

| Voucher Number | Vendor          | Amount    |                        |
|----------------|-----------------|-----------|------------------------|
| 100412         | 4 W Specialties | \$ 355.00 | Maintenance Department |

| Invoice         | Payment Vendor  | PO Number | Account Code                 | Item Description                                     | Amount           |
|-----------------|-----------------|-----------|------------------------------|------------------------------------------------------|------------------|
| 00032557        | 4 W Specialties | 13-0396   | 199-51-6319-84-936-3-99-0-00 | PURCHASE HARDWARE SUPPLIES FOR DISTRICT WIDE REPAIRS | \$ 355.00        |
| <b>Subtotal</b> |                 |           |                              |                                                      | <b>\$ 355.00</b> |

| Voucher Number | Vendor           | Amount      |                                                  |
|----------------|------------------|-------------|--------------------------------------------------|
| 100412         | A's Pest Control | \$ 1,632.00 | Food Service Department & Maintenance Department |

| Invoice         | Payment Vendor   | PO Number | Account Code                 | Item Description                                             | Amount             |
|-----------------|------------------|-----------|------------------------------|--------------------------------------------------------------|--------------------|
| 092112          | A's Pest Control | 13-0971   | 101-35-6342-00-001-3-99-0-00 | PEST CONTROL FOR THE FOLLOWING CAFETERIAS RHS,SEALE JR HIGH, | \$ 48.00           |
| 092112          | A's Pest Control | 13-0971   | 101-35-6342-00-041-3-99-0-00 | PEST CONTROL FOR THE FOLLOWING CAFETERIAS RHS,SEALE JR HIGH, | \$ 48.00           |
| 092112          | A's Pest Control | 13-0971   | 101-35-6342-00-042-3-99-0-00 | PEST CONTROL FOR THE FOLLOWING CAFETERIAS RHS,SEALE JR HIGH, | \$ 48.00           |
| 092112          | A's Pest Control | 13-0971   | 101-35-6342-00-101-3-99-0-00 | PEST CONTROL FOR THE FOLLOWING CAFETERIAS RHS,SEALE JR HIGH, | \$ 48.00           |
| 092112          | A's Pest Control | 13-0971   | 101-35-6342-00-103-3-99-0-00 | PEST CONTROL FOR THE FOLLOWING CAFETERIAS RHS,SEALE JR HIGH, | \$ 48.00           |
| 092112          | A's Pest Control | 13-0971   | 101-35-6342-00-105-3-99-0-00 | PEST CONTROL FOR THE FOLLOWING CAFETERIAS RHS,SEALE JR HIGH, | \$ 144.00          |
| 092112          | A's Pest Control | 13-0971   | 101-35-6342-00-938-3-99-0-00 | PEST CONTROL FOR THE FOLLOWING CAFETERIAS RHS,SEALE JR HIGH, | \$ 48.00           |
| 92712           | A's Pest Control | 13-0301   | 199-51-6249-88-936-3-99-0-00 | QUARTERLY IPM SERVICE                                        | \$ 1,200.00        |
| <b>Subtotal</b> |                  |           |                              |                                                              | <b>\$ 1,632.00</b> |

| Voucher Number | Vendor      | Amount    |                        |
|----------------|-------------|-----------|------------------------|
| 100412         | Access Ford | \$ 265.00 | Maintenance Department |

| Invoice         | Payment Vendor | PO Number | Account Code                 | Item Description                            | Amount           |
|-----------------|----------------|-----------|------------------------------|---------------------------------------------|------------------|
| 532204          | Access Ford    | 13-1006   | 199-51-6249-81-936-3-99-0-00 | CONTRACT SERVICE FOR THE REPAIR OF VEHICLES | \$ 265.00        |
| <b>Subtotal</b> |                |           |                              |                                             | <b>\$ 265.00</b> |

| Voucher Number | Vendor                       | Amount      |                        |
|----------------|------------------------------|-------------|------------------------|
| 100412         | Alarm Security & Contracting | \$ 1,274.00 | Maintenance Department |

| Invoice         | Payment Vendor               | PO Number | Account Code                 | Item Description                                             | Amount             |
|-----------------|------------------------------|-----------|------------------------------|--------------------------------------------------------------|--------------------|
| 130499          | Alarm Security & Contracting | 13-0499   | 199-51-6249-88-936-3-99-0-00 | SEPTEMBER MONTHLY BILL FOR DISTRICT WIDE ALARM SECURITY MONI | \$ 999.00          |
| RO2993, ROD34   | Alarm Security & Contracting | 13-0546   | 199-51-6249-88-936-3-99-0-00 | CONTRACTED SERVICES FOR DISTRICT WIDE ALARM SECURITY MONITC  | \$ 275.00          |
| <b>Subtotal</b> |                              |           |                              |                                                              | <b>\$ 1,274.00</b> |

| Voucher Number | Vendor               | Amount    |                           |
|----------------|----------------------|-----------|---------------------------|
| 100412         | Alice Newspapers Inc | \$ 150.00 | Gifted & Talented Program |

| Invoice         | Payment Vendor       | PO Number | Account Code                 | Item Description                                                             | Amount    |
|-----------------|----------------------|-----------|------------------------------|------------------------------------------------------------------------------|-----------|
| 1499680, 149968 | Alice Newspapers Inc | 13-0419   | 199-21-6499-00-958-3-21-0-00 | Gifted & Talented Fall Nomination Ad (DIP Goal#1, pg. 50; Acad. Achievement) | \$ 150.00 |

**Subtotal** **\$ 150.00**

| Voucher Number | Vendor                | Amount      |                        |
|----------------|-----------------------|-------------|------------------------|
| 100412         | American Glassmasters | \$ 1,708.63 | Maintenance Department |

| Invoice | Payment Vendor        | PO Number | Account Code                 | Item Description                                     | Amount    |
|---------|-----------------------|-----------|------------------------------|------------------------------------------------------|-----------|
| 21091   | American Glassmasters | 13-0860   | 199-51-6249-81-936-3-99-0-00 | CONTRACT SERVICE FOR DISTRICT VEHICLES GLASS REPAIRS | \$ 296.05 |
| 21097   | American Glassmasters | 13-0869   | 199-51-6249-88-936-3-99-0-00 | CONTRACT SERVICES FOR DISTRICT WIDE REPAIRS          | \$ 520.67 |
| 21099   | American Glassmasters | 13-0870   | 199-51-6249-88-936-3-99-0-00 | CONTRACT SERVICES FOR DISTRICT WIDE REPAIRS          | \$ 279.12 |
| 21108   | American Glassmasters | 13-0871   | 199-51-6249-88-936-3-99-0-00 | CONTRACT SERVICES FOR DISTRICT WIDE REPAIRS          | \$ 612.79 |

**Subtotal** **\$ 1,708.63**

| Voucher Number | Vendor                         | Amount    |                     |
|----------------|--------------------------------|-----------|---------------------|
| 100412         | Big House Burgers (Kingsville) | \$ 413.00 | Athletic Department |

| Invoice | Payment Vendor                 | PO Number | Account Code                 | Item Description                                                         | Amount    |
|---------|--------------------------------|-----------|------------------------------|--------------------------------------------------------------------------|-----------|
| 130679  | Big House Burgers (Kingsville) | 13-0679   | 184-36-6412-51-932-3-91-0-00 | (seale football)meals for students traveling to Kingsville on 10/2/12 54 | \$ 413.00 |

**Subtotal** **\$ 413.00**

| Voucher Number | Vendor              | Amount    |                         |
|----------------|---------------------|-----------|-------------------------|
| 100412         | Blue Bell Ice Cream | \$ 207.92 | Food Service Department |

| Invoice      | Payment Vendor      | PO Number | Account Code                 | Item Description                                               | Amount   |
|--------------|---------------------|-----------|------------------------------|----------------------------------------------------------------|----------|
| 003112652425 | Blue Bell Ice Cream | 13-0515   | 101-35-6341-00-001-3-99-0-00 | ICE CREAM WITH CN LABLE TO BE SERVED AS A MENU ITEM AND FOR TH | \$ 20.79 |
| 003112652425 | Blue Bell Ice Cream | 13-0515   | 101-35-6341-00-041-3-99-0-00 | ICE CREAM WITH CN LABLE TO BE SERVED AS A MENU ITEM AND FOR TH | \$ 41.59 |
| 003112652425 | Blue Bell Ice Cream | 13-0515   | 101-35-6341-00-042-3-99-0-00 | ICE CREAM WITH CN LABLE TO BE SERVED AS A MENU ITEM AND FOR TH | \$ 41.58 |
| 003112652425 | Blue Bell Ice Cream | 13-0515   | 101-35-6341-00-101-3-99-0-00 | ICE CREAM WITH CN LABLE TO BE SERVED AS A MENU ITEM AND FOR TH | \$ 31.19 |
| 003112652425 | Blue Bell Ice Cream | 13-0515   | 101-35-6341-00-103-3-99-0-00 | ICE CREAM WITH CN LABLE TO BE SERVED AS A MENU ITEM AND FOR TH | \$ 31.19 |
| 003112652425 | Blue Bell Ice Cream | 13-0515   | 101-35-6341-00-105-3-99-0-00 | ICE CREAM WITH CN LABLE TO BE SERVED AS A MENU ITEM AND FOR TH | \$ 41.58 |

**Subtotal** **\$ 207.92**

| Voucher Number | Vendor          | Amount      |                      |
|----------------|-----------------|-------------|----------------------|
| 100412         | BlueAnt Designs | \$ 3,150.00 | Robstown High School |

| Invoice | Payment Vendor  | PO Number | Account Code                 | Item Description                                                               | Amount      |
|---------|-----------------|-----------|------------------------------|--------------------------------------------------------------------------------|-------------|
| 1855    | BlueAnt Designs | 13-0857   | 865-36-6499-19-001-3-99-0-00 | Encumber for Jr Class Fundraiser - Cancer Awareness Shirts- Amt. Subject To cl | \$ 3,150.00 |

**Subtotal** **\$ 3,150.00**

| Voucher Number | Vendor         | Amount    |                              |
|----------------|----------------|-----------|------------------------------|
| 100412         | Cabello, Tommy | \$ 202.73 | Special Education Department |

| Invoice | Payment Vendor | PO Number | Account Code | Item Description | Amount |
|---------|----------------|-----------|--------------|------------------|--------|
|---------|----------------|-----------|--------------|------------------|--------|

|        |                |         |                              |                                                                                    |    |        |
|--------|----------------|---------|------------------------------|------------------------------------------------------------------------------------|----|--------|
| 131449 | Cabello, Tommy | 13-1449 | 224-61-6419-00-001-3-23-0-00 | mileage for travel to Autism Conf. in Austin. Leaving on 10/10/12 returning on 1-1 | \$ | 123.72 |
| 131449 | Cabello, Tommy | 13-1449 | 224-61-6419-00-041-3-23-0-00 | mileage for travel to Autism Conf. in Austin. Leaving on 10/10/12 returning on 1-1 | \$ | 79.01  |

|                 |  |  |  |  |  |                  |
|-----------------|--|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 202.73</b> |
|-----------------|--|--|--|--|--|------------------|

|                       |                                     |               |               |
|-----------------------|-------------------------------------|---------------|---------------|
| <b>Voucher Number</b> | <b>Vendor</b>                       | <b>Amount</b> |               |
| 100412                | Calence, LLC dba Insight Networking | \$ 17,905.26  | Building Fund |

|                 |                                     |                  |                              |                                                                            |               |
|-----------------|-------------------------------------|------------------|------------------------------|----------------------------------------------------------------------------|---------------|
| <b>Invoice</b>  | <b>Payment Vendor</b>               | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                                    | <b>Amount</b> |
| 01085599, 01089 | Calence, LLC dba Insight Networking |                  | 669-00-2110-00-000-3-00-0-00 | Reference PO 12-3174- 66 VIP-D440 Digit Clock for Romero Elem. Inv.# 01085 | \$ 17,905.26  |

|                 |  |  |  |  |  |                     |
|-----------------|--|--|--|--|--|---------------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 17,905.26</b> |
|-----------------|--|--|--|--|--|---------------------|

|                       |                                        |               |                  |
|-----------------------|----------------------------------------|---------------|------------------|
| <b>Voucher Number</b> | <b>Vendor</b>                          | <b>Amount</b> |                  |
| 100412                | Campos Language Education Network, LLC | \$ 3,510.00   | Federal Programs |

|                |                                        |                  |                              |                                                                |               |
|----------------|----------------------------------------|------------------|------------------------------|----------------------------------------------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b>                  | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                        | <b>Amount</b> |
| 2012-44        | Campos Language Education Network, LLC | 13-0479          | 211-11-6291-23-001-2-30-0-00 | SHELTERED INSTRUCTION DAY FOR RHS SATURDAY, SEPT. 22, 2012 AND | \$ 3,510.00   |

|                 |  |  |  |  |  |                    |
|-----------------|--|--|--|--|--|--------------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 3,510.00</b> |
|-----------------|--|--|--|--|--|--------------------|

|                       |                 |               |                 |
|-----------------------|-----------------|---------------|-----------------|
| <b>Voucher Number</b> | <b>Vendor</b>   | <b>Amount</b> |                 |
| 100412                | CC Distributors | \$ 283.50     | Business Office |

