. students districtwide for the 2014-2015 school year. | \$ 160.00          |
| 146362                | Accelerated Contract Therapy Services | 14-6362          | 224-11-6291-00-101-5-23-0-00        | encumbering for professional services such as PT for sped. students districtwide for the 2014-2015 school year. | \$ 160.00          |

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|        |                                              |                              |                                                                                                                 |    |        |
|--------|----------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------|----|--------|
| 146362 | Accelerated Contract Therapy Service 14-6362 | 224-11-6291-00-103-5-23-0-00 | encumbering for professional services such as PT for sped. students districtwide for the 2014-2015 school year. | \$ | 160.00 |
| 146362 | Accelerated Contract Therapy Service 14-6362 | 224-11-6291-00-105-5-23-0-00 | encumbering for professional services such as PT for sped. students districtwide for the 2014-2015 school year. | \$ | 160.80 |

**Subtotal** **\$ 960.80**

| Voucher Number | Vendor                       | Amount    |  |                                                    |
|----------------|------------------------------|-----------|--|----------------------------------------------------|
| 082914         | Alarm Security & Contracting | \$ 940.00 |  | <b>Maintenance &amp; Transportation Department</b> |

| Invoice | Payment Vendor               | PO Number | Account Code                 | Item Description                                                | Amount    |
|---------|------------------------------|-----------|------------------------------|-----------------------------------------------------------------|-----------|
| 143506  | Alarm Security & Contracting | 14-3506   | 199-51-6249-88-936-4-99-0-00 | AUGUST MONTHLY BILL FOR DISTRICT WIDE ALARM SECURITY MONITORING | \$ 940.00 |

**Subtotal** **\$ 940.00**

| Voucher Number | Vendor            | Amount   |  |                               |
|----------------|-------------------|----------|--|-------------------------------|
| 082914         | Armstrong, Jordan | \$ 50.00 |  | <b>Police Security Budget</b> |

| Invoice | Payment Vendor    | PO Number | Account Code                 | Item Description      | Amount   |
|---------|-------------------|-----------|------------------------------|-----------------------|----------|
| 146237  | Armstrong, Jordan | 14-6237   | 199-52-6291-00-929-4-99-0-00 | SJH 8/27/14 for 2 hrs | \$ 50.00 |

**Subtotal** **\$ 50.00**

| Voucher Number | Vendor         | Amount    |  |                             |
|----------------|----------------|-----------|--|-----------------------------|
| 082914         | Barnes & Noble | \$ 998.56 |  | <b>District Wide Budget</b> |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                               | Amount    |
|---------|----------------|-----------|------------------------------|------------------------------------------------|-----------|
| 2867927 | Barnes & Noble | 14-6361   | 199-13-6399-00-945-4-11-0-00 | For books for student recognition of the month | \$ 998.56 |

**Subtotal** **\$ 998.56**

| Voucher Number | Vendor                    | Amount      |  |                                     |
|----------------|---------------------------|-------------|--|-------------------------------------|
| 082914         | Buechler & Associates, PC | \$ 5,305.80 |  | <b>Special Education Department</b> |

| Invoice       | Payment Vendor            | PO Number | Account Code                 | Item Description                                                                | Amount      |
|---------------|---------------------------|-----------|------------------------------|---------------------------------------------------------------------------------|-------------|
| 17292, 17264  | Buechler & Associates, PC | 14-3767   | 199-21-6211-00-933-4-23-0-00 | encumbering legal sevicees such as litigation cases. DIP:pg.24, Goal:1, PO:6    | \$ 1,500.00 |
| 17292, 17264- | Buechler & Associates, PC | 14-3768   | 199-21-6211-00-933-4-23-0-00 | encumbering for legal sevicees such as litigation cases. DIP:pg.24, Goal:1,PO:6 | \$ 3,805.80 |

**Subtotal** **\$ 5,305.80**

| Voucher Number | Vendor                       | Amount    |  |                                                              |
|----------------|------------------------------|-----------|--|--------------------------------------------------------------|
| 082914         | Cici's Pizza(Corpus Christi) | \$ 453.00 |  | <b>Athletic's Department &amp; Robstown High School Band</b> |

| Invoice | Payment Vendor               | PO Number | Account Code                 | Item Description                                                | Amount    |
|---------|------------------------------|-----------|------------------------------|-----------------------------------------------------------------|-----------|
| 670384  | Cici's Pizza(Corpus Christi) | 14-4993   | 184-36-6412-35-932-4-91-0-00 | (Cross country)meals for students traveling to Moody on 8/30/14 | \$ 69.00  |
| 670384  | Cici's Pizza(Corpus Christi) | 14-4993   | 184-36-6412-36-932-4-91-0-00 | (Cross country)meals for students traveling to Moody on 8/30/14 | \$ 69.00  |
| 674246  | Cici's Pizza(Corpus Christi) | 14-6420   | 199-36-6411-00-925-4-99-0-00 | Director, Chaperone, Driver meals                               | \$ 67.50  |
| 674246  | Cici's Pizza(Corpus Christi) | 14-6420   | 199-36-6411-00-925-4-99-0-00 | 3 charperones                                                   | \$ 3.02   |
| 674246  | Cici's Pizza(Corpus Christi) | 14-6420   | 199-36-6412-00-925-4-99-0-00 | 3 charperones                                                   | \$ 10.48  |
| 674246  | Cici's Pizza(Corpus Christi) | 14-6420   | 199-36-6412-00-925-4-99-0-00 | Student meals                                                   | \$ 234.00 |

**Subtotal** **\$ 453.00**

| Voucher Number | Vendor           | Amount    |  |                              |
|----------------|------------------|-----------|--|------------------------------|
| 082914         | City of Robstown | \$ 900.00 |  | <b>Athletic's Department</b> |

| Invoice                      | Payment Vendor   | PO Number | Account Code                 | Item Description                                    | Amount    |
|------------------------------|------------------|-----------|------------------------------|-----------------------------------------------------|-----------|
| 00000024476 0                | City of Robstown | 14-6421   | 184-36-6249-60-932-4-91-0-00 | Medic stanby for football game on 8/28/14           | \$ 300.00 |
| 00000024472 0, 00000024473 0 | City of Robstown | 14-6423   | 184-36-6249-60-932-4-91-0-00 | Medic standby for football game on 8/15/14, 8/20/14 | \$ 600.00 |

**Subtotal** **\$ 900.00**

| Voucher Number | Vendor                     | Amount        |  |                             |
|----------------|----------------------------|---------------|--|-----------------------------|
| 082914         | City of Robstown Utilities | \$ 119,895.55 |  | <b>District Wide Budget</b> |