|                |                       |                  |                              |                               |               |
|----------------|-----------------------|------------------|------------------------------|-------------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b> | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>       | <b>Amount</b> |
| S2322705.001   | CC Distributors       | 13-1143          | 199-41-6399-00-730-3-99-0-00 | White Copy Paper, Letter Size | \$ 283.50     |

|                 |  |  |  |  |  |                  |
|-----------------|--|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 283.50</b> |
|-----------------|--|--|--|--|--|------------------|

|                       |                            |               |                      |
|-----------------------|----------------------------|---------------|----------------------|
| <b>Voucher Number</b> | <b>Vendor</b>              | <b>Amount</b> |                      |
| 100412                | City of Robstown Utilities | \$ 135,893.57 | District Wide Budget |

|                |                            |                  |                              |                             |               |
|----------------|----------------------------|------------------|------------------------------|-----------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b>      | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>     | <b>Amount</b> |
| 130412         | City of Robstown Utilities | 13-0412          | 199-51-6257-00-945-3-99-0-00 | Utility Bills for Oct. 2012 | \$ 123,748.42 |
| 130412         | City of Robstown Utilities | 13-0412          | 199-51-6258-00-945-3-99-0-00 | Utility Bills for Oct. 2012 | \$ 2,423.88   |
| 130412         | City of Robstown Utilities | 13-0412          | 199-51-6259-00-945-3-99-0-00 | Utility Bills for Oct. 2012 | \$ 9,721.27   |

|                 |  |  |  |  |  |                      |
|-----------------|--|--|--|--|--|----------------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 135,893.57</b> |
|-----------------|--|--|--|--|--|----------------------|

|                       |                                    |               |                         |
|-----------------------|------------------------------------|---------------|-------------------------|
| <b>Voucher Number</b> | <b>Vendor</b>                      | <b>Amount</b> |                         |
| 100412                | Commercial Kitchen Parts & Service | \$ 491.82     | Food Service Department |

|                |                                    |                  |                              |                                                                  |               |
|----------------|------------------------------------|------------------|------------------------------|------------------------------------------------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b>              | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                          | <b>Amount</b> |
| 2660920-IN     | Commercial Kitchen Parts & Service | 13-1222          | 101-35-6342-00-001-3-99-0-00 | *VULC 3565892 MODULE SPARK \$164.50 QTY 1 *STR66318 MICRO STREAM | \$ 491.82     |

|                 |  |  |  |  |  |                  |
|-----------------|--|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 491.82</b> |
|-----------------|--|--|--|--|--|------------------|

| Voucher Number | Vendor                        | Amount       |                      |
|----------------|-------------------------------|--------------|----------------------|
| 100412         | Corpus Christi Produce Co Inc | \$ 15,631.33 | Cafeteria Department |

| Invoice         | Payment Vendor                | PO Number | Account Code                 | Item Description | Amount              |
|-----------------|-------------------------------|-----------|------------------------------|------------------|---------------------|
| 130001          | Corpus Christi Produce Co Inc | 13-0001   | 101-35-6341-00-001-3-99-0-00 | PRODUCE ITEMS    | \$ 2,035.95         |
| 130001          | Corpus Christi Produce Co Inc | 13-0001   | 101-35-6341-00-041-3-99-0-00 | PRODUCE ITEMS    | \$ 1,757.52         |
| 130001          | Corpus Christi Produce Co Inc | 13-0001   | 101-35-6341-00-042-3-99-0-00 | PRODUCE ITEMS    | \$ 2,933.70         |
| 130001          | Corpus Christi Produce Co Inc | 13-0001   | 101-35-6341-00-101-3-99-0-00 | PRODUCE ITEMS    | \$ 2,481.48         |
| 130001          | Corpus Christi Produce Co Inc | 13-0001   | 101-35-6341-00-103-3-99-0-00 | PRODUCE ITEMS    | \$ 2,063.08         |
| 130001          | Corpus Christi Produce Co Inc | 13-0001   | 101-35-6341-00-105-3-99-0-00 | PRODUCE ITEMS    | \$ 4,359.60         |
| <b>Subtotal</b> |                               |           |                              |                  | <b>\$ 15,631.33</b> |

| Voucher Number | Vendor           | Amount      |       |
|----------------|------------------|-------------|-------|
| 100412         | County of Nueces | \$ 2,511.14 | JJAEP |

| Invoice         | Payment Vendor   | PO Number | Account Code                 | Item Description                                             | Amount             |
|-----------------|------------------|-----------|------------------------------|--------------------------------------------------------------|--------------------|
| Oct-12          | County of Nueces | 13-0736   | 199-95-6223-00-004-3-99-0-00 | FOR PLACEMENT OF ONE CHAIR AT THE JJAEP FOR THE MONTH OF OCT | \$ 2,511.14        |
| <b>Subtotal</b> |                  |           |                              |                                                              | <b>\$ 2,511.14</b> |

| Voucher Number | Vendor               | Amount    |                     |
|----------------|----------------------|-----------|---------------------|
| 100412         | Dairy Queen (Sinton) | \$ 252.95 | Athletic Department |

| Invoice         | Payment Vendor       | PO Number | Account Code                 | Item Description                                                       | Amount           |
|-----------------|----------------------|-----------|------------------------------|------------------------------------------------------------------------|------------------|
| 654829          | Dairy Queen (Sinton) | 13-0982   | 184-36-6412-52-932-3-91-0-00 | (seale volleyball)meals for students traveling to Sinton on 10/1/12 60 | \$ 252.95        |
| <b>Subtotal</b> |                      |           |                              |                                                                        | <b>\$ 252.95</b> |

| Voucher Number | Vendor                  | Amount    |                      |
|----------------|-------------------------|-----------|----------------------|
| 100412         | Dealers Electric Supply | \$ 396.80 | Seale Jr High School |

| Invoice         | Payment Vendor          | PO Number | Account Code                 | Item Description                | Amount           |
|-----------------|-------------------------|-----------|------------------------------|---------------------------------|------------------|
| 4092627-00      | Dealers Electric Supply | 13-0948   | 199-51-6319-00-041-3-99-0-00 | FLORECENT BULBS FOR CLASSROOMS  | \$ 212.50        |
| 4092627-00      | Dealers Electric Supply | 13-0948   | 199-51-6319-00-041-3-99-0-00 | FLORESCENT BULBS FOR CLASSROOMS | \$ 184.30        |
| <b>Subtotal</b> |                         |           |                              |                                 | <b>\$ 396.80</b> |

| Voucher Number | Vendor                  | Amount      |                           |
|----------------|-------------------------|-------------|---------------------------|
| 100412         | Destination Imagination | \$ 1,170.00 | Gifted & Talented Program |

| Invoice | Payment Vendor          | PO Number | Account Code                 | Item Description                                                            | Amount    |
|---------|-------------------------|-----------|------------------------------|-----------------------------------------------------------------------------|-----------|
| #39491  | Destination Imagination | 13-0517   | 199-11-6412-00-001-3-21-0-00 | 5 Team Pack Registration for DI Team @ RHS/Seale (DIP GOal#1; dip pg.51; Ac | \$ 195.00 |
| #39491  | Destination Imagination | 13-0517   | 199-11-6412-00-041-3-21-0-00 | 5 Team Pack Registration for DI Team @ RHS/Seale (DIP GOal#1; dip pg.51; Ac | \$ 195.00 |
| #39491  | Destination Imagination | 13-0517   | 199-11-6412-00-042-3-21-0-00 | 5 Team Pack for DI team @ Ortiz/Romero                                      | \$ 195.00 |

|        |                         |         |                              |                                                            |    |        |
|--------|-------------------------|---------|------------------------------|------------------------------------------------------------|----|--------|
| #39491 | Destination Imagination | 13-0517 | 199-11-6412-00-101-3-21-0-00 | 5 Team Pack Registration for DI team @ San Pedro/Lotspeich | \$ | 195.00 |
| #39491 | Destination Imagination | 13-0517 | 199-11-6412-00-103-3-21-0-00 | 5 Team Pack Registration for DI team @ San Pedro/Lotspeich | \$ | 195.00 |
| #39491 | Destination Imagination | 13-0517 | 199-11-6412-00-105-3-21-0-00 | 5 Team Pack for DI team @ Ortiz/Romero                     | \$ | 195.00 |

|                 |  |  |  |  |  |                    |
|-----------------|--|--|--|--|--|--------------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 1,170.00</b> |
|-----------------|--|--|--|--|--|--------------------|

| Voucher Number | Vendor               | Amount   |  |                      |  |  |
|----------------|----------------------|----------|--|----------------------|--|--|
| 100412         | Federal Express Corp | \$ 25.37 |  | District Wide Budget |  |  |

| Invoice         | Payment Vendor       | PO Number | Account Code                 | Item Description                           | Amount          |
|-----------------|----------------------|-----------|------------------------------|--------------------------------------------|-----------------|
| 2-030-87423     | Federal Express Corp | 13-0604   | 199-41-6399-00-945-3-99-0-00 | FOR OVERNIGHT DELIVERIES FOR THE MONTH OF: | \$ 25.37        |
| <b>Subtotal</b> |                      |           |                              |                                            | <b>\$ 25.37</b> |

| Voucher Number | Vendor          | Amount      |  |                              |  |  |
|----------------|-----------------|-------------|--|------------------------------|--|--|
| 100412         | Fisher, Dr Alan | \$ 2,486.50 |  | Special Education Department |  |  |

| Invoice         | Payment Vendor  | PO Number | Account Code                 | Item Description                                                                | Amount             |
|-----------------|-----------------|-----------|------------------------------|---------------------------------------------------------------------------------|--------------------|
| 130524          | Fisher, Dr Alan | 13-0524   | 224-11-6291-00-041-3-23-0-00 | encumbering for professional services such as:psychologicals for sped. students | \$ 500.00          |
| 130524          | Fisher, Dr Alan | 13-0524   | 224-11-6291-00-042-3-23-0-00 | encumbering for professional services such as:psychologicals for sped. students | \$ 500.00          |
| 130524          | Fisher, Dr Alan | 13-0524   | 224-11-6291-00-101-3-23-0-00 | encumbering for professional services such as:psychologicals for sped. students | \$ 68.25           |
| 130525          | Fisher, Dr Alan | 13-0525   | 224-11-6291-00-103-3-23-0-00 | encumbering for professional services such as:psychologicals for sped. students | \$ 750.00          |
| 130525          | Fisher, Dr Alan | 13-0525   | 224-11-6291-00-105-3-23-0-00 | encumbering for professional services such as:psychologicals for sped. students | \$ 668.25          |
| <b>Subtotal</b> |                 |           |                              |                                                                                 | <b>\$ 2,486.50</b> |

| Voucher Number | Vendor                                | Amount      |  |                         |  |  |
|----------------|---------------------------------------|-------------|--|-------------------------|--|--|
| 100412         | Flowers Baking Co. of San Antonio LLC | \$ 1,566.75 |  | Food Service Department |  |  |

| Invoice         | Payment Vendor                        | PO Number | Account Code                 | Item Description                                           | Amount             |
|-----------------|---------------------------------------|-----------|------------------------------|------------------------------------------------------------|--------------------|
| 130511          | Flowers Baking Co. of San Antonio LLC | 13-0511   | 101-35-6341-00-001-3-99-0-00 | WHITE/WHEAT BREAD, HOAGIE BREAD,HOT DOGS AND HAMBURGER BUI | \$ 291.85          |
| 130511          | Flowers Baking Co. of San Antonio LLC | 13-0511   | 101-35-6341-00-041-3-99-0-00 | WHITE/WHEAT BREAD, HOAGIE BREAD,HOT DOGS AND HAMBURGER BUI | \$ 405.35          |
| 130511          | Flowers Baking Co. of San Antonio LLC | 13-0511   | 101-35-6341-00-042-3-99-0-00 | WHITE/WHEAT BREAD, HOAGIE BREAD,HOT DOGS AND HAMBURGER BUI | \$ 310.16          |
| 130511          | Flowers Baking Co. of San Antonio LLC | 13-0511   | 101-35-6341-00-101-3-99-0-00 | WHITE/WHEAT BREAD, HOAGIE BREAD,HOT DOGS AND HAMBURGER BUI | \$ 124.59          |
| 130511          | Flowers Baking Co. of San Antonio LLC | 13-0511   | 101-35-6341-00-103-3-99-0-00 | WHITE/WHEAT BREAD, HOAGIE BREAD,HOT DOGS AND HAMBURGER BUI | \$ 180.10          |
| 130511          | Flowers Baking Co. of San Antonio LLC | 13-0511   | 101-35-6341-00-105-3-99-0-00 | WHITE/WHEAT BREAD, HOAGIE BREAD,HOT DOGS AND HAMBURGER BUI | \$ 254.70          |
| <b>Subtotal</b> |                                       |           |                              |                                                            | <b>\$ 1,566.75</b> |

| Voucher Number | Vendor          | Amount   |  |                     |  |  |
|----------------|-----------------|----------|--|---------------------|--|--|
| 100412         | Fuehrer, Kyle A | \$ 95.00 |  | Athletic Department |  |  |

| Invoice         | Payment Vendor  | PO Number | Account Code                 | Item Description                                     | Amount          |
|-----------------|-----------------|-----------|------------------------------|------------------------------------------------------|-----------------|
| 130572          | Fuehrer, Kyle A | 13-0572   | 184-36-6291-31-932-3-91-0-00 | (Football)officials for 11/2/12 against Orange Grove | \$ 95.00        |
| <b>Subtotal</b> |                 |           |                              |                                                      | <b>\$ 95.00</b> |

| Voucher Number Vendor |                      | Amount    |                              |                                                              |                    |
|-----------------------|----------------------|-----------|------------------------------|--------------------------------------------------------------|--------------------|
| 100412                | Garcia, Debra        | \$        | 100.00                       | Athletic Department                                          |                    |
| Invoice               | Payment Vendor       | PO Number | Account Code                 | Item Description                                             | Amount             |
| 131015                | Garcia, Debra        | 13-1015   | 184-36-6291-52-932-3-91-0-00 | Official for Volleyball - Owed her \$100 from PO 13-0139     | \$ 100.00          |
| <b>Subtotal</b>       |                      |           |                              |                                                              | <b>\$ 100.00</b>   |
| Voucher Number Vendor |                      | Amount    |                              |                                                              |                    |
| 100412                | Garza, Ernest R      | \$        | 6,000.00                     | Business Office                                              |                    |
| Invoice               | Payment Vendor       | PO Number | Account Code                 | Item Description                                             | Amount             |
| 12-0831-03            | Garza, Ernest R      | 13-0483   | 199-41-6212-00-730-3-99-0-00 | Payment for Work in process of fiscal year ending 8/31/12    | \$ 6,000.00        |
| <b>Subtotal</b>       |                      |           |                              |                                                              | <b>\$ 6,000.00</b> |
| Voucher Number Vendor |                      | Amount    |                              |                                                              |                    |
| 100412                | Gonzalez, Ismael III | \$        | 21.90                        | District Wide Budget                                         |                    |
| Invoice               | Payment Vendor       | PO Number | Account Code                 | Item Description                                             | Amount             |
| 100412                |                      |           | 199-41-6411-00-945-3-99-0-00 | Reimbursement for Meals on 9/26/12 to Austin, Tx             | \$ 21.90           |
| <b>Subtotal</b>       |                      |           |                              |                                                              | <b>\$ 21.90</b>    |
| Voucher Number Vendor |                      | Amount    |                              |                                                              |                    |
| 100412                | Guerrero, Tony       | \$        | 65.00                        | Athletic Department                                          |                    |
| Invoice               | Payment Vendor       | PO Number | Account Code                 | Item Description                                             | Amount             |
| 130657                | Guerrero, Tony       | 13-0657   | 184-36-6291-51-932-3-91-0-00 | (seale football)officials for 10/2/12 against Kingsville     | \$ 65.00           |
| <b>Subtotal</b>       |                      |           |                              |                                                              | <b>\$ 65.00</b>    |
| Voucher Number Vendor |                      | Amount    |                              |                                                              |                    |
| 100412                | Gulf Coast Paper Co  | \$        | 4,432.47                     | Food Service Department & Lotspeich Elementary               |                    |
| Invoice               | Payment Vendor       | PO Number | Account Code                 | Item Description                                             | Amount             |
| 393868                | Gulf Coast Paper Co  | 13-0881   | 101-35-6342-00-001-3-99-0-00 | DART 12OZ STYRO CONT 10CS 6COMP TRAY 65 CS REFERENCE PO#12-1 | \$ 451.65          |
| 393868                | Gulf Coast Paper Co  | 13-0881   | 101-35-6342-00-041-3-99-0-00 | DART 12OZ STYRO CONT 10CS 6COMP TRAY 65 CS REFERENCE PO#12-1 | \$ 338.74          |
| 393868                | Gulf Coast Paper Co  | 13-0881   | 101-35-6342-00-042-3-99-0-00 | DART 12OZ STYRO CONT 10CS 6COMP TRAY 65 CS REFERENCE PO#12-1 | \$ 338.74          |
| 393868                | Gulf Coast Paper Co  | 13-0881   | 101-35-6342-00-101-3-99-0-00 | DART 12OZ STYRO CONT 10CS 6COMP TRAY 65 CS REFERENCE PO#12-1 | \$ 338.74          |
| 393868                | Gulf Coast Paper Co  | 13-0881   | 101-35-6342-00-103-3-99-0-00 | DART 12OZ STYRO CONT 10CS 6COMP TRAY 65 CS REFERENCE PO#12-1 | \$ 338.74          |
| 393868                | Gulf Coast Paper Co  | 13-0881   | 101-35-6342-00-105-3-99-0-00 | DART 12OZ STYRO CONT 10CS 6COMP TRAY 65 CS REFERENCE PO#12-1 | \$ 451.64          |
| 454571                | Gulf Coast Paper Co  | 13-0877   | 199-51-6319-00-103-3-99-0-00 | 2 Ply Toilet Tissue                                          | \$ 1,002.00        |
| 454571                | Gulf Coast Paper Co  | 13-0877   | 199-51-6319-00-103-3-99-0-00 | White 8" Roll Towels                                         | \$ 1,027.20        |
| 454571                | Gulf Coast Paper Co  | 13-0877   | 199-51-6319-00-103-3-99-0-00 | Antibacterial Foam Soap 6/1LTR                               | \$ 91.02           |
| 454571                | Gulf Coast Paper Co  | 13-0877   | 199-51-6319-00-103-3-99-0-00 | Pink Hand Soap 6/1gal.                                       | \$ 51.20           |

|        |                     |         |                              |             |    |      |
|--------|---------------------|---------|------------------------------|-------------|----|------|
| 454571 | Gulf Coast Paper Co | 13-0877 | 199-51-6319-00-103-3-99-0-00 | Fuel Charge | \$ | 2.80 |
|--------|---------------------|---------|------------------------------|-------------|----|------|

|                 |  |  |  |  |           |                 |
|-----------------|--|--|--|--|-----------|-----------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>4,432.47</b> |
|-----------------|--|--|--|--|-----------|-----------------|

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| <b>Voucher Number</b> | <b>Vendor</b>   | <b>Amount</b> |                                |  |  |  |
| 100412                | Gunn, Carolyn G | \$ 21.00      | Career & Technology Department |  |  |  |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                                        | Amount   |
|---------|----------------|-----------|------------------------------|-------------------------------------------------------------------------|----------|
| 100412  |                |           | 199-11-6411-71-001-3-22-0-00 | Advancement for Meals SkillsUSALeadership Training to Tx A&M on 10/8/12 | \$ 7.00  |
| 100412  |                |           | 199-11-6412-71-001-3-22-0-00 | Advancement for Meals SkillsUSALeadership Training to Tx A&M on 10/8/12 | \$ 14.00 |

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|-----------------|--|--|--|--|-----------|--------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>21.00</b> |
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| <b>Voucher Number</b> | <b>Vendor</b>  | <b>Amount</b> |                     |  |  |  |
| 100412                | Hamm, Lance D. | \$ 67.19      | Athletic Department |  |  |  |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                 | Amount   |
|---------|----------------|-----------|------------------------------|--------------------------------------------------|----------|
| 130014  | Hamm, Lance D. | 13-0014   | 184-36-6291-32-932-3-91-0-00 | (Volleyball)officials for 9/28/12 against London | \$ 67.19 |

|                 |  |  |  |  |           |              |
|-----------------|--|--|--|--|-----------|--------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>67.19</b> |
|-----------------|--|--|--|--|-----------|--------------|

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| <b>Voucher Number</b> | <b>Vendor</b>        | <b>Amount</b> |                          |  |  |  |
| 100412                | Heavy Duty Bus Parts | \$ 300.00     | Transporation Department |  |  |  |

| Invoice | Payment Vendor       | PO Number | Account Code                 | Item Description      | Amount    |
|---------|----------------------|-----------|------------------------------|-----------------------|-----------|
| 114527  | Heavy Duty Bus Parts | 13-1122   | 199-34-6319-00-931-3-99-0-00 | PURCHASE BUS SUPPLIES | \$ 300.00 |

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|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>300.00</b> |
|-----------------|--|--|--|--|-----------|---------------|

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|-----------------------|----------------|---------------|----------------------------------------------|--|--|--|
| <b>Voucher Number</b> | <b>Vendor</b>  | <b>Amount</b> |                                              |  |  |  |
| 100412                | HEB Food Store | \$ 317.90     | Robstown HS, Seale JHS & Athletic Department |  |  |  |

| Invoice        | Payment Vendor | PO Number | Account Code                 | Item Description                                      | Amount   |
|----------------|----------------|-----------|------------------------------|-------------------------------------------------------|----------|
| 036534         | HEB Food Store | 13-0916   | 865-36-6499-03-001-3-99-0-00 | six packs of soda for Choir Lock In September 28,2012 | \$ 10.00 |
| 036534         | HEB Food Store | 13-0916   | 865-36-6499-03-001-3-99-0-00 | Packages of cookies                                   | \$ 6.25  |
| 036534         | HEB Food Store | 13-0916   | 865-36-6499-03-001-3-99-0-00 | 1 each Soda @ 4.77                                    | \$ 4.77  |
| 036534         | HEB Food Store | 13-0916   | 865-36-6499-03-001-3-99-0-00 | 3 each water @3.64                                    | \$ 10.92 |
| 036534         | HEB Food Store | 13-0916   | 865-36-6499-03-001-3-99-0-00 | 3 each Brownies @ \$1.25                              | \$ 3.75  |
| 036534         | HEB Food Store | 13-0916   | 865-36-6499-03-001-3-99-0-00 | 3 each Swiss Rolls @ \$1.25                           | \$ 3.75  |
| 036531, 038995 | HEB Food Store | 13-0776   | 865-36-6499-03-041-3-99-0-00 | 2 @ Popcorn Season                                    | \$ 2.58  |
| 036531, 038995 | HEB Food Store | 13-0776   | 865-36-6499-03-041-3-99-0-00 | 1 @ napkins                                           | \$ 2.77  |
| 036531, 038995 | HEB Food Store | 13-0776   | 865-36-6499-03-041-3-99-0-00 | 1 each Plate                                          | \$ 3.27  |
| 036531, 038995 | HEB Food Store | 13-0776   | 865-36-6499-03-041-3-99-0-00 | Sandwich Jumbo                                        | \$ 3.00  |
| 036531, 038995 | HEB Food Store | 13-0776   | 865-36-6499-03-041-3-99-0-00 | 3 each -Fare Polybag Yellow                           | \$ 4.38  |
| 036531, 038995 | HEB Food Store | 13-0776   | 865-36-6499-03-041-3-99-0-00 | JAR OF PICKLES                                        | \$ 9.30  |
| 036531, 038995 | HEB Food Store | 13-0776   | 865-36-6499-03-041-3-99-0-00 | ZIP LOCK BAGS                                         | \$ 1.07  |
| 036531, 038995 | HEB Food Store | 13-0776   | 865-36-6499-03-041-3-99-0-00 | PACKAGES OF FRUIT SNACKS                              | \$ 14.36 |

|                |                |         |                              |                                               |    |        |
|----------------|----------------|---------|------------------------------|-----------------------------------------------|----|--------|
| 036531, 038995 | HEB Food Store | 13-0776 | 865-36-6499-03-041-3-99-0-00 | PACKAGES OF POPCORN                           | \$ | 6.84   |
| 029653         | HEB Food Store | 13-0560 | 184-36-6499-31-932-3-91-0-00 | snacks and drinks for officials               | \$ | 151.71 |
| 032503         | HEB Food Store | 13-0573 | 184-36-6499-35-932-3-91-0-00 | (Cross country)drinks and snacks for students | \$ | 79.18  |