**List of Bills  
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| Invoice | Payment Vendor             | PO Number | Account Code                 | Item Description | Amount        |
|---------|----------------------------|-----------|------------------------------|------------------|---------------|
| 146432  | City of Robstown Utilities | 14-6432   | 199-51-6257-00-945-4-99-0-00 | Utility Services | \$ 108,123.90 |
| 146432  | City of Robstown Utilities | 14-6432   | 199-51-6258-00-945-4-99-0-00 | Utility Services | \$ 1,517.00   |
| 146432  | City of Robstown Utilities | 14-6432   | 199-51-6259-00-945-4-99-0-00 | Utility Services | \$ 10,254.65  |

|                 |  |  |  |  |                      |
|-----------------|--|--|--|--|----------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 119,895.55</b> |
|-----------------|--|--|--|--|----------------------|

| Voucher Number | Vendor         | Amount      |  |                                         |
|----------------|----------------|-------------|--|-----------------------------------------|
| 082914         | Daikin Applied | \$ 1,000.00 |  | Maintenance & Transportation Department |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                        | Amount      |
|---------|----------------|-----------|------------------------------|-----------------------------------------|-------------|
| 3020759 | Daikin Applied | 14-0915   | 199-51-6249-83-936-4-99-0-00 | HVAC CONTRACT SERVICE FOR DISTRICT WIDE | \$ 1,000.00 |

|                 |  |  |  |  |                    |
|-----------------|--|--|--|--|--------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 1,000.00</b> |
|-----------------|--|--|--|--|--------------------|

| Voucher Number | Vendor          | Amount   |  |                       |
|----------------|-----------------|----------|--|-----------------------|
| 082914         | Dairy Burger #2 | \$ 83.68 |  | Athletic's Department |

| Invoice | Payment Vendor  | PO Number | Account Code                 | Item Description                                                | Amount   |
|---------|-----------------|-----------|------------------------------|-----------------------------------------------------------------|----------|
| 851452  | Dairy Burger #2 | 14-5575   | 184-36-6412-32-932-4-91-0-00 | (Volleyball)meals for students traveling to Alice on 8/29/14 19 | \$ 83.68 |

|                 |  |  |  |  |                 |
|-----------------|--|--|--|--|-----------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 83.68</b> |
|-----------------|--|--|--|--|-----------------|

| Voucher Number | Vendor              | Amount    |  |                            |
|----------------|---------------------|-----------|--|----------------------------|
| 082914         | Dell Computer Corp. | \$ 334.36 |  | Health Services Department |

| Invoice   | Payment Vendor      | PO Number | Account Code                 | Item Description                                               | Amount    |
|-----------|---------------------|-----------|------------------------------|----------------------------------------------------------------|-----------|
| XJ39RND96 | Dell Computer Corp. | 14-5740   | 199-33-6399-00-927-4-99-0-00 | Dell 1130/1130n/1135n Laser Printer 2.5k black toner cartridge | \$ 334.36 |

|                 |  |  |  |  |                  |
|-----------------|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 334.36</b> |
|-----------------|--|--|--|--|------------------|

| Voucher Number | Vendor          | Amount    |  |                              |
|----------------|-----------------|-----------|--|------------------------------|
| 082914         | Fisher, Dr Alan | \$ 618.25 |  | Special Education Department |

| Invoice | Payment Vendor  | PO Number | Account Code                 | Item Description                                                                                                               | Amount    |
|---------|-----------------|-----------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------|
| 146364  | Fisher, Dr Alan | 14-6364   | 224-11-6291-00-001-5-23-0-00 | encumbering for professional services such as psychologicals for sped. students district wide for the 2014-2015 school year. I | \$ 206.00 |
| 146364  | Fisher, Dr Alan | 14-6364   | 224-11-6291-00-041-5-23-0-00 | encumbering for professional services such as psychologicals for sped. students district wide for the 2014-2015 school year. I | \$ 206.00 |
| 146364  | Fisher, Dr Alan | 14-6364   | 224-11-6411-00-042-5-23-0-00 | encumbering for professional services such as psychologicals for sped. students district wide for the 2014-2015 school year. I | \$ 206.25 |

|                 |  |  |  |  |                  |
|-----------------|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 618.25</b> |
|-----------------|--|--|--|--|------------------|

| Voucher Number | Vendor          | Amount   |  |                       |
|----------------|-----------------|----------|--|-----------------------|
| 082914         | Gallegos, Lydia | \$ 50.00 |  | Athletic's Department |

| Invoice | Payment Vendor  | PO Number | Account Code                 | Item Description  | Amount   |
|---------|-----------------|-----------|------------------------------|-------------------|----------|
| 145620  | Gallegos, Lydia | 14-5620   | 184-36-6291-44-932-4-91-0-00 | workers for games | \$ 50.00 |

|                 |  |  |  |  |                 |
|-----------------|--|--|--|--|-----------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 50.00</b> |
|-----------------|--|--|--|--|-----------------|

| Voucher Number | Vendor                        | Amount    |  |                        |
|----------------|-------------------------------|-----------|--|------------------------|
| 082914         | Garcia, John (Police Officer) | \$ 387.50 |  | Police Security Budget |

| Invoice | Payment Vendor                | PO Number | Account Code                 | Item Description               | Amount    |
|---------|-------------------------------|-----------|------------------------------|--------------------------------|-----------|
| 146239  | Garcia, John (Police Officer) | 14-6239   | 199-52-6291-00-929-4-99-0-00 | SJH 8/27, 8/28/14 for 15.5 hrs | \$ 387.50 |

|                 |  |  |  |  |                  |
|-----------------|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 387.50</b> |
|-----------------|--|--|--|--|------------------|

| Voucher Number | Vendor          | Amount       |  |                 |
|----------------|-----------------|--------------|--|-----------------|
| 082914         | Garza, Ernest R | \$ 12,000.00 |  | Business Office |

| Invoice | Payment Vendor | PO Number | Account Code | Item Description | Amount |
|---------|----------------|-----------|--------------|------------------|--------|
|---------|----------------|-----------|--------------|------------------|--------|

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REF: 14-0831-01      Garza, Ernest R      14-6430      199-41-6212-00-730-4-99-0-00      Fiscal Year Audit ending 8/31/14 (Work in progress)      \$      12,000.00

**Subtotal**      **\$      12,000.00**

| Voucher Number | Vendor            | Amount         |  |                               |
|----------------|-------------------|----------------|--|-------------------------------|
| 082914         | Gonzales, Patrick | \$      414.50 |  | <b>Police Security Budget</b> |

| Invoice | Payment Vendor    | PO Number | Account Code                 | Item Description                | Amount         |
|---------|-------------------|-----------|------------------------------|---------------------------------|----------------|
| 146249  | Gonzales, Patrick | 14-6249   | 199-52-6291-00-929-4-99-0-00 | SJH 8/26/, 8/29/14 for 9.25 hrs | \$      231.25 |
| 146254  | Gonzales, Patrick | 14-6254   | 199-52-6291-00-929-4-99-0-00 | RHS 8/25, 8/26/14 for 7.33 hrs  | \$      183.25 |