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|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>317.90</b> |
|-----------------|--|--|--|--|-----------|---------------|

| Voucher Number | Vendor                                      | Amount      |  |                              |
|----------------|---------------------------------------------|-------------|--|------------------------------|
| 100412         | Helping Hands Pediatric Rehabilitation Serv | \$ 2,843.20 |  | Special Education Department |

| Invoice | Payment Vendor                              | PO Number | Account Code                 | Item Description                                                                | Amount    |
|---------|---------------------------------------------|-----------|------------------------------|---------------------------------------------------------------------------------|-----------|
| 706     | Helping Hands Pediatric Rehabilitation Serv | 13-0522   | 224-11-6291-00-001-3-23-0-00 | encumbering for professional services such as OT sped. studets for the 2012-201 | \$ 355.40 |
| 706     | Helping Hands Pediatric Rehabilitation Serv | 13-0522   | 224-11-6291-00-041-3-23-0-00 | encumbering for professional services such as OT sped. studets for the 2012-201 | \$ 426.48 |
| 706     | Helping Hands Pediatric Rehabilitation Serv | 13-0522   | 224-11-6291-00-042-3-23-0-00 | encumbering for professional services such as OT sped. studets for the 2012-201 | \$ 426.48 |
| 706     | Helping Hands Pediatric Rehabilitation Serv | 13-0522   | 224-11-6291-00-101-3-23-0-00 | encumbering for professional services such as OT sped. studets for the 2012-201 | \$ 426.48 |
| 706     | Helping Hands Pediatric Rehabilitation Serv | 13-0522   | 224-11-6291-00-103-3-23-0-00 | encumbering for professional services such as OT sped. studets for the 2012-201 | \$ 604.18 |
| 706     | Helping Hands Pediatric Rehabilitation Serv | 13-0522   | 224-11-6291-00-105-3-23-0-00 | encumbering for professional services such as OT sped. studets for the 2012-201 | \$ 604.18 |

|                 |  |  |  |  |           |                 |
|-----------------|--|--|--|--|-----------|-----------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>2,843.20</b> |
|-----------------|--|--|--|--|-----------|-----------------|

| Voucher Number | Vendor           | Amount    |  |                     |
|----------------|------------------|-----------|--|---------------------|
| 100412         | Hernandez, Ruben | \$ 142.00 |  | Athletic Department |

| Invoice | Payment Vendor   | PO Number | Account Code                 | Item Description                                        | Amount   |
|---------|------------------|-----------|------------------------------|---------------------------------------------------------|----------|
| 130778  | Hernandez, Ruben | 13-0778   | 184-36-6291-51-932-3-91-0-00 | (Seale football)officials for 9/18/12 against Odem      | \$ 65.00 |
| 130659  | Hernandez, Ruben | 13-0659   | 184-36-6291-51-932-3-91-0-00 | (seale football)official for 10/2/12 against Kingsville | \$ 77.00 |

|                 |  |  |  |  |           |               |
|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>142.00</b> |
|-----------------|--|--|--|--|-----------|---------------|

| Voucher Number | Vendor               | Amount    |  |                        |
|----------------|----------------------|-----------|--|------------------------|
| 100412         | Home Depot (Leopard) | \$ 834.31 |  | Maintenance Department |

| Invoice          | Payment Vendor       | PO Number | Account Code                 | Item Description            | Amount    |
|------------------|----------------------|-----------|------------------------------|-----------------------------|-----------|
| 5970848, 997068  | Home Depot (Leopard) | 13-0203   | 199-51-6319-84-936-3-99-0-00 | PURCHASE CARPENTRY SUPPLIES | \$ 356.41 |
| 6564-163511, 656 | Home Depot (Leopard) | 13-0200   | 199-51-6319-85-936-3-99-0-00 | PURCHASE PLUMBING SUPPLIES  | \$ 181.70 |
| 2970638          | Home Depot (Leopard) | 13-0851   | 199-51-6319-87-936-3-99-0-00 | PURCHASE PAINT SUPPLIES     | \$ 296.20 |

|                 |  |  |  |  |           |               |
|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>834.31</b> |
|-----------------|--|--|--|--|-----------|---------------|

| Voucher Number | Vendor         | Amount    |  |                        |
|----------------|----------------|-----------|--|------------------------|
| 100412         | Huff, Benjamin | \$ 103.75 |  | Maintenance Department |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                    | Amount    |
|---------|----------------|-----------|------------------------------|-----------------------------------------------------|-----------|
| 130012  | Huff, Benjamin | 13-0012   | 184-36-6291-32-932-3-91-0-00 | (Volleyball)officials for 9/14/12 against John Paul | \$ 103.75 |

|                 |  |  |  |  |           |               |
|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>103.75</b> |
|-----------------|--|--|--|--|-----------|---------------|

| Voucher Number | Vendor | Amount |  |  |
|----------------|--------|--------|--|--|
|----------------|--------|--------|--|--|

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|--------|-----------------|----|--------|---------------------|
| 100412 | Johnson, Robert | \$ | 108.00 | Athletic Department |
|--------|-----------------|----|--------|---------------------|

| Invoice         | Payment Vendor  | PO Number | Account Code                 | Item Description                                    | Amount           |
|-----------------|-----------------|-----------|------------------------------|-----------------------------------------------------|------------------|
| 130035          | Johnson, Robert | 13-0035   | 184-36-6291-31-932-3-91-0-00 | (Football)officials for 9/7/12 against Aransas Pass | \$ 108.00        |
| <b>Subtotal</b> |                 |           |                              |                                                     | <b>\$ 108.00</b> |

| Voucher Number | Vendor              | Amount      |                                                  |
|----------------|---------------------|-------------|--------------------------------------------------|
| 100412         | Johnstone Supply Co | \$ 5,145.00 | Food Service Department & Maintenance Department |

| Invoice         | Payment Vendor      | PO Number | Account Code                 | Item Description                                                  | Amount             |
|-----------------|---------------------|-----------|------------------------------|-------------------------------------------------------------------|--------------------|
| 128569          | Johnstone Supply Co | 13-0404   | 101-35-6342-00-041-3-99-0-00 | SEALE JR HIGH FREEZER B92-440 R404A24 REFRIGERANT/ G32-455 PRCI   | \$ 386.50          |
| 128571          | Johnstone Supply Co | 13-0408   | 101-35-6342-00-041-3-99-0-00 | E40-097 ARE37C3E-1AA-907-H134CP EK-032S-060012 LIQDRIER           | \$ 238.25          |
| 129037          | Johnstone Supply Co | 13-1048   | 101-35-6342-00-041-3-99-0-00 | SEALE JR HIGH FREEZER E70-561 ZF15K4E-TF5961L404CMP \$1749.50 B13 | \$ 2,054.25        |
| 129377          | Johnstone Supply Co | 13-1221   | 101-35-6342-00-041-3-99-0-00 | SEALE JR HIGH FREEZER B92440-R404A24REFRGERANT\$175.00 H93016 M   | \$ 211.62          |
| 129228, 129450  | Johnstone Supply Co | 13-0312   | 199-51-6319-83-936-3-99-0-00 | PURCHASE HVAC SUPPLIES FOR DISTRICT WIDE REPAIRS                  | \$ 562.26          |
| 128632          | Johnstone Supply Co | 13-0188   | 199-51-6319-83-936-3-99-0-00 | PURCHASE HVAC SUPPLIES FOR DISTRICT WIDE REPAIRS                  | \$ 579.08          |
| 128631          | Johnstone Supply Co | 13-0193   | 199-51-6319-83-936-3-99-0-00 | PURCHASE HVAC SUPPLIES FOR DISTRICT WIDE REPAIRS                  | \$ 522.50          |
| 129199          | Johnstone Supply Co | 13-0311   | 199-51-6319-83-936-3-99-0-00 | PURCHASE HVAC SUPPLIES FOR DISTRICT WIDE REPAIRS                  | \$ 590.54          |
| <b>Subtotal</b> |                     |           |                              |                                                                   | <b>\$ 5,145.00</b> |

| Voucher Number | Vendor                  | Amount    |                                        |
|----------------|-------------------------|-----------|----------------------------------------|
| 100412         | Jones & Cook Stationers | \$ 806.93 | San Pedro Elementary & Business Office |

| Invoice   | Payment Vendor          | PO Number | Account Code                 | Item Description                                                                  | Amount    |
|-----------|-------------------------|-----------|------------------------------|-----------------------------------------------------------------------------------|-----------|
| 3565581-0 | Jones & Cook Stationers | 13-0859   | 199-12-6399-00-101-3-11-0-00 | End Tab File Pocket, LEGAL, pkg. of 10 (for sorting books jackets to use on holic | \$ 30.25  |
| 3565581-0 | Jones & Cook Stationers | 13-0859   | 199-12-6399-00-101-3-11-0-00 | Desktop School Pro Electric Pencil Sharpener (no sub.)                            | \$ 28.64  |
| 3565581-0 | Jones & Cook Stationers | 13-0859   | 199-12-6399-00-101-3-11-0-00 | Avery Address Labels (for barcodes, AR book levels, student names, etc.)box of    | \$ 21.61  |
| 3565581-0 | Jones & Cook Stationers | 13-0859   | 199-12-6399-00-101-3-11-0-00 | MMM 81011296 Scotch Magic Tape, 1"x1296", 1"core (for mending books, cover        | \$ 23.46  |
| 3567580-0 | Jones & Cook Stationers | 13-1111   | 199-41-6399-00-730-3-99-0-00 | File Pocket 3 1/2 exp. Letter                                                     | \$ 53.56  |
| 3567580-0 | Jones & Cook Stationers | 13-1111   | 199-41-6399-00-730-3-99-0-00 | Facial Tissue 12 box/ct. white                                                    | \$ 23.74  |
| 3567580-0 | Jones & Cook Stationers | 13-1111   | 199-41-6399-00-730-3-99-0-00 | Hanging File Bin (Black)                                                          | \$ 62.61  |
| 3567580-0 | Jones & Cook Stationers | 13-1111   | 199-41-6399-00-730-3-99-0-00 | HP 45 Ink Cartridge                                                               | \$ 39.13  |
| 3567580-0 | Jones & Cook Stationers | 13-1111   | 199-41-6399-00-730-3-99-0-00 | HP 78 Ink Cartridge                                                               | \$ 39.89  |
| 3567580-0 | Jones & Cook Stationers | 13-1111   | 199-41-6399-00-730-3-99-0-00 | Visual Organizer Flowers Desk Pad Calendar                                        | \$ 20.76  |
| 3567580-0 | Jones & Cook Stationers | 13-1111   | 199-41-6399-00-730-3-99-0-00 | Super Twin Tip Marker(Black)                                                      | \$ 5.12   |
| 3567580-0 | Jones & Cook Stationers | 13-1111   | 199-41-6399-00-730-3-99-0-00 | Sharpie Super Twin Marker (Asst.)                                                 | \$ 10.32  |
| 3567580-0 | Jones & Cook Stationers | 13-1111   | 199-41-6399-00-730-3-99-0-00 | 17-Style Cal Base,                                                                | \$ 12.41  |
| 3567580-0 | Jones & Cook Stationers | 13-1111   | 199-41-6399-00-730-3-99-0-00 | Paper Mate Liquid Paper Correction Fluid                                          | \$ 11.20  |
| 3567580-0 | Jones & Cook Stationers | 13-1111   | 199-41-6399-00-730-3-99-0-00 | Swingline Optima Grip Stapler                                                     | \$ 45.00  |
| 3567580-0 | Jones & Cook Stationers | 13-1111   | 199-41-6399-00-730-3-99-0-00 | Air Sanitizing Spray                                                              | \$ 9.56   |
| 3567580-0 | Jones & Cook Stationers | 13-1111   | 199-41-6399-00-730-3-99-0-00 | Air Sanitizing Spray                                                              | \$ 9.76   |
| 3567580-0 | Jones & Cook Stationers | 13-1111   | 199-41-6399-00-730-3-99-0-00 | Brother TN460 Black Toner Cartridge                                               | \$ 80.99  |
| 3567580-0 | Jones & Cook Stationers | 13-1111   | 199-41-6399-00-730-3-99-0-00 | 3M Scotch Laminate & Adhesive Transfer Refill                                     | \$ 119.70 |
| 3567580-0 | Jones & Cook Stationers | 13-1111   | 199-41-6399-00-730-3-99-0-00 | Sparco Non-Insertable Poly Index                                                  | \$ 42.00  |
| 3567580-0 | Jones & Cook Stationers | 13-1111   | 199-41-6399-00-730-3-99-0-00 | Post-it Durable Index Tab                                                         | \$ 4.82   |
| 3567580-0 | Jones & Cook Stationers | 13-1111   | 199-41-6399-00-730-3-99-0-00 | Post-it Flag Bonus Pack                                                           | \$ 10.44  |

|           |                         |         |                              |                                        |    |       |
|-----------|-------------------------|---------|------------------------------|----------------------------------------|----|-------|
| 3567580-0 | Jones & Cook Stationers | 13-1111 | 199-41-6399-00-730-3-99-0-00 | Instant Hand Sanitizer Ocean Mist      | \$ | 4.89  |
| 3567580-0 | Jones & Cook Stationers | 13-1111 | 199-41-6399-00-730-3-99-0-00 | Instant Hand Sanitizer Spring Bloom    | \$ | 4.89  |
| 3567580-0 | Jones & Cook Stationers | 13-1111 | 199-41-6399-00-730-3-99-0-00 | Gojo Purell Instant Hand Sanitizer     | \$ | 9.48  |
| 3567580-0 | Jones & Cook Stationers | 13-1111 | 199-41-6399-00-730-3-99-0-00 | Energizer Alkaline Battery AA          | \$ | 22.60 |
| 3567580-0 | Jones & Cook Stationers | 13-1111 | 199-41-6399-00-730-3-99-0-00 | Quality Park Heavy-duty Clasp Envelope | \$ | 11.62 |
| 3567580-0 | Jones & Cook Stationers | 13-1111 | 199-41-6399-00-730-3-99-0-00 | Desk Calender Refill,                  | \$ | 11.58 |
| 3567580-0 | Jones & Cook Stationers | 13-1111 | 199-41-6399-00-730-3-99-0-00 | At-A Glance Monthly Fashion Desk Pad   | \$ | 22.20 |
| 3567580-0 | Jones & Cook Stationers | 13-1111 | 199-41-6399-00-730-3-99-0-00 | Sparco Magnetic Paper Clip Dispenser   | \$ | 4.52  |
| 3567580-0 | Jones & Cook Stationers | 13-1111 | 199-41-6399-00-730-3-99-0-00 | Post-it Standard Colors Portable Flags | \$ | 10.18 |

|                 |  |  |  |  |           |               |
|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>806.93</b> |
|-----------------|--|--|--|--|-----------|---------------|

| Voucher Number | Vendor       | Amount    |  |                     |
|----------------|--------------|-----------|--|---------------------|
| 100412         | Jones, Bryan | \$ 187.12 |  | Athletic Department |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                 | Amount    |
|---------|----------------|-----------|------------------------------|--------------------------------------------------|-----------|
| 130042  | Jones, Bryan   | 13-0042   | 184-36-6291-31-932-3-91-0-00 | (Football)officials for 9/14/12 against Banquete | \$ 187.12 |

|                 |  |  |  |  |           |               |
|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>187.12</b> |
|-----------------|--|--|--|--|-----------|---------------|

| Voucher Number | Vendor          | Amount    |  |                           |
|----------------|-----------------|-----------|--|---------------------------|
| 100412         | Klippel, Taytum | \$ 250.00 |  | Robstown High School Band |

| Invoice | Payment Vendor  | PO Number | Account Code                 | Item Description                                | Amount    |
|---------|-----------------|-----------|------------------------------|-------------------------------------------------|-----------|
| 131229  | Klippel, Taytum | 13-1229   | 199-36-6291-00-925-3-99-0-00 | Percussion Clinician fee for RHS Marching Band. | \$ 250.00 |

|                 |  |  |  |  |           |               |
|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>250.00</b> |
|-----------------|--|--|--|--|-----------|---------------|

| Voucher Number | Vendor              | Amount       |  |                         |
|----------------|---------------------|--------------|--|-------------------------|
| 100412         | Labatt Food Service | \$ 79,953.14 |  | Food Service Department |

| Invoice | Payment Vendor      | PO Number | Account Code                 | Item Description                                           | Amount      |
|---------|---------------------|-----------|------------------------------|------------------------------------------------------------|-------------|
| 130487  | Labatt Food Service | 13-0487   | 101-35-6341-00-001-3-99-0-00 | DRY GOODS,FROZEN, REFRIGERATED FOODS,ITEMS FOR SALE,NON FO | \$ 4,872.70 |
| 131029  | Labatt Food Service | 13-1029   | 101-35-6341-00-001-3-99-0-00 | DRY GOODS,FROZEN,REFRIGERATED FOODS ITEMS,FOR SALE NON FOC | \$ 6,802.26 |
| 131264  | Labatt Food Service | 13-1264   | 101-35-6341-00-001-3-99-0-00 | DRY GOODS FROZEN,REFRIGERATED FOODS ITEMS, FOR SALE NON FO | \$ 86.52    |
| 131264  | Labatt Food Service | 13-1264   | 101-35-6341-00-041-3-99-0-00 | DRY GOODS FROZEN,REFRIGERATED FOODS ITEMS, FOR SALE NON FO | \$ 8,791.32 |
| 130487  | Labatt Food Service | 13-0487   | 101-35-6341-00-041-3-99-0-00 | DRY GOODS,FROZEN, REFRIGERATED FOODS,ITEMS FOR SALE,NON FO | \$ 5,000.00 |
| 130487  | Labatt Food Service | 13-0487   | 101-35-6341-00-042-3-99-0-00 | DRY GOODS,FROZEN, REFRIGERATED FOODS,ITEMS FOR SALE,NON FO | \$ 5,000.00 |
| 131029  | Labatt Food Service | 13-1029   | 101-35-6341-00-042-3-99-0-00 | DRY GOODS,FROZEN,REFRIGERATED FOODS ITEMS,FOR SALE NON FOC | \$ 2,749.62 |
| 131264  | Labatt Food Service | 13-1264   | 101-35-6341-00-042-3-99-0-00 | DRY GOODS FROZEN,REFRIGERATED FOODS ITEMS, FOR SALE NON FO | \$ 2,276.22 |
| 131264  | Labatt Food Service | 13-1264   | 101-35-6341-00-101-3-99-0-00 | DRY GOODS FROZEN,REFRIGERATED FOODS ITEMS, FOR SALE NON FO | \$ 2,779.28 |
| 130487  | Labatt Food Service | 13-0487   | 101-35-6341-00-101-3-99-0-00 | DRY GOODS,FROZEN, REFRIGERATED FOODS,ITEMS FOR SALE,NON FO | \$ 5,000.00 |
| 130487  | Labatt Food Service | 13-0487   | 101-35-6341-00-103-3-99-0-00 | DRY GOODS,FROZEN, REFRIGERATED FOODS,ITEMS FOR SALE,NON FO | \$ 5,000.00 |
| 131264  | Labatt Food Service | 13-1264   | 101-35-6341-00-103-3-99-0-00 | DRY GOODS FROZEN,REFRIGERATED FOODS ITEMS, FOR SALE NON FO | \$ 1,635.89 |
| 131029  | Labatt Food Service | 13-1029   | 101-35-6341-00-105-3-99-0-00 | DRY GOODS,FROZEN,REFRIGERATED FOODS ITEMS,FOR SALE NON FOC | \$ 4,959.33 |
| 130487  | Labatt Food Service | 13-0487   | 101-35-6341-00-105-3-99-0-00 | DRY GOODS,FROZEN, REFRIGERATED FOODS,ITEMS FOR SALE,NON FO | \$ 5,000.00 |
| 130487  | Labatt Food Service | 13-0487   | 101-35-6342-00-001-3-99-0-00 | DRY GOODS,FROZEN, REFRIGERATED FOODS,ITEMS FOR SALE,NON FO | \$ 2,500.00 |
| 130487  | Labatt Food Service | 13-0487   | 101-35-6342-00-041-3-99-0-00 | DRY GOODS,FROZEN, REFRIGERATED FOODS,ITEMS FOR SALE,NON FO | \$ 2,500.00 |

|        |                     |         |                              |                                                            |             |
|--------|---------------------|---------|------------------------------|------------------------------------------------------------|-------------|
| 130487 | Labatt Food Service | 13-0487 | 101-35-6342-00-042-3-99-0-00 | DRY GOODS,FROZEN, REFRIGERATED FOODS,ITEMS FOR SALE,NON FO | \$ 2,500.00 |
| 130487 | Labatt Food Service | 13-0487 | 101-35-6342-00-101-3-99-0-00 | DRY GOODS,FROZEN, REFRIGERATED FOODS,ITEMS FOR SALE,NON FO | \$ 2,500.00 |
| 130487 | Labatt Food Service | 13-0487 | 101-35-6342-00-103-3-99-0-00 | DRY GOODS,FROZEN, REFRIGERATED FOODS,ITEMS FOR SALE,NON FO | \$ 2,500.00 |
| 130487 | Labatt Food Service | 13-0487 | 101-35-6342-00-105-3-99-0-00 | DRY GOODS,FROZEN, REFRIGERATED FOODS,ITEMS FOR SALE,NON FO | \$ 2,500.00 |
| 130487 | Labatt Food Service | 13-0487 | 101-35-6343-00-001-3-99-0-00 | DRY GOODS,FROZEN, REFRIGERATED FOODS,ITEMS FOR SALE,NON FO | \$ 500.00   |
| 130487 | Labatt Food Service | 13-0487 | 101-35-6343-00-041-3-99-0-00 | DRY GOODS,FROZEN, REFRIGERATED FOODS,ITEMS FOR SALE,NON FO | \$ 500.00   |
| 130487 | Labatt Food Service | 13-0487 | 101-35-6343-00-042-3-99-0-00 | DRY GOODS,FROZEN, REFRIGERATED FOODS,ITEMS FOR SALE,NON FO | \$ 500.00   |
| 130487 | Labatt Food Service | 13-0487 | 101-35-6343-00-101-3-99-0-00 | DRY GOODS,FROZEN, REFRIGERATED FOODS,ITEMS FOR SALE,NON FO | \$ 500.00   |
| 130487 | Labatt Food Service | 13-0487 | 101-35-6343-00-103-3-99-0-00 | DRY GOODS,FROZEN, REFRIGERATED FOODS,ITEMS FOR SALE,NON FO | \$ 500.00   |
| 130487 | Labatt Food Service | 13-0487 | 101-35-6343-00-105-3-99-0-00 | DRY GOODS,FROZEN, REFRIGERATED FOODS,ITEMS FOR SALE,NON FO | \$ 2,500.00 |

**Subtotal****\$ 79,953.14**

| Voucher Number | Vendor         | Amount    |                           |
|----------------|----------------|-----------|---------------------------|
| 100412         | Landin, Hector | \$ 198.85 | Ortiz Intermediate School |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                                              | Amount    |
|---------|----------------|-----------|------------------------------|-------------------------------------------------------------------------------|-----------|
| 100412  |                |           | 199-23-6411-00-042-3-99-0-00 | Advancement for Mileage to Austin, Tx on 10/7-9/12 to CAMP, TEPSA for Asst. F | \$ 198.85 |

**Subtotal****\$ 198.85**

| Voucher Number | Vendor     | Amount    |                  |
|----------------|------------|-----------|------------------|
| 100412         | Lara, Roel | \$ 108.60 | Personnel Office |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                                           | Amount    |
|---------|----------------|-----------|------------------------------|----------------------------------------------------------------------------|-----------|
| 100412  |                |           | 199-41-6411-00-735-3-99-0-00 | Reimbursement for Meals/Parking to Austin, on 9/27-30/12 (TASA/TASB Conf.) | \$ 108.60 |

**Subtotal****\$ 108.60**

| Voucher Number | Vendor           | Amount    |                              |
|----------------|------------------|-----------|------------------------------|
| 100412         | Lara, Sandra Luz | \$ 202.73 | Special Education Department |

| Invoice | Payment Vendor   | PO Number | Account Code                 | Item Description                                                                  | Amount    |
|---------|------------------|-----------|------------------------------|-----------------------------------------------------------------------------------|-----------|
| 131353  | Lara, Sandra Luz | 13-1353   | 224-61-6419-00-105-3-23-0-00 | mileage for travel to Autism Conference in Austin. Leaving and returning on 10/10 | \$ 202.73 |

**Subtotal****\$ 202.73**

| Voucher Number | Vendor          | Amount      |                        |
|----------------|-----------------|-------------|------------------------|
| 100412         | Larson Plumbing | \$ 4,367.00 | Maintenance Department |

| Invoice    | Payment Vendor  | PO Number | Account Code                 | Item Description                                             | Amount      |
|------------|-----------------|-----------|------------------------------|--------------------------------------------------------------|-------------|
| 0000024992 | Larson Plumbing | 13-1137   | 199-51-6249-86-936-3-99-0-00 | CONTRACT SERVICE TO INSTALL NEW SEWER LINES AT HATTIE MARTIN | \$ 3,927.00 |
| 0000024975 | Larson Plumbing | 13-0307   | 199-51-6249-88-936-3-99-0-00 | CONTRACT SERVICE FOR DISTRICT WIDE REPAIRS                   | \$ 440.00   |

**Subtotal****\$ 4,367.00**

| Voucher Number | Vendor | Amount |
|----------------|--------|--------|
|----------------|--------|--------|

|                              |                           |                  |                              |                                                                                 |                  |
|------------------------------|---------------------------|------------------|------------------------------|---------------------------------------------------------------------------------|------------------|
| 100412                       | Lile's Flowers            | \$               | 50.00                        | District Wide Budget                                                            |                  |
| <b>Invoice</b>               | <b>Payment Vendor</b>     | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                                         | <b>Amount</b>    |
| 1256                         | Lile's Flowers            | 13-0600          | 199-41-6499-00-945-3-99-0-00 | FOR FLOWERS FOR THE WAKE OF                                                     | \$ 50.00         |
| <b>Subtotal</b>              |                           |                  |                              |                                                                                 | <b>\$ 50.00</b>  |
| <b>Voucher Number Vendor</b> | <b>Amount</b>             |                  |                              |                                                                                 |                  |
| 100412                       | Litton Travel             | \$               | 599.40                       | Health Services Department                                                      |                  |
| <b>Invoice</b>               | <b>Payment Vendor</b>     | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                                         | <b>Amount</b>    |
| 131324                       | Litton Travel             | 13-1324          | 199-33-6411-00-927-3-99-0-00 | One Way on American Airlines from Corpus Christi to Dallas, Texas departing Fri | \$ 599.40        |
| <b>Subtotal</b>              |                           |                  |                              |                                                                                 | <b>\$ 599.40</b> |
| <b>Voucher Number Vendor</b> | <b>Amount</b>             |                  |                              |                                                                                 |                  |
| 100412                       | Maldonado, Tony           | \$               | 103.75                       | Athletic Department                                                             |                  |
| <b>Invoice</b>               | <b>Payment Vendor</b>     | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                                         | <b>Amount</b>    |
| 130011                       | Maldonado, Tony           | 13-0011          | 184-36-6291-32-932-3-91-0-00 | (Volleyball)officials for 9/25/12 against Ingleside                             | \$ 103.75        |
| <b>Subtotal</b>              |                           |                  |                              |                                                                                 | <b>\$ 103.75</b> |
| <b>Voucher Number Vendor</b> | <b>Amount</b>             |                  |                              |                                                                                 |                  |
| 100412                       | Marakbiz, LLC             | \$               | 400.00                       | Special Education Department                                                    |                  |
| <b>Invoice</b>               | <b>Payment Vendor</b>     | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                                         | <b>Amount</b>    |
| 130636                       | Marakbiz, LLC             | 13-0636          | 199-21-6399-10-933-3-23-0-00 | Updated "Special Education Operating Guidelines" DIP:pg.23,Goal:1,PO:6          | \$ 400.00        |
| <b>Subtotal</b>              |                           |                  |                              |                                                                                 | <b>\$ 400.00</b> |
| <b>Voucher Number Vendor</b> | <b>Amount</b>             |                  |                              |                                                                                 |                  |
| 100412                       | Mid Coast Electric Supply | \$               | 195.91                       | Maintenance Department                                                          |                  |
| <b>Invoice</b>               | <b>Payment Vendor</b>     | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                                         | <b>Amount</b>    |
| 1254574-00                   | Mid Coast Electric Supply | 13-0229          | 199-51-6319-86-936-3-99-0-00 | PURCHASE ELECTRICAL SUPPLIES FOR DISTRICT WIDE REPAIRS                          | \$ 195.91        |
| <b>Subtotal</b>              |                           |                  |                              |                                                                                 | <b>\$ 195.91</b> |
| <b>Voucher Number Vendor</b> | <b>Amount</b>             |                  |                              |                                                                                 |                  |
| 100412                       | Milk Products LLC         | \$               | 20,079.10                    | Food Services Department                                                        |                  |
| <b>Invoice</b>               | <b>Payment Vendor</b>     | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                                         | <b>Amount</b>    |
| 130003                       | Milk Products LLC         | 13-0003          | 101-35-6341-00-001-3-99-0-00 | 4OZ WHITE, CHOC.STRAW. MILK 4OZ ORANGE JUICE                                    | \$ 4,352.74      |
| 130003                       | Milk Products LLC         | 13-0003          | 101-35-6341-00-041-3-99-0-00 | 4OZ WHITE, CHOC.STRAW. MILK 4OZ ORANGE JUICE                                    | \$ 3,231.54      |