**Subtotal**      **\$      414.50**

| Voucher Number | Vendor           | Amount        |  |                              |
|----------------|------------------|---------------|--|------------------------------|
| 082914         | Gonzalez, Adolfo | \$      58.15 |  | <b>Athletic's Department</b> |

| Invoice | Payment Vendor   | PO Number | Account Code                 | Item Description                                                                   | Amount        |
|---------|------------------|-----------|------------------------------|------------------------------------------------------------------------------------|---------------|
| 082914  | Gonzalez, Adolfo |           | 184-36-6411-60-932-4-91-0-00 | Reimbursement for mileage to go Football Scouting Rockkport Fulton Team on 8/29/14 | \$      58.15 |

**Subtotal**      **\$      58.15**

| Voucher Number | Vendor                 | Amount            |  |                      |
|----------------|------------------------|-------------------|--|----------------------|
| 082914         | Gulf Coast Audio-Video | \$      11,560.00 |  | <b>Building Fund</b> |

| Invoice | Payment Vendor         | PO Number | Account Code                 | Item Description                                                                         | Amount            |
|---------|------------------------|-----------|------------------------------|------------------------------------------------------------------------------------------|-------------------|
| 1170    | Gulf Coast Audio-Video | 14-6386   | 669-81-6629-00-945-4-99-0-00 | Restore & Repair the P.A. System, Master Clock & Bell System at the Robstown High School | \$      11,560.00 |

**Subtotal**      **\$      11,560.00**

| Voucher Number | Vendor         | Amount       |  |                                |
|----------------|----------------|--------------|--|--------------------------------|
| 082914         | HEB Food Store | \$      6.36 |  | <b>Food Service Department</b> |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                                                               | Amount       |
|---------|----------------|-----------|------------------------------|------------------------------------------------------------------------------------------------|--------------|
| 084780  | HEB Food Store | 14-4535   | 101-35-6341-00-001-4-99-0-00 | FLOUR/CORN TORTILLAS,WHITE/WHEAT BREAD,FRUIT,VEGETABLES,SOY MILK FOR STUDENT WITH ALLERGYS,& R | \$      1.06 |
| 084780  | HEB Food Store | 14-4535   | 101-35-6341-00-041-4-99-0-00 | FLOUR/CORN TORTILLAS,WHITE/WHEAT BREAD,FRUIT,VEGETABLES,SOY MILK FOR STUDENT WITH ALLERGYS,& R | \$      1.06 |
| 084780  | HEB Food Store | 14-4535   | 101-35-6341-00-042-4-99-0-00 | FLOUR/CORN TORTILLAS,WHITE/WHEAT BREAD,FRUIT,VEGETABLES,SOY MILK FOR STUDENT WITH ALLERGYS,& R | \$      1.06 |
| 084780  | HEB Food Store | 14-4535   | 101-35-6341-00-101-4-99-0-00 | FLOUR/CORN TORTILLAS,WHITE/WHEAT BREAD,FRUIT,VEGETABLES,SOY MILK FOR STUDENT WITH ALLERGYS,& R | \$      1.06 |
| 084780  | HEB Food Store | 14-4535   | 101-35-6341-00-103-4-99-0-00 | FLOUR/CORN TORTILLAS,WHITE/WHEAT BREAD,FRUIT,VEGETABLES,SOY MILK FOR STUDENT WITH ALLERGYS,& R | \$      1.06 |
| 084780  | HEB Food Store | 14-4535   | 101-35-6341-00-105-4-99-0-00 | FLOUR/CORN TORTILLAS,WHITE/WHEAT BREAD,FRUIT,VEGETABLES,SOY MILK FOR STUDENT WITH ALLERGYS,& R | \$      1.06 |

**Subtotal**      **\$      6.36**

| Voucher Number | Vendor                                | Amount           |  |                                     |
|----------------|---------------------------------------|------------------|--|-------------------------------------|
| 082914         | Helping Hands Pediatric Rehabilitatio | \$      3,723.60 |  | <b>Special Education Department</b> |

| Invoice | Payment Vendor                        | PO Number | Account Code                 | Item Description                                                                                                             | Amount         |
|---------|---------------------------------------|-----------|------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1025    | Helping Hands Pediatric Rehabilitatio | 14-6363   | 224-11-6291-00-001-5-23-0-00 | encumbering for professional services such as OT for sped. students districtwide for the 2014-2015 school year. DIP:pg.24, G | \$      620.00 |
| 1025    | Helping Hands Pediatric Rehabilitatio | 14-6363   | 224-11-6291-00-041-5-23-0-00 | encumbering for professional services such as OT for sped. students districtwide for the 2014-2015 school year. DIP:pg.24, G | \$      620.00 |
| 1025    | Helping Hands Pediatric Rehabilitatio | 14-6363   | 224-11-6291-00-042-5-23-0-00 | encumbering for professional services such as OT for sped. students districtwide for the 2014-2015 school year. DIP:pg.24, G | \$      620.00 |
| 1025    | Helping Hands Pediatric Rehabilitatio | 14-6363   | 224-11-6291-00-101-5-23-0-00 | encumbering for professional services such as OT for sped. students districtwide for the 2014-2015 school year. DIP:pg.24, G | \$      620.00 |
| 1025    | Helping Hands Pediatric Rehabilitatio | 14-6363   | 224-11-6291-00-103-5-23-0-00 | encumbering for professional services such as OT for sped. students districtwide for the 2014-2015 school year. DIP:pg.24, G | \$      620.00 |
| 1025    | Helping Hands Pediatric Rehabilitatio | 14-6363   | 224-11-6291-00-105-5-23-0-00 | encumbering for professional services such as OT for sped. students districtwide for the 2014-2015 school year. DIP:pg.24, G | \$      623.60 |

**Subtotal**      **\$      3,723.60**

| Voucher Number | Vendor            | Amount           |  |                                                    |
|----------------|-------------------|------------------|--|----------------------------------------------------|
| 082914         | Hinojosa, Armando | \$      3,960.00 |  | <b>Maintenance &amp; Transportation Department</b> |

| Invoice | Payment Vendor    | PO Number | Account Code                 | Item Description                                                                  | Amount           |
|---------|-------------------|-----------|------------------------------|-----------------------------------------------------------------------------------|------------------|
| 144249  | Hinojosa, Armando | 14-4249   | 199-51-6249-86-936-4-99-0-00 | Scope of Project work-Remove and repaired 12 tower obstruction lights (Clearence) | \$      3,960.00 |