|        |                   |         |                              |                                              |    |          |
|--------|-------------------|---------|------------------------------|----------------------------------------------|----|----------|
| 130003 | Milk Products LLC | 13-0003 | 101-35-6341-00-042-3-99-0-00 | 4OZ WHITE, CHOC.STRAW. MILK 4OZ ORANGE JUICE | \$ | 2,352.80 |
| 130003 | Milk Products LLC | 13-0003 | 101-35-6341-00-101-3-99-0-00 | 4OZ WHITE, CHOC.STRAW. MILK 4OZ ORANGE JUICE | \$ | 2,315.17 |
| 130003 | Milk Products LLC | 13-0003 | 101-35-6341-00-103-3-99-0-00 | 4OZ WHITE, CHOC.STRAW. MILK 4OZ ORANGE JUICE | \$ | 2,632.97 |
| 130003 | Milk Products LLC | 13-0003 | 101-35-6341-00-105-3-99-0-00 | 4OZ WHITE, CHOC.STRAW. MILK 4OZ ORANGE JUICE | \$ | 5,193.88 |

**Subtotal** **\$ 20,079.10**

| Voucher Number | Vendor                  | Amount    |  |                          |  |
|----------------|-------------------------|-----------|--|--------------------------|--|
| 100412         | Musak of Corpus Christi | \$ 121.00 |  | Food Services Department |  |

| Invoice | Payment Vendor          | PO Number | Account Code                 | Item Description                            | Amount    |
|---------|-------------------------|-----------|------------------------------|---------------------------------------------|-----------|
| A111707 | Musak of Corpus Christi | 13-0406   | 101-35-6342-00-001-3-99-0-00 | MUSIC SERVICE AT RHS CAFETERIA DINNING ROON | \$ 121.00 |

**Subtotal** **\$ 121.00**

| Voucher Number | Vendor                            | Amount    |  |                           |  |
|----------------|-----------------------------------|-----------|--|---------------------------|--|
| 100412         | National Elementary Honor Society | \$ 125.00 |  | Ortiz Intermediate School |  |

| Invoice | Payment Vendor                    | PO Number | Account Code                 | Item Description                                                     | Amount    |
|---------|-----------------------------------|-----------|------------------------------|----------------------------------------------------------------------|-----------|
| 131114  | National Elementary Honor Society | 13-1114   | 865-36-6495-09-042-3-99-0-00 | membership for National Elementary Honor Society Charter Application | \$ 125.00 |

**Subtotal** **\$ 125.00**

| Voucher Number | Vendor                   | Amount      |  |                              |  |
|----------------|--------------------------|-------------|--|------------------------------|--|
| 100412         | National Nursing & Rehab | \$ 4,411.50 |  | Special Education Department |  |

| Invoice | Payment Vendor           | PO Number | Account Code                 | Item Description                                                                  | Amount      |
|---------|--------------------------|-----------|------------------------------|-----------------------------------------------------------------------------------|-------------|
| 100067  | National Nursing & Rehab | 13-0742   | 224-11-6291-00-101-3-23-0-00 | encumbering for professional services such as:LVN services for a medically fragil | \$ 980.33   |
| 100067  | National Nursing & Rehab | 13-0742   | 224-11-6291-00-103-3-23-0-00 | encumbering for professional services such as:LVN services for a medically fragil | \$ 3,431.17 |

**Subtotal** **\$ 4,411.50**

| Voucher Number | Vendor | Amount      |  |                   |  |
|----------------|--------|-------------|--|-------------------|--|
| 100412         | Nextel | \$ 1,329.44 |  | Technology Budget |  |

| Invoice       | Payment Vendor | PO Number | Account Code                 | Item Description                    | Amount      |
|---------------|----------------|-----------|------------------------------|-------------------------------------|-------------|
| 121982752-062 | Nextel         | 13-1292   | 199-51-6256-00-940-3-99-0-00 | Phone Services - Sept. / Technology | \$ 1,329.44 |

**Subtotal** **\$ 1,329.44**

| Voucher Number | Vendor                    | Amount    |  |                                                |  |
|----------------|---------------------------|-----------|--|------------------------------------------------|--|
| 100412         | Nueces County Record Star | \$ 405.00 |  | Special Education Department & Business Office |  |

| Invoice         | Payment Vendor            | PO Number | Account Code                 | Item Description                                                                | Amount    |
|-----------------|---------------------------|-----------|------------------------------|---------------------------------------------------------------------------------|-----------|
| 1426024, 142602 | Nueces County Record Star | 13-0192   | 224-21-6499-00-933-3-23-0-00 | encumbering for newspaper advertismtent for "Child Find" for the 2012-2013 scho | \$ 135.00 |
| 1482817         | Nueces County Record Star | 13-1417   | 199-41-6499-00-730-3-99-0-00 | Advertisement of: Notice of Public Meeting to Discuss Legal items 8/2/12        | \$ 270.00 |

|                 |                  |
|-----------------|------------------|
| <b>Subtotal</b> | <b>\$ 405.00</b> |
|-----------------|------------------|

| Voucher Number | Vendor                      | Amount       |                      |
|----------------|-----------------------------|--------------|----------------------|
| 100412         | Nueces County Water Control | \$ 16,836.53 | District Wide Budget |

| Invoice | Payment Vendor              | PO Number | Account Code                 | Item Description       | Amount       |
|---------|-----------------------------|-----------|------------------------------|------------------------|--------------|
| 130445  | Nueces County Water Control | 13-0445   | 199-51-6255-00-945-3-99-0-00 | Water Bill - Oct. 2012 | \$ 16,836.53 |

|                 |                     |
|-----------------|---------------------|
| <b>Subtotal</b> | <b>\$ 16,836.53</b> |
|-----------------|---------------------|

| Voucher Number | Vendor              | Amount    |                        |
|----------------|---------------------|-----------|------------------------|
| 100412         | O'Reilly Auto Parts | \$ 299.49 | Maintenance Department |

| Invoice          | Payment Vendor      | PO Number | Account Code                 | Item Description               | Amount    |
|------------------|---------------------|-----------|------------------------------|--------------------------------|-----------|
| 1982-396335, 396 | O'Reilly Auto Parts | 13-0242   | 199-51-6319-81-936-3-99-0-00 | PURCHASE SUPPLIES FOR VEHICLES | \$ 299.49 |

|                 |                  |
|-----------------|------------------|
| <b>Subtotal</b> | <b>\$ 299.49</b> |
|-----------------|------------------|

| Voucher Number | Vendor                                    | Amount    |                           |
|----------------|-------------------------------------------|-----------|---------------------------|
| 100412         | Omni Austin Southpark Hotel (Governor's R | \$ 248.40 | Ortiz Intermediate School |

| Invoice | Payment Vendor                            | PO Number | Account Code                 | Item Description                                                               | Amount    |
|---------|-------------------------------------------|-----------|------------------------------|--------------------------------------------------------------------------------|-----------|
| 130757  | Omni Austin Southpark Hotel (Governor's R | 13-0757   | 199-23-6411-00-042-3-99-0-00 | hotel for Hector Landin for C.A.M.P. TEPSPA on Oct 7-9, 2012 confirmation #400 | \$ 248.40 |

|                 |                  |
|-----------------|------------------|
| <b>Subtotal</b> | <b>\$ 248.40</b> |
|-----------------|------------------|

| Voucher Number | Vendor              | Amount    |                            |
|----------------|---------------------|-----------|----------------------------|
| 100412         | Oriental Trading Co | \$ 243.67 | Ortiz InteremEDIATE School |

| Invoice      | Payment Vendor      | PO Number | Account Code                 | Item Description                                         | Amount    |
|--------------|---------------------|-----------|------------------------------|----------------------------------------------------------|-----------|
| 653138120-01 | Oriental Trading Co | 13-1136   | 865-36-6499-04-042-3-99-0-00 | PJ-24/1358 Red Ribbon Week Friendship Bracelets 8" nylon | \$ 152.00 |
| 653138120-01 | Oriental Trading Co | 13-1136   | 865-36-6499-04-042-3-99-0-00 | Discount                                                 | \$ (7.60) |
| 653138120-01 | Oriental Trading Co | 13-1136   | 865-36-6499-09-042-3-99-0-00 | Discount                                                 | \$ (5.23) |
| 653138120-01 | Oriental Trading Co | 13-1136   | 865-36-6499-09-042-3-99-0-00 | IN-36/2710 Truth & Treats Assortment 100 pieces          | \$ 19.00  |
| 653138120-01 | Oriental Trading Co | 13-1136   | 865-36-6499-09-042-3-99-0-00 | EW-25/6354 Halloween Shadow Character Totes doz          | \$ 21.00  |
| 653138120-01 | Oriental Trading Co | 13-1136   | 865-36-6499-09-042-3-99-0-00 | EW-25/6073 Halloween Glow Asst. 100 pcs.                 | \$ 35.00  |
| 653138120-01 | Oriental Trading Co | 13-1136   | 865-36-6499-09-042-3-99-0-00 | PJ-5/1393 swirl sucker asst. 110 pcs.                    | \$ 29.50  |

|                 |                  |
|-----------------|------------------|
| <b>Subtotal</b> | <b>\$ 243.67</b> |
|-----------------|------------------|

| Voucher Number | Vendor         | Amount   |                                |
|----------------|----------------|----------|--------------------------------|
| 100412         | Pena, Hector L | \$ 49.00 | Career & Technology Department |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                                              | Amount  |
|---------|----------------|-----------|------------------------------|-------------------------------------------------------------------------------|---------|
| 100412  |                |           | 199-11-6411-72-001-3-22-0-00 | Advancement for Meals to SkillsUSA Leadership Training in TX A&M University c | \$ 7.00 |

100412 199-11-6412-72-001-3-22-0-00 Advancement for Meals to SkillsUSA Leadership Training in TX A&M University c \$ 42.00

**Subtotal** **\$ 49.00**

| Voucher Number | Vendor        | Amount    |                                   |
|----------------|---------------|-----------|-----------------------------------|
| 100412         | Perez, Gloria | \$ 200.00 | Robstown HS & Athletic Department |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                           | Amount   |
|---------|----------------|-----------|------------------------------|--------------------------------------------|----------|
| 807011  | Perez, Gloria  | 13-1120   | 865-36-6499-02-001-3-99-0-00 | Cheerleading Mum for Homecoming Candidate. | \$ 50.00 |
| 807011  | Perez, Gloria  | 13-1120   | 865-36-6499-07-001-3-99-0-00 | Drill Team Mum for Homecoming Candidate.   | \$ 50.00 |
| 807010  | Perez, Gloria  | 13-0947   | 865-36-6499-50-932-3-91-0-00 | Mum for homecoming candidate               | \$ 75.00 |
| 807010  | Perez, Gloria  | 13-0947   | 865-36-6499-50-932-3-91-0-00 | garter for homecoming candidate            | \$ 25.00 |

**Subtotal** **\$ 200.00**

| Voucher Number | Vendor                   | Amount    |                          |
|----------------|--------------------------|-----------|--------------------------|
| 100412         | PortionPac Chemical Corp | \$ 833.13 | Food Services Department |

| Invoice  | Payment Vendor           | PO Number | Account Code                 | Item Description             | Amount    |
|----------|--------------------------|-----------|------------------------------|------------------------------|-----------|
| IN096658 | PortionPac Chemical Corp | 13-0004   | 101-35-6341-00-001-3-99-0-00 | SANITATION AND SAFETY SEVICE | \$ 137.47 |
| IN096658 | PortionPac Chemical Corp | 13-0004   | 101-35-6341-00-041-3-99-0-00 | SANITATION AND SAFETY SEVICE | \$ 137.47 |
| IN096658 | PortionPac Chemical Corp | 13-0004   | 101-35-6341-00-042-3-99-0-00 | SANITATION AND SAFETY SEVICE | \$ 137.47 |
| IN096658 | PortionPac Chemical Corp | 13-0004   | 101-35-6341-00-101-3-99-0-00 | SANITATION AND SAFETY SEVICE | \$ 137.47 |
| IN096658 | PortionPac Chemical Corp | 13-0004   | 101-35-6341-00-103-3-99-0-00 | SANITATION AND SAFETY SEVICE | \$ 137.47 |
| IN096658 | PortionPac Chemical Corp | 13-0004   | 101-35-6341-00-105-3-99-0-00 | SANITATION AND SAFETY SEVICE | \$ 145.78 |