**Subtotal**      **\$      3,960.00**

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| <b>Voucher Number</b> | <b>Vendor</b>               | <b>Amount</b>    |                                                    |                                                                      |                     |
|-----------------------|-----------------------------|------------------|----------------------------------------------------|----------------------------------------------------------------------|---------------------|
| 082914                | Malek, Inc                  | \$ 4,104.30      | <b>Maintenance &amp; Transportation Department</b> |                                                                      |                     |
| <b>Invoice</b>        | <b>Payment Vendor</b>       | <b>PO Number</b> | <b>Account Code</b>                                | <b>Item Description</b>                                              | <b>Amount</b>       |
| W71163, W71271        | Malek, Inc                  | 14-6082          | 199-51-6249-83-936-4-99-0-00                       | CONTRACT SERVICE FOR HVAC DISTRICT WIDE REPAIRS                      | \$ 4,104.30         |
| <b>Subtotal</b>       |                             |                  |                                                    |                                                                      | <b>\$ 4,104.30</b>  |
| <b>Voucher Number</b> | <b>Vendor</b>               | <b>Amount</b>    |                                                    |                                                                      |                     |
| 082914                | Martin, Lynn                | \$ 62.50         | <b>Athletic's Department</b>                       |                                                                      |                     |
| <b>Invoice</b>        | <b>Payment Vendor</b>       | <b>PO Number</b> | <b>Account Code</b>                                | <b>Item Description</b>                                              | <b>Amount</b>       |
| 144302-2              | Martin, Lynn                | 14-4302          | 184-52-6291-60-932-4-91-0-00                       | 8/28/14 Football Security                                            | \$ 62.50            |
| <b>Subtotal</b>       |                             |                  |                                                    |                                                                      | <b>\$ 62.50</b>     |
| <b>Voucher Number</b> | <b>Vendor</b>               | <b>Amount</b>    |                                                    |                                                                      |                     |
| 082914                | McDonald's (Falfurrias)     | \$ 118.19        | <b>Athletic's Department</b>                       |                                                                      |                     |
| <b>Invoice</b>        | <b>Payment Vendor</b>       | <b>PO Number</b> | <b>Account Code</b>                                | <b>Item Description</b>                                              | <b>Amount</b>       |
| KVS Order 29          | McDonald's (Falfurrias)     | 14-5585          | 184-36-6412-32-932-4-91-0-00                       | (Volleyball)meals for game on 8/30/14                                | \$ 118.19           |
| <b>Subtotal</b>       |                             |                  |                                                    |                                                                      | <b>\$ 118.19</b>    |
| <b>Voucher Number</b> | <b>Vendor</b>               | <b>Amount</b>    |                                                    |                                                                      |                     |
| 082914                | Mendoza, Ernesto M.         | \$ 300.00        | <b>Police Security Budget</b>                      |                                                                      |                     |
| <b>Invoice</b>        | <b>Payment Vendor</b>       | <b>PO Number</b> | <b>Account Code</b>                                | <b>Item Description</b>                                              | <b>Amount</b>       |
| 141484                | Mendoza, Ernesto M.         | 14-1484          | 199-52-6291-00-929-4-99-0-00                       | Elem. 8/27/14 for 4 hrs                                              | \$ 100.00           |
| 146244                | Mendoza, Ernesto M.         | 14-6244          | 199-52-6291-00-929-4-99-0-00                       | Ortiz 8/27/14 2hrs                                                   | \$ 50.00            |
| 146255                | Mendoza, Ernesto M.         | 14-6255          | 199-52-6291-00-929-4-99-0-00                       | RHS 8/27, 8/28/14 for 6 hrs                                          | \$ 150.00           |
| <b>Subtotal</b>       |                             |                  |                                                    |                                                                      | <b>\$ 300.00</b>    |
| <b>Voucher Number</b> | <b>Vendor</b>               | <b>Amount</b>    |                                                    |                                                                      |                     |
| 082914                | Morin, Michael              | \$ 87.50         | <b>Police Security Budget</b>                      |                                                                      |                     |
| <b>Invoice</b>        | <b>Payment Vendor</b>       | <b>PO Number</b> | <b>Account Code</b>                                | <b>Item Description</b>                                              | <b>Amount</b>       |
| 146243                | Morin, Michael              | 14-6243          | 199-52-6291-00-929-4-99-0-00                       | RHS 8/27/14 1 hr                                                     | \$ 25.00            |
| 14-6258               | Morin, Michael              | 14-6258          | 199-52-6291-00-929-4-99-0-00                       | SJH 8/27, 8/28/14 for 2.5 hrs                                        | \$ 62.50            |
| <b>Subtotal</b>       |                             |                  |                                                    |                                                                      | <b>\$ 87.50</b>     |
| <b>Voucher Number</b> | <b>Vendor</b>               | <b>Amount</b>    |                                                    |                                                                      |                     |
| 082914                | Nolan's Original Poorboys   | \$ 469.00        | <b>Athletic's Department</b>                       |                                                                      |                     |
| <b>Invoice</b>        | <b>Payment Vendor</b>       | <b>PO Number</b> | <b>Account Code</b>                                | <b>Item Description</b>                                              | <b>Amount</b>       |
| Order # 01140         | Nolan's Original Poorboys   | 14-5257          | 184-36-6412-31-932-4-91-0-00                       | (Football)meals for students traveling to Orange Grove on 8/29/14 70 | \$ 469.00           |
| <b>Subtotal</b>       |                             |                  |                                                    |                                                                      | <b>\$ 469.00</b>    |
| <b>Voucher Number</b> | <b>Vendor</b>               | <b>Amount</b>    |                                                    |                                                                      |                     |
| 082914                | Nueces County Water Control | \$ 10,097.76     | <b>District Wide Budget</b>                        |                                                                      |                     |
| <b>Invoice</b>        | <b>Payment Vendor</b>       | <b>PO Number</b> | <b>Account Code</b>                                | <b>Item Description</b>                                              | <b>Amount</b>       |
| 146431                | Nueces County Water Control | 14-6431          | 199-51-6255-00-945-4-99-0-00                       | Water Services                                                       | \$ 10,097.76        |
| <b>Subtotal</b>       |                             |                  |                                                    |                                                                      | <b>\$ 10,097.76</b> |
| <b>Voucher Number</b> | <b>Vendor</b>               | <b>Amount</b>    |                                                    |                                                                      |                     |
| 082914                | Olmos II, Rudy Joel         | \$ 55.36         | <b>Athletic's Department</b>                       |                                                                      |                     |



**List of Bills  
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August 2014**

| Invoice               | Payment Vendor               | PO Number     | Account Code                                                                | Item Description                                                                                                          | Amount             |
|-----------------------|------------------------------|---------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------|
| 145336                | Olmos II, Rudy Joel          | 14-5336       | 184-36-6291-31-932-4-91-0-00                                                | (Football)officials for 8/28/14 against Orange Grove                                                                      | \$ 55.36           |
| <b>Subtotal</b>       |                              |               |                                                                             |                                                                                                                           | <b>\$ 55.36</b>    |
| <b>Voucher Number</b> | <b>Vendor</b>                | <b>Amount</b> | <b>Athletic's Department</b>                                                |                                                                                                                           |                    |
| 082914                | Peterson, Stephen            | \$ 58.00      |                                                                             |                                                                                                                           |                    |
| Invoice               | Payment Vendor               | PO Number     | Account Code                                                                | Item Description                                                                                                          | Amount             |
| 145334                | Peterson, Stephen            | 14-5334       | 184-36-6291-31-932-4-91-0-00                                                | (Football)officials for 8/28/14 against Orange Grove                                                                      | \$ 58.00           |
| <b>Subtotal</b>       |                              |               |                                                                             |                                                                                                                           | <b>\$ 58.00</b>    |
| <b>Voucher Number</b> | <b>Vendor</b>                | <b>Amount</b> | <b>Athletic's Department</b>                                                |                                                                                                                           |                    |
| 082914                | Rios, Robert                 | \$ 60.97      |                                                                             |                                                                                                                           |                    |
| Invoice               | Payment Vendor               | PO Number     | Account Code                                                                | Item Description                                                                                                          | Amount             |
| 082914                | Rios, Robert                 |               | 184-36-6411-60-932-4-91-0-00                                                | Reimbursement for mileage to Beeville, on 8/29/14 for Football Scouting Beevill Team                                      | \$ 60.97           |
| <b>Subtotal</b>       |                              |               |                                                                             |                                                                                                                           | <b>\$ 60.97</b>    |
| <b>Voucher Number</b> | <b>Vendor</b>                | <b>Amount</b> | <b>Curriculum Department</b>                                                |                                                                                                                           |                    |
| 082914                | RISD Cafeteria Dept          | \$ 3,000.00   |                                                                             |                                                                                                                           |                    |
| Invoice               | Payment Vendor               | PO Number     | Account Code                                                                | Item Description                                                                                                          | Amount             |
| 146428                | RISD Cafeteria Dept          | 14-6428       | 199-11-6499-00-949-4-11-0-00                                                | Drinks & snacks for rally.                                                                                                | \$ 681.00          |
| 146428                | RISD Cafeteria Dept          | 14-6428       | 199-11-6499-00-949-4-99-0-00                                                | Drinks & snacks for rally.                                                                                                | \$ 432.00          |
| 146428                | RISD Cafeteria Dept          | 14-6428       | 199-21-6499-00-949-4-99-0-00                                                | Drinks & snacks for rally.                                                                                                | \$ 1,887.00        |
| <b>Subtotal</b>       |                              |               |                                                                             |                                                                                                                           | <b>\$ 3,000.00</b> |
| <b>Voucher Number</b> | <b>Vendor</b>                | <b>Amount</b> | <b>District Wide Budget</b>                                                 |                                                                                                                           |                    |
| 082914                | RISD Print Shop              | \$ 1,087.50   |                                                                             |                                                                                                                           |                    |
| Invoice               | Payment Vendor               | PO Number     | Account Code                                                                | Item Description                                                                                                          | Amount             |
| 436                   | RISD Print Shop              | 14-6412       | 199-11-6399-00-945-4-11-0-00                                                | Printing of Student Handbooks                                                                                             | \$ 195.19          |
| 436                   | RISD Print Shop              | 14-6412       | 199-11-6399-00-945-4-11-0-00                                                | 150 more handbooks                                                                                                        | \$ 292.79          |
| 436                   | RISD Print Shop              | 14-6412       | 199-11-6499-00-945-4-11-0-00                                                | 150 more handbooks                                                                                                        | \$ 359.71          |
| 436                   | RISD Print Shop              | 14-6412       | 199-11-6499-00-945-4-11-0-00                                                | Printing of Student Handbooks                                                                                             | \$ 239.81          |
| <b>Subtotal</b>       |                              |               |                                                                             |                                                                                                                           | <b>\$ 1,087.50</b> |
| <b>Voucher Number</b> | <b>Vendor</b>                | <b>Amount</b> | <b>Athletic's Department, Robstown HS, Seale JHS &amp; Robstown HS Band</b> |                                                                                                                           |                    |
| 082914                | RISD Transportation Division | \$ 2,011.68   |                                                                             |                                                                                                                           |                    |
| Invoice               | Payment Vendor               | PO Number     | Account Code                                                                | Item Description                                                                                                          | Amount             |
| 145256                | RISD Transportation Division | 14-5256       | 184-36-6494-31-932-4-91-0-00                                                | (Football)transportation for students traveling to Orange Grove on 8/29/14. Pick up 4:30 by field house                   | \$ 68.00           |
| 145255                | RISD Transportation Division | 14-5255       | 184-36-6494-31-932-4-91-0-00                                                | (Football)transportation for students traveling to Orange Grove on 8/29/14. Pick up 4:30 by field house                   | \$ 68.00           |
| 145417                | RISD Transportation Division | 14-5417       | 184-36-6494-32-932-4-91-0-00                                                | (Volleyball)Transportation for students traveling to Alice on 8/29/14. Pick up at 7:00 am by field house                  | \$ 72.08           |
| 145418                | RISD Transportation Division | 14-5418       | 184-36-6494-32-932-4-91-0-00                                                | (Volleyball)Transportation for students traveling to Alice on 8/30/14. Pick up at 7:00 am by field house                  | \$ 72.08           |
| 145419                | RISD Transportation Division | 14-5419       | 184-36-6494-32-932-4-91-0-00                                                | (Volleyball)Transportation for students traveling to IWA on 8/29/14. Pick up at 3:35 pm by field house                    | \$ 72.08           |
| 145420                | RISD Transportation Division | 14-5420       | 184-36-6494-32-932-4-91-0-00                                                | (Volleyball)Transportation for students traveling to Falfurrias 8/30/14. Pick up at 7:00 am by field house                | \$ 182.24          |
| 144994                | RISD Transportation Division | 14-4994       | 184-36-6494-35-932-4-91-0-00                                                | (Cross country)transportation for students traveling to WEst Guth on 8/30/14 Pick up 7am by field house                   | \$ 35.36           |
| 144994                | RISD Transportation Division | 14-4994       | 184-36-6494-36-932-4-91-0-00                                                | (Cross country)transportation for students traveling to WEst Guth on 8/30/14 Pick up 7am by field house                   | \$ 35.36           |
| 14-6390               | RISD Transportation Division | 14-6390       | 199-11-6494-00-001-4-31-0-00                                                | Bus transportation for RHS Dual credit students TAMUK in Calallen. (Bus driver: 199-11-6128-00-001-4-31)                  | \$ 92.48           |
| 145559                | RISD Transportation Division | 14-5559       | 199-11-6494-00-041-4-11-0-00                                                | MILEAGE FOR BUS - JULY 21, 2014 THROUGH AUGUST 1, 2014 TO THE CRAFT TRAINING CENTER (SUMMER CAP)74                        | \$ 38.08           |
| 145559                | RISD Transportation Division | 14-5559       | 199-11-6494-00-041-4-11-0-00                                                | Mileage to Craft Training                                                                                                 | \$ 561.92          |
| 146398                | RISD Transportation Division | 14-6398       | 199-11-6494-71-001-4-22-0-00                                                | TRANSPORTATION TO DEL MAR COLLEGE (CNA CLASS) - CALALLEN, TEXAS TO/FROM BEGINNING 8/25/14-12/19/14.                       | \$ 97.92           |
| 146400                | RISD Transportation Division | 14-6400       | 199-11-6494-78-001-4-22-0-00                                                | TRANSPORTATION TO CRAFT TRAINING CLASSES TO AND FROM BEGINNING AUGUST 21, 2014 THRU AUGUST 29, 2014                       | \$ 262.48          |
| 146392                | RISD Transportation Division | 14-6392       | 199-36-6494-00-001-4-99-0-00                                                | 60 Miles roundtrip to Orange Grove High School Football Game on August 29, 2014. Leaving at 6 PM Arriving at 11 PM. Picku | \$ 72.08           |
| 146409                | RISD Transportation Division | 14-6409       | 199-36-6494-00-925-4-99-0-00                                                | Bus to transport RHS Marching Band to Orange Grove away football game. Date:29 Aug 2014. Time:5:30 pm, return @ 11 pm     | \$ 70.72           |
| 146410                | RISD Transportation Division | 14-6410       | 199-36-6494-00-925-4-99-0-00                                                | Bus to transport RHS Marching Band to Orange Grove away football game. Date:29 Aug 2014. Time:5:30 pm, return @ 11 pm     | \$ 70.72           |
| 146411                | RISD Transportation Division | 14-6411       | 199-36-6494-00-925-4-99-0-00                                                | Big Red Truck to transport RHS Marching Band equipment to Orange Grove away football game. Date:29 Aug 2014. Time:5:30 pm | \$ 69.36           |