**Subtotal** **\$ 833.13**

| Voucher Number | Vendor            | Amount    |                      |
|----------------|-------------------|-----------|----------------------|
| 100412         | Quill Corporation | \$ 287.66 | Robstown High School |

| Invoice         | Payment Vendor    | PO Number | Account Code                 | Item Description                                                      | Amount    |
|-----------------|-------------------|-----------|------------------------------|-----------------------------------------------------------------------|-----------|
| 6094052, 614860 | Quill Corporation | 13-1167   | 199-11-6399-10-001-3-11-0-00 | PACON ARRAY CARDSTOCK 8 1/2 X 11/ASSORTED COLORS.                     | \$ 10.02  |
| 6094052, 614860 | Quill Corporation | 13-1167   | 199-11-6399-10-001-3-11-0-00 | 3M 901 HIGHLAND TRANSPARENCIES FOR PLAIN PAPER COPIERS                | \$ 161.91 |
| 6094052, 614860 | Quill Corporation | 13-1167   | 199-11-6399-10-001-3-11-0-00 | PANASONIC KX-FAT92 LASER TONER CARTRIDGE/BLACK                        | \$ 50.14  |
| 6094052, 614860 | Quill Corporation | 13-1167   | 199-11-6399-10-001-3-11-0-00 | Quill Brand Standard Pencils; #2                                      | \$ 12.70  |
| 6094052, 614860 | Quill Corporation | 13-1167   | 199-11-6399-10-001-3-11-0-00 | X-ACTO ELECTRIC PENCIL SHARPENER CHARCOAL/BLACK                       | \$ 18.69  |
| 6094052, 614860 | Quill Corporation | 13-1167   | 199-11-6399-10-001-3-11-0-00 | WESTCOTT SCHOOL RULERS; 12" WOOD WITH BINDE HOLES.                    | \$ 7.25   |
| 6094032         | Quill Corporation | 13-1219   | 199-51-6319-00-001-3-99-0-00 | Tops Time Cards; Weekly, Monday-Sunday Format, 100/pack-RHS CUSTODIAN | \$ 26.95  |

**Subtotal** **\$ 287.66**

| Voucher Number | Vendor                         | Amount    |                              |
|----------------|--------------------------------|-----------|------------------------------|
| 100412         | Radisson Hotel & Suites Austin | \$ 372.60 | Special Education Department |

| Invoice | Payment Vendor                 | PO Number | Account Code                 | Item Description                                                              | Amount   |
|---------|--------------------------------|-----------|------------------------------|-------------------------------------------------------------------------------|----------|
| 131401  | Radisson Hotel & Suites Austin | 13-1401   | 224-61-6419-00-041-3-23-0-00 | Hotel accomodations for Sandra Lara attending the 21st Txas Autism Conference | \$ 74.00 |

|        |                                |         |                              |                                                                               |    |        |
|--------|--------------------------------|---------|------------------------------|-------------------------------------------------------------------------------|----|--------|
| 131401 | Radisson Hotel & Suites Austin | 13-1401 | 224-61-6419-00-101-3-23-0-00 | Hotel accomodations for Sandra Lara attending the 21st Txas Autism Conference | \$ | 125.00 |
| 131401 | Radisson Hotel & Suites Austin | 13-1401 | 224-61-6419-00-103-3-23-0-00 | Hotel accomodations for Sandra Lara attending the 21st Txas Autism Conference | \$ | 125.00 |
| 131401 | Radisson Hotel & Suites Austin | 13-1401 | 224-61-6419-00-105-3-23-0-00 | taxes                                                                         | \$ | 48.60  |

|                 |  |  |  |  |  |                  |
|-----------------|--|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 372.60</b> |
|-----------------|--|--|--|--|--|------------------|

| Voucher Number | Vendor                  | Amount   |  |                      |  |  |
|----------------|-------------------------|----------|--|----------------------|--|--|
| 100412         | Responsive Learning, LP | \$ 31.00 |  | Robstown High School |  |  |

| Invoice | Payment Vendor          | PO Number | Account Code                 | Item Description                                           | Amount   |
|---------|-------------------------|-----------|------------------------------|------------------------------------------------------------|----------|
| 2976    | Responsive Learning, LP | 13-1249   | 199-11-6399-10-001-3-11-0-00 | New Teacher's Orientation - PDAS for Robstown High School. | \$ 31.00 |

|                 |  |  |  |  |  |                 |
|-----------------|--|--|--|--|--|-----------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 31.00</b> |
|-----------------|--|--|--|--|--|-----------------|

| Voucher Number | Vendor         | Amount    |  |                  |  |  |
|----------------|----------------|-----------|--|------------------|--|--|
| 100412         | Reyna, Yolanda | \$ 133.76 |  | Federal Programs |  |  |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                                | Amount    |
|---------|----------------|-----------|------------------------------|-----------------------------------------------------------------|-----------|
| 091312  |                |           | 211-21-6411-00-934-3-24-0-00 | Reimbursement for Mileage to San Antonio, Tx on 9/18/12 to TAIS | \$ 133.76 |

|                 |  |  |  |  |  |                  |
|-----------------|--|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 133.76</b> |
|-----------------|--|--|--|--|--|------------------|

| Voucher Number | Vendor                        | Amount      |  |                              |  |  |
|----------------|-------------------------------|-------------|--|------------------------------|--|--|
| 100412         | Richards Lindsay & Martin LLP | \$ 2,050.00 |  | Special Education Department |  |  |

| Invoice | Payment Vendor                | PO Number | Account Code                 | Item Description                                                                     | Amount    |
|---------|-------------------------------|-----------|------------------------------|--------------------------------------------------------------------------------------|-----------|
| 21671   | Richards Lindsay & Martin LLP | 13-1033   | 199-11-6291-10-001-3-23-0-00 | Professional services such as: training on discipline for principals designated staf | \$ 342.06 |
| 21671   | Richards Lindsay & Martin LLP | 13-1033   | 199-11-6291-10-041-3-23-0-00 | Professional services such as: training on discipline for principals designated staf | \$ 342.05 |
| 21671   | Richards Lindsay & Martin LLP | 13-1033   | 199-11-6291-10-042-3-23-0-00 | Professional services such as: training on discipline for principals designated staf | \$ 342.06 |
| 21671   | Richards Lindsay & Martin LLP | 13-1033   | 199-11-6291-10-101-3-23-0-00 | Professional services such as: training on discipline for principals designated staf | \$ 342.06 |
| 21671   | Richards Lindsay & Martin LLP | 13-1033   | 199-11-6291-10-103-3-23-0-00 | Professional services such as: training on discipline for principals designated staf | \$ 342.06 |
| 21671   | Richards Lindsay & Martin LLP | 13-1033   | 199-11-6291-10-105-3-23-0-00 | Professional services such as: training on discipline for principals designated staf | \$ 339.71 |

|                 |  |  |  |  |  |                    |
|-----------------|--|--|--|--|--|--------------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 2,050.00</b> |
|-----------------|--|--|--|--|--|--------------------|

| Voucher Number | Vendor          | Amount      |  |                                                                 |  |  |
|----------------|-----------------|-------------|--|-----------------------------------------------------------------|--|--|
| 100412         | RISD Print Shop | \$ 1,001.00 |  | Food Services Department, Athletic Department & Business Office |  |  |

| Invoice | Payment Vendor  | PO Number | Account Code                 | Item Description                                                                | Amount    |
|---------|-----------------|-----------|------------------------------|---------------------------------------------------------------------------------|-----------|
| 320     | RISD Print Shop | 13-0784   | 101-35-6342-00-001-3-99-0-00 | Pantry req.forms 3000 ct Transfer forms 250 ct Envelopes with logo return addre | \$ 107.55 |
| 320     | RISD Print Shop | 13-0784   | 101-35-6342-00-041-3-99-0-00 | Pantry req.forms 3000 ct Transfer forms 250 ct Envelopes with logo return addre | \$ 107.55 |
| 320     | RISD Print Shop | 13-0784   | 101-35-6342-00-042-3-99-0-00 | Pantry req.forms 3000 ct Transfer forms 250 ct Envelopes with logo return addre | \$ 107.55 |
| 320     | RISD Print Shop | 13-0784   | 101-35-6342-00-101-3-99-0-00 | Pantry req.forms 3000 ct Transfer forms 250 ct Envelopes with logo return addre | \$ 107.55 |
| 320     | RISD Print Shop | 13-0784   | 101-35-6342-00-103-3-99-0-00 | Pantry req.forms 3000 ct Transfer forms 250 ct Envelopes with logo return addre | \$ 107.55 |
| 320     | RISD Print Shop | 13-0784   | 101-35-6342-00-105-3-99-0-00 | Pantry req.forms 3000 ct Transfer forms 250 ct Envelopes with logo return addre | \$ 179.25 |
| 254     | RISD Print Shop | 13-1183   | 184-36-6499-60-932-3-91-0-00 | programs for homecoming                                                         | \$ 144.00 |
| 255-    | RISD Print Shop | 13-1140   | 199-41-6399-00-730-3-99-0-00 | Print Envelopes for Business Office                                             | \$ 140.00 |

**Subtotal** **\$ 1,001.00**

| Voucher Number | Vendor                       | Amount      |                                                                         |
|----------------|------------------------------|-------------|-------------------------------------------------------------------------|
| 100412         | RISD Transportation Division | \$ 1,277.64 | Federal Programs Department, Athletic Department & Robstown High School |

| Invoice | Payment Vendor               | PO Number | Account Code                 | Item Description                                                                     | Amount    |
|---------|------------------------------|-----------|------------------------------|--------------------------------------------------------------------------------------|-----------|
| 13-0000 | RISD Transportation Division | 13-0321   | 212-21-6411-00-934-2-24-0-00 | FUEL FOR FEDERAL SUBURBAN                                                            | \$ 53.64  |
| 130027  | RISD Transportation Division | 13-0027   | 184-36-6494-31-932-3-91-0-00 | (jv Football)Transportation for students traveling to Aransas Pass on 9/6/12 Pick    | \$ 43.52  |
| 130028  | RISD Transportation Division | 13-0028   | 184-36-6494-31-932-3-91-0-00 | (jv Football)Transportation for students traveling to Banquete on 9/13/12 Pick up    | \$ 24.48  |
| 130029  | RISD Transportation Division | 13-0029   | 184-36-6494-31-932-3-91-0-00 | (jv Football)Transportation for students traveling to Odem on 9/20/12 Pick up by     | \$ 42.16  |
| 130103  | RISD Transportation Division | 13-0103   | 184-36-6494-32-932-3-91-0-00 | (Volleyball)transportation for students traveling to Riviera on 9/7/2012. Pick up b  | \$ 108.80 |
| 130105  | RISD Transportation Division | 13-0105   | 184-36-6494-32-932-3-91-0-00 | (Volleyball)transportation for students traveling to West Oso on 9/18/12 pick up     | \$ 54.40  |
| 130106  | RISD Transportation Division | 13-0106   | 184-36-6494-32-932-3-91-0-00 | (Volleyball)Transportation for students traveling to IWA on 9/21/12. pick up 3:30    | \$ 59.84  |
| 130086  | RISD Transportation Division | 13-0086   | 184-36-6494-35-932-3-91-0-00 | (Cross country)transportation for students traveling to UTSA on 9/15/12 Pick up      | \$ 198.56 |
| 130085  | RISD Transportation Division | 13-0085   | 184-36-6494-35-932-3-91-0-00 | (Cross country)transportation for students traveling to West Guth on 9/13/12. Pic    | \$ 14.96  |
| 130087  | RISD Transportation Division | 13-0087   | 184-36-6494-35-932-3-91-0-00 | (Cross country)transportation for students traveling to Kingsville on 9/22/12 Pick   | \$ 21.76  |
| 130087  | RISD Transportation Division | 13-0087   | 184-36-6494-36-932-3-91-0-00 | (Cross country)transportation for students traveling to Kingsville on 9/22/12 Pick   | \$ 21.76  |
| 130085  | RISD Transportation Division | 13-0085   | 184-36-6494-36-932-3-91-0-00 | (Cross country)transportation for students traveling to West Guth on 9/13/12. Pic    | \$ 14.96  |
| 130086  | RISD Transportation Division | 13-0086   | 184-36-6494-36-932-3-91-0-00 | (Cross country)transportation for students traveling to UTSA on 9/15/12 Pick up      | \$ 198.56 |
| 130097  | RISD Transportation Division | 13-0097   | 184-36-6494-51-932-3-91-0-00 | (Seale football)transportation for students traveling to Banquete on 9/13/12 pick    | \$ 24.48  |
| 130099  | RISD Transportation Division | 13-0099   | 184-36-6494-51-932-3-91-0-00 | (Seale football)transportation for students traveling to Odem on 9/18/12 pick up     | \$ 31.28  |
| 130100  | RISD Transportation Division | 13-0100   | 184-36-6494-51-932-3-91-0-00 | (seale football)transportation for students traveling to TM on 9/18/12 Pick up 3:30  | \$ 31.28  |
| 130120  | RISD Transportation Division | 13-0120   | 184-36-6494-52-932-3-91-0-00 | (Seale volleyball)transportation for students traveling to West Oso on 9/6/12 pick   | \$ 43.52  |
| 130122  | RISD Transportation Division | 13-0122   | 184-36-6494-52-932-3-91-0-00 | (Seale volleyball)transportation for students traveling to Ingleside on 9/17/12 pick | \$ 209.44 |
| 130370  | RISD Transportation Division | 13-0370   | 199-36-6494-00-001-3-99-0-00 | 44.14 MILES ROUNDTrip TO TEXAS A&M UNIVERSITY - CORPUS CHRISTI,                      | \$ 80.24  |