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146413      RISD Transportation Division      14-6413      199-36-6494-00-925-4-99-0-00      Special Ed Bus to transport RHS Marching Band equipment to Orange Grove away football game. Date:29 Aug 2014. Time:5 \$      70.72

**Subtotal** **\$      2,011.68**

| Voucher Number | Vendor             | Amount         |  |                              |
|----------------|--------------------|----------------|--|------------------------------|
| 082914         | Rodriguez, Norma R | \$      106.09 |  | Special Education Department |

| Invoice | Payment Vendor | PO Number | Account Code | Item Description | Amount |
|---------|----------------|-----------|--------------|------------------|--------|
|---------|----------------|-----------|--------------|------------------|--------|

082914      Rodriguez, Norma R           199-21-6411-10-933-4-23-0-00      Reimbursement for meals/Parking fee to Austin, TX on 7/14-17/14 for TCASE Interactive Conference 2014      \$      106.09

**Subtotal** **\$      106.09**

| Voucher Number | Vendor             | Amount        |  |                       |
|----------------|--------------------|---------------|--|-----------------------|
| 082914         | Salinas Jr., David | \$      54.78 |  | Athletic's Department |

| Invoice | Payment Vendor | PO Number | Account Code | Item Description | Amount |
|---------|----------------|-----------|--------------|------------------|--------|
|---------|----------------|-----------|--------------|------------------|--------|

145335      Salinas Jr., David      14-5335      184-36-6291-31-932-4-91-0-00      (Football)officials for 8/28/14 against Orange Grove      \$      54.78

**Subtotal** **\$      54.78**

| Voucher Number | Vendor         | Amount        |  |                       |
|----------------|----------------|---------------|--|-----------------------|
| 082914         | Sanchez, Larry | \$      50.00 |  | Athletic's Department |

| Invoice | Payment Vendor | PO Number | Account Code | Item Description | Amount |
|---------|----------------|-----------|--------------|------------------|--------|
|---------|----------------|-----------|--------------|------------------|--------|

145333      Sanchez, Larry      14-5333      184-36-6291-31-932-4-91-0-00      (Football)officials for 8/28/14 against Orange Grove      \$      50.00

**Subtotal** **\$      50.00**

| Voucher Number | Vendor           | Amount         |  |                       |
|----------------|------------------|----------------|--|-----------------------|
| 082914         | Sherwin Williams | \$      630.25 |  | Athletic's Department |

| Invoice | Payment Vendor | PO Number | Account Code | Item Description | Amount |
|---------|----------------|-----------|--------------|------------------|--------|
|---------|----------------|-----------|--------------|------------------|--------|

7938-8      Sherwin Williams      14-1400      184-36-6399-60-932-4-91-0-00      red paint for field      \$      53.98  
7938-8      Sherwin Williams      14-1400      184-36-6399-60-932-4-91-0-00      white paint      \$      48.58  
7938-8      Sherwin Williams      14-1400      184-36-6399-60-932-4-91-0-00      5 gallon spray black      \$      24.29  
7938-8      Sherwin Williams      14-1400      184-36-6399-60-932-4-91-0-00      spray paint cans for field      \$      117.45  
7938-8      Sherwin Williams      14-1400      184-36-6399-60-932-4-91-0-00      Paint for Field (RED & Black)      \$      385.95

**Subtotal** **\$      630.25**

| Voucher Number | Vendor             | Amount           |  |                                         |
|----------------|--------------------|------------------|--|-----------------------------------------|
| 082914         | Simplexgrinnell Lp | \$      2,219.28 |  | Maintenance & Transportation Department |

| Invoice | Payment Vendor | PO Number | Account Code | Item Description | Amount |
|---------|----------------|-----------|--------------|------------------|--------|
|---------|----------------|-----------|--------------|------------------|--------|

76897851      Simplexgrinnell Lp      14-1094      199-51-6249-88-936-4-99-0-00      CONTRACT SERVICE FOR BACKFLOW AT LOTSPEICH      \$      200.00  
80435595, 80439813, 80439814      Simplexgrinnell Lp      14-6397      199-51-6249-88-936-4-99-0-00      CONTRACT SERVICE FOR DISTRICT WIDE REPAIRS      \$      2,019.28

**Subtotal** **\$      2,219.28**

| Voucher Number | Vendor       | Amount         |  |                 |
|----------------|--------------|----------------|--|-----------------|
| 082914         | Skyward Inc. | \$      200.00 |  | Business Office |

| Invoice | Payment Vendor | PO Number | Account Code | Item Description | Amount |
|---------|----------------|-----------|--------------|------------------|--------|
|---------|----------------|-----------|--------------|------------------|--------|

0000167863      Skyward Inc.      14-6402      199-41-6399-00-730-4-99-0-00      Esign electronic Signature for purchase orders      \$      200.00

**Subtotal** **\$      200.00**

| Voucher Number | Vendor             | Amount         |  |                        |
|----------------|--------------------|----------------|--|------------------------|
| 082914         | Soliz, Christopher | \$      600.00 |  | Police Security Budget |

| Invoice | Payment Vendor | PO Number | Account Code | Item Description | Amount |
|---------|----------------|-----------|--------------|------------------|--------|
|---------|----------------|-----------|--------------|------------------|--------|

146251      Soliz, Christopher      14-6251      199-52-6291-00-929-4-99-0-00      Elem. 8/25, 8/26, 8/28/, 8/29/14 for 16 hrs      \$      400.00

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|                 |                    |         |                              |                                            |    |                  |
|-----------------|--------------------|---------|------------------------------|--------------------------------------------|----|------------------|
| 146252          | Soliz, Christopher | 14-6252 | 199-52-6291-00-929-4-99-0-00 | Ortiz 8/11, 8/14, 8/25, 8/28/14 for 8 hrs. | \$ | 200.00           |
| <b>Subtotal</b> |                    |         |                              |                                            |    | <b>\$ 600.00</b> |

| Voucher Number | Vendor                   | Amount      |                                         |  |  |  |
|----------------|--------------------------|-------------|-----------------------------------------|--|--|--|
| 082914         | Susser Petroleum Company | \$ 7,829.30 | Maintenance & Transportation Department |  |  |  |

| Invoice     | Payment Vendor           | PO Number | Account Code                 | Item Description            | Amount |          |
|-------------|--------------------------|-----------|------------------------------|-----------------------------|--------|----------|
| IN-00544189 | Susser Petroleum Company | 14-6433   | 199-34-6311-00-931-4-23-0-00 | Fuel for Buses and Vehicles | \$     | 2,000.00 |
| IN-00544189 | Susser Petroleum Company | 14-6433   | 199-34-6311-00-931-4-99-0-00 | Fuel for Buses and Vehicles | \$     | 5,379.31 |
| IN-00544189 | Susser Petroleum Company | 14-6433   | 199-51-6311-81-936-4-99-0-00 | Fuel for Buses and Vehicles | \$     | 449.99   |

|                 |  |  |  |  |  |                    |
|-----------------|--|--|--|--|--|--------------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 7,829.30</b> |
|-----------------|--|--|--|--|--|--------------------|

| Voucher Number | Vendor              | Amount    |                        |  |  |  |
|----------------|---------------------|-----------|------------------------|--|--|--|
| 082914         | Tagle III, Filberto | \$ 350.00 | Police Security Budget |  |  |  |

| Invoice | Payment Vendor      | PO Number | Account Code                 | Item Description                    | Amount |        |
|---------|---------------------|-----------|------------------------------|-------------------------------------|--------|--------|
| 146247  | Tagle III, Filberto | 14-6247   | 199-52-6291-00-929-4-99-0-00 | RHS 8/25, 8/28, 8/29/14 for 14 hrs. | \$     | 350.00 |

|                 |  |  |  |  |  |                  |
|-----------------|--|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 350.00</b> |
|-----------------|--|--|--|--|--|------------------|

| Voucher Number | Vendor                            | Amount      |                      |  |  |  |
|----------------|-----------------------------------|-------------|----------------------|--|--|--|
| 082914         | Texas State Billing Services, Inc | \$ 4,063.15 | District Wide Budget |  |  |  |

| Invoice | Payment Vendor                    | PO Number | Account Code                 | Item Description                                                                             | Amount |          |
|---------|-----------------------------------|-----------|------------------------------|----------------------------------------------------------------------------------------------|--------|----------|
| 14170   | Texas State Billing Services, Inc | 14-6426   | 199-41-6291-00-945-4-99-0-00 | encumbering for professional services such as medicad reimbursement. DIP:pg.24, Goal:1, PO:6 | \$     | 4,063.15 |

|                 |  |  |  |  |  |                    |
|-----------------|--|--|--|--|--|--------------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 4,063.15</b> |
|-----------------|--|--|--|--|--|--------------------|

| Voucher Number | Vendor                      | Amount      |                   |  |  |  |
|----------------|-----------------------------|-------------|-------------------|--|--|--|
| 082914         | The Bank of New York Mellon | \$ 2,100.00 | Debt Service Fund |  |  |  |

| Invoice     | Payment Vendor              | PO Number | Account Code                 | Item Description                          | Amount |        |
|-------------|-----------------------------|-----------|------------------------------|-------------------------------------------|--------|--------|
| 252-1809954 | The Bank of New York Mellon | 14-6427   | 599-71-6599-00-945-4-99-0-00 | Direct Subsidy Payment Administrative Fee | \$     | 500.00 |
| 252-1809954 | The Bank of New York Mellon | 14-6427   | 599-71-6599-00-945-4-99-0-00 | Calculation Agent Fee                     | \$     | 750.00 |
| 252-1809954 | The Bank of New York Mellon | 14-6427   | 599-71-6599-00-945-4-99-0-00 | Paying Agent Fee                          | \$     | 500.00 |
| 252-1809954 | The Bank of New York Mellon | 14-6427   | 599-71-6599-00-945-4-99-0-00 | Cumulative Sinking Fund Deposit Adm Fee   | \$     | 350.00 |

|                 |  |  |  |  |  |                    |
|-----------------|--|--|--|--|--|--------------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 2,100.00</b> |
|-----------------|--|--|--|--|--|--------------------|

| Voucher Number | Vendor         | Amount    |                      |  |  |  |
|----------------|----------------|-----------|----------------------|--|--|--|
| 082914         | The Flower Box | \$ 210.00 | District Wide Budget |  |  |  |

| Invoice       | Payment Vendor | PO Number | Account Code                 | Item Description                      | Amount |        |
|---------------|----------------|-----------|------------------------------|---------------------------------------|--------|--------|
| Order # 40430 | The Flower Box | 14-6425   | 199-41-6499-00-945-4-99-0-00 | Flowers for the wake of Omar Vidaurri | \$     | 210.00 |

|                 |  |  |  |  |  |                  |
|-----------------|--|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 210.00</b> |
|-----------------|--|--|--|--|--|------------------|

| Voucher Number | Vendor                     | Amount    |                  |  |  |  |
|----------------|----------------------------|-----------|------------------|--|--|--|
| 082914         | Toshiba Business Solutions | \$ 250.00 | Federal Programs |  |  |  |

| Invoice  | Payment Vendor             | PO Number | Account Code                 | Item Description                                                                                 | Amount |        |
|----------|----------------------------|-----------|------------------------------|--------------------------------------------------------------------------------------------------|--------|--------|
| 11222081 | Toshiba Business Solutions | 14-6284   | 211-21-6499-00-934-4-24-0-00 | MOVE TOSHIBA COPIER #34119 TO SALAZAR BUILDING, FEDERAL PROGRAMS OFFICE, 400 W. LIGUSTRUM, ROBST | \$     | 250.00 |

|                 |  |  |  |  |  |                  |
|-----------------|--|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 250.00</b> |
|-----------------|--|--|--|--|--|------------------|

| Voucher Number | Vendor                 | Amount    |                            |  |  |  |
|----------------|------------------------|-----------|----------------------------|--|--|--|
| 082914         | Toshiba Financial Svcs | \$ 309.83 | Robert Driscoll Elementary |  |  |  |

| Invoice  | Payment Vendor         | PO Number | Account Code                 | Item Description                            | Amount |        |
|----------|------------------------|-----------|------------------------------|---------------------------------------------|--------|--------|
| 72492644 | Toshiba Financial Svcs | 14-0708   | 199-11-6269-00-105-4-11-0-00 | Rental on Toshiba Digital #42480 for August | \$     | 309.83 |

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|                               |                                    |                  |                               |                                                                      |                     |
|-------------------------------|------------------------------------|------------------|-------------------------------|----------------------------------------------------------------------|---------------------|
| <b>Subtotal</b>               |                                    |                  |                               |                                                                      | <b>\$ 309.83</b>    |
| <b>Voucher Number</b>         | <b>Vendor</b>                      | <b>Amount</b>    |                               |                                                                      |                     |
| 082914                        | Varsity Spirit Fashions            | \$ 19,177.52     | <b>Seale Jr High School</b>   |                                                                      |                     |
| <b>Invoice</b>                | <b>Payment Vendor</b>              | <b>PO Number</b> | <b>Account Code</b>           | <b>Item Description</b>                                              | <b>Amount</b>       |
| Order # 12248249, 24101256, 2 | Varsity Spirit Fashions            | 14-3987          | 865-36-6499-02-041-4-99-0-00  | ENCUMBER FUNDS TO PURCHASE 2014-2015 CHEER UNIFORMS AND CAMP ATTIRE. | \$ 19,177.52        |
| <b>Subtotal</b>               |                                    |                  |                               |                                                                      | <b>\$ 19,177.52</b> |
| <b>Voucher Number</b>         | <b>Vendor</b>                      | <b>Amount</b>    |                               |                                                                      |                     |
| 082914                        | Verizon Southwest                  | \$ 505.60        | <b>District Wide Budget</b>   |                                                                      |                     |
| <b>Invoice</b>                | <b>Payment Vendor</b>              | <b>PO Number</b> | <b>Account Code</b>           | <b>Item Description</b>                                              | <b>Amount</b>       |
| 140833                        | Verizon Southwest                  | 14-0833          | 199-51-6256-00-945-4-99-0-00  | Monthly Phone Services for 8/2014 on the 30th                        | \$ 505.60           |
| <b>Subtotal</b>               |                                    |                  |                               |                                                                      | <b>\$ 505.60</b>    |
| <b>Voucher Number</b>         | <b>Vendor</b>                      | <b>Amount</b>    |                               |                                                                      |                     |
| 082914                        | Wallbanger's                       | \$ 161.00        | <b>Athletic's Department</b>  |                                                                      |                     |
| <b>Invoice</b>                | <b>Payment Vendor</b>              | <b>PO Number</b> | <b>Account Code</b>           | <b>Item Description</b>                                              | <b>Amount</b>       |
| Order # 0231                  | Wallbanger's                       | 14-5584          | 184-36-6412-32-932-4-91-0-00  | (Volleyball)meals to students traveling to IWA on 8/29/14 33         | \$ 161.00           |
| <b>Subtotal</b>               |                                    |                  |                               |                                                                      | <b>\$ 161.00</b>    |
| <b>Voucher Number</b>         | <b>Vendor</b>                      | <b>Amount</b>    |                               |                                                                      |                     |
| 082914                        | Whataburger of Alice (San Antonio) | \$ 58.78         | <b>Athletic's Department</b>  |                                                                      |                     |
| <b>Invoice</b>                | <b>Payment Vendor</b>              | <b>PO Number</b> | <b>Account Code</b>           | <b>Item Description</b>                                              | <b>Amount</b>       |
| 21540                         | Whataburger of Alice (San Antonio) | 14-5577          | 184-36-6412-32-932-4-91-0-00  | (Volleyball)meals for students traveling to Alice on 8/30/14 19      | \$ 58.78            |
| <b>Subtotal</b>               |                                    |                  |                               |                                                                      | <b>\$ 58.78</b>     |
| <b>Voucher Number</b>         | <b>Vendor</b>                      | <b>Amount</b>    |                               |                                                                      |                     |
| 082914                        | Xerox(PO Box 731892)               | \$ 61.50         | <b>District Wide Budget</b>   |                                                                      |                     |
| <b>Invoice</b>                | <b>Payment Vendor</b>              | <b>PO Number</b> | <b>Account Code</b>           | <b>Item Description</b>                                              | <b>Amount</b>       |
| 075530897                     | Xerox(PO Box 731892)               | 14-6429          | 199-41-6399-00-945-4-99-0-00  | Cancellation Invoice -Serial # LXW-323419                            | \$ 61.50            |
| <b>Subtotal</b>               |                                    |                  |                               |                                                                      | <b>\$ 61.50</b>     |
| <b>Voucher Number</b>         | <b>Vendor</b>                      | <b>Amount</b>    |                               |                                                                      |                     |
| 082914                        | Zamora Jr., Jimmie                 | \$ 450.00        | <b>Police Security Budget</b> |                                                                      |                     |
| <b>Invoice</b>                | <b>Payment Vendor</b>              | <b>PO Number</b> | <b>Account Code</b>           | <b>Item Description</b>                                              | <b>Amount</b>       |
| 146250                        | Zamora Jr., Jimmie                 | 14-6250          | 199-52-6291-00-929-4-99-0-00  | SJH 8/25/14 for 8 hrs                                                | \$ 200.00           |
| 146260                        | Zamora Jr., Jimmie                 | 14-6260          | 199-52-6291-00-929-4-99-0-00  | RHS 8/27, 8/29/14 for 10 hrs                                         | \$ 250.00           |
| <b>Subtotal</b>               |                                    |                  |                               |                                                                      | <b>\$ 450.00</b>    |
| <b>Voucher Number</b>         | <b>Vendor</b>                      | <b>Amount</b>    |                               |                                                                      |                     |
| 3147                          | Hobby Lobby                        | \$ 500.00        | <b>District Wide Budget</b>   |                                                                      |                     |
| <b>Invoice</b>                | <b>Payment Vendor</b>              | <b>PO Number</b> | <b>Account Code</b>           | <b>Item Description</b>                                              | <b>Amount</b>       |
| 146338                        | Hobby Lobby                        | 14-6338          | 199-41-6499-00-945-4-99-0-00  | Supplies & Materials for Beginning of year inservice                 | \$ 500.00           |
| <b>Subtotal</b>               |                                    |                  |                               |                                                                      | <b>\$ 500.00</b>    |
| <b>Voucher Number</b>         | <b>Vendor</b>                      | <b>Amount</b>    |                               |                                                                      |                     |
| 3160                          | Texas Descon, L.P.                 | \$ 968,327.00    | <b>RHS Renovations Budget</b> |                                                                      |                     |

List of Bills  
for  
August 2014

| Invoice  | Payment Vendor     | PO Number | Account Code                 | Item Description                                     | Amount        |
|----------|--------------------|-----------|------------------------------|------------------------------------------------------|---------------|
| #2       | Texas Descon, L.P. | 14-6368   | 696-81-6629-00-001-4-99-0-00 | Application No 2 - Robstown HS Demolition/Renovation | \$ 968,327.00 |
| Subtotal |                    |           |                              |                                                      | \$ 968,327.00 |

TOTAL \$ 4,231,758.69