**Subtotal** **\$ 1,277.64**

| Voucher Number | Vendor             | Amount    |                        |
|----------------|--------------------|-----------|------------------------|
| 100412         | Robles Tire Repair | \$ 100.00 | Maintenance Department |

| Invoice          | Payment Vendor     | PO Number | Account Code                 | Item Description                       | Amount    |
|------------------|--------------------|-----------|------------------------------|----------------------------------------|-----------|
| 1-23569, 1-23555 | Robles Tire Repair | 13-0251   | 199-51-6249-81-936-3-99-0-00 | CONTRACT SERVICE AND REPAIRS AS NEEDED | \$ 100.00 |

**Subtotal** **\$ 100.00**

| Voucher Number | Vendor             | Amount   |                              |
|----------------|--------------------|----------|------------------------------|
| 100412         | Rodriguez, Norma R | \$ 22.12 | Special Education Department |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                              | Amount   |
|---------|----------------|-----------|------------------------------|-----------------------------------------------|----------|
| 100412  |                |           | 224-31-6411-00-933-3-23-0-00 | Reimbursement for Mileage to ESC 2 on 9/28/12 | \$ 22.12 |

**Subtotal** **\$ 22.12**

| Voucher Number | Vendor                                | Amount    |                       |
|----------------|---------------------------------------|-----------|-----------------------|
| 100412         | Science Teachers Association of Texas | \$ 150.00 | Curriculum Department |

| Invoice         | Payment Vendor                        | PO Number | Account Code                 | Item Description                                                                | Amount           |
|-----------------|---------------------------------------|-----------|------------------------------|---------------------------------------------------------------------------------|------------------|
| 131286          | Science Teachers Association of Texas | 13-1286   | 199-11-6411-03-949-3-11-0-00 | Registration fee for Christy Campbell to attend CAST Conference in Corpus Chris | \$ 150.00        |
| <b>Subtotal</b> |                                       |           |                              |                                                                                 | <b>\$ 150.00</b> |

| Voucher Number | Vendor                | Amount    |                      |
|----------------|-----------------------|-----------|----------------------|
| 100412         | Shriver Office Supply | \$ 496.96 | Lotspeich Elementary |

| Invoice         | Payment Vendor        | PO Number | Account Code                 | Item Description                                                   | Amount           |
|-----------------|-----------------------|-----------|------------------------------|--------------------------------------------------------------------|------------------|
| 220000-1        | Shriver Office Supply | 13-1278   | 199-23-6399-00-103-3-99-0-00 | Cartridge for Fax Machine - Model # PC201 Brother Intellifax 1270e | \$ 119.16        |
| 220000-1        | Shriver Office Supply | 13-1278   | 199-23-6399-00-103-3-99-0-00 | 3/4x1000 Transp.Tape (12/pkg)                                      | \$ 23.98         |
| 220000-1        | Shriver Office Supply | 13-1278   | 199-23-6399-00-103-3-99-0-00 | Top Load Prop. Sheet Protectors                                    | \$ 42.30         |
| 220000-1        | Shriver Office Supply | 13-1278   | 199-23-6399-00-103-3-99-0-00 | RSVP Pens Red Fine Point                                           | \$ 32.94         |
| 220000-1        | Shriver Office Supply | 13-1278   | 199-23-6399-00-103-3-99-0-00 | RSVP Pens Black Fine Point                                         | \$ 32.94         |
| 220000-1        | Shriver Office Supply | 13-1278   | 199-23-6399-00-103-3-99-0-00 | Colored Top Tab File Folders 5 1/4                                 | \$ 20.34         |
| 220000-1        | Shriver Office Supply | 13-1278   | 199-23-6399-00-103-3-99-0-00 | Astro bright Card Stock Tierra Green                               | \$ 29.98         |
| 220000-1        | Shriver Office Supply | 13-1278   | 199-23-6399-00-103-3-99-0-00 | Colored Top Tab File Folders - Red                                 | \$ 21.78         |
| 220000-1        | Shriver Office Supply | 13-1278   | 199-23-6399-00-103-3-99-0-00 | File Drawer Pockets (4 pkg)                                        | \$ 40.44         |
| 220000-1        | Shriver Office Supply | 13-1278   | 199-23-6399-00-103-3-99-0-00 | Correction Film Pens                                               | \$ 43.16         |
| 220000-1        | Shriver Office Supply | 13-1278   | 199-23-6399-00-103-3-99-0-00 | Astro bright card stock - Solar Yellow                             | \$ 29.98         |
| 220000-1        | Shriver Office Supply | 13-1278   | 199-23-6399-00-103-3-99-0-00 | Astro bright Card Stock Pulsar Pink                                | \$ 29.98         |
| 220000-1        | Shriver Office Supply | 13-1278   | 199-23-6399-00-103-3-99-0-00 | Astrobright Card Stock Cosmic Orange                               | \$ 29.98         |
| <b>Subtotal</b> |                       |           |                              |                                                                    | <b>\$ 496.96</b> |

| Voucher Number | Vendor                             | Amount    |                      |
|----------------|------------------------------------|-----------|----------------------|
| 100412         | South Texas Association of Schools | \$ 892.00 | District Wide Budget |

| Invoice         | Payment Vendor                     | PO Number | Account Code                 | Item Description                                           | Amount           |
|-----------------|------------------------------------|-----------|------------------------------|------------------------------------------------------------|------------------|
| 130697          | South Texas Association of Schools | 13-0697   | 199-41-6495-00-945-3-99-0-00 | FOR DUES FOR THE 2012-2013 SCHOOL YEAR BASED ON ___PER ADA | \$ 892.00        |
| <b>Subtotal</b> |                                    |           |                              |                                                            | <b>\$ 892.00</b> |

| Voucher Number | Vendor                 | Amount    |                          |
|----------------|------------------------|-----------|--------------------------|
| 100412         | Stumps Enterprises LLC | \$ 400.00 | Food Services Department |

| Invoice         | Payment Vendor         | PO Number | Account Code                 | Item Description                                          | Amount           |
|-----------------|------------------------|-----------|------------------------------|-----------------------------------------------------------|------------------|
| 30415           | Stumps Enterprises LLC | 13-0531   | 101-35-6342-00-105-3-99-0-00 | GREASE TRAP (1000 GAL) @ ROMERO CAFETERIA (HATTIE MARTIN) | \$ 400.00        |
| <b>Subtotal</b> |                        |           |                              |                                                           | <b>\$ 400.00</b> |

| Voucher Number | Vendor         | Amount      |                          |
|----------------|----------------|-------------|--------------------------|
| 100412         | Systems Design | \$ 8,368.50 | Food Services Department |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                         | Amount      |
|---------|----------------|-----------|------------------------------|------------------------------------------|-------------|
| 12-0754 | Systems Design | 13-0512   | 101-35-6249-00-938-3-99-0-00 | MAINTANCE CONTRACT PERIOD 9/1/12-8/31/13 | \$ 8,368.50 |

**Subtotal** **\$ 8,368.50**

| Voucher Number | Vendor                   | Amount      |                     |
|----------------|--------------------------|-------------|---------------------|
| 100412         | T Shirt Gallery & Sports | \$ 1,409.82 | Athletic Department |

| Invoice | Payment Vendor           | PO Number | Account Code                 | Item Description              | Amount    |
|---------|--------------------------|-----------|------------------------------|-------------------------------|-----------|
| 21517   | T Shirt Gallery & Sports | 13-0378   | 184-36-6399-50-932-3-91-0-00 | (trainer)gel galaxy           | \$ 75.00  |
| 21517   | T Shirt Gallery & Sports | 13-0378   | 184-36-6399-50-932-3-91-0-00 | mens                          | \$ 178.50 |
| 21517   | T Shirt Gallery & Sports | 13-0378   | 184-36-6399-50-932-3-91-0-00 | gel 2170                      | \$ 70.50  |
| 21517   | T Shirt Gallery & Sports | 13-0378   | 184-36-6399-50-932-3-91-0-00 | gel kayono                    | \$ 92.50  |
| 21665   | T Shirt Gallery & Sports | 13-0249   | 184-36-6399-50-932-3-91-0-00 | asics gel galaxy              | \$ 37.50  |
| 21517   | T Shirt Gallery & Sports | 13-0378   | 184-36-6399-50-932-3-91-0-00 | b core red shorts             | \$ 69.52  |
| 21517   | T Shirt Gallery & Sports | 13-0378   | 184-36-6399-50-932-3-91-0-00 | 9" red shorts                 | \$ 54.00  |
| 21517   | T Shirt Gallery & Sports | 13-0378   | 184-36-6399-50-932-3-91-0-00 | cottonfeet t red              | \$ 84.00  |
| 21517   | T Shirt Gallery & Sports | 13-0378   | 184-36-6399-50-932-3-91-0-00 | cotton feel youth red         | \$ 42.00  |
| 21517   | T Shirt Gallery & Sports | 13-0378   | 184-36-6399-50-932-3-91-0-00 | fleece jacket                 | \$ 154.00 |
| 21665   | T Shirt Gallery & Sports | 13-0249   | 184-36-6399-50-932-3-91-0-00 | (Trainer)ambassador polo red  | \$ 33.00  |
| 21517   | T Shirt Gallery & Sports | 13-0378   | 184-36-6399-50-932-3-91-0-00 | ambassador men polo           | \$ 33.00  |
| 21517   | T Shirt Gallery & Sports | 13-0378   | 184-36-6399-50-932-3-91-0-00 | womens polo red               | \$ 33.00  |
| 21517   | T Shirt Gallery & Sports | 13-0378   | 184-36-6399-50-932-3-91-0-00 | gel 1170                      | \$ 59.50  |
| 21517   | T Shirt Gallery & Sports | 13-0378   | 184-36-6399-50-932-3-91-0-00 | gel galaxy                    | \$ 43.00  |
| 21517   | T Shirt Gallery & Sports | 13-0378   | 184-36-6399-50-932-3-91-0-00 | ambassadors mens              | \$ 66.00  |
| 21517   | T Shirt Gallery & Sports | 13-0378   | 184-36-6399-50-932-3-91-0-00 | ambassadors womens            | \$ 99.00  |
| 20969-  | T Shirt Gallery & Sports | 13-1217   | 184-36-6399-52-932-3-91-0-00 | (volleyball)red white augusta | \$ 30.00  |
| 21602   | T Shirt Gallery & Sports | 13-1168   | 184-36-6399-52-932-3-91-0-00 | (volleyball)socks             | \$ 105.00 |
| 21602   | T Shirt Gallery & Sports | 13-1168   | 184-36-6399-52-932-3-91-0-00 | gold ball                     | \$ 50.80  |

**Subtotal** **\$ 1,409.82**

| Voucher Number | Vendor                                  | Amount   |                |
|----------------|-----------------------------------------|----------|----------------|
| 100412         | Texas Statewilde Network of Assesesment | \$ 25.00 | Testing Budget |

| Invoice | Payment Vendor                          | PO Number | Account Code                 | Item Description                                             | Amount   |
|---------|-----------------------------------------|-----------|------------------------------|--------------------------------------------------------------|----------|
| 131282  | Texas Statewilde Network of Assesesment | 13-1282   | 199-31-6495-00-959-3-99-0-00 | 2012 Membership Application for Cheryl Gillenwater to TSNAP. | \$ 25.00 |

**Subtotal** **\$ 25.00**

| Voucher Number | Vendor                      | Amount    |                         |
|----------------|-----------------------------|-----------|-------------------------|
| 100412         | The Bank of New York Mellon | \$ 750.00 | Interest & Sinking Fund |

| Invoice     | Payment Vendor              | PO Number | Account Code                 | Item Description | Amount    |
|-------------|-----------------------------|-----------|------------------------------|------------------|-----------|
| 252-1656401 | The Bank of New York Mellon | 13-1258   | 599-71-6599-00-945-3-99-0-00 | Paying Agent fee | \$ 750.00 |

**Subtotal** **\$ 750.00**

| Voucher Number | Vendor           | Amount   |                     |
|----------------|------------------|----------|---------------------|
| 100412         | Thomson, DeNeise | \$ 45.00 | Athletic Department |

| Invoice               | Payment Vendor                     | PO Number | Account Code                             | Item Description                                                                  | Amount    |
|-----------------------|------------------------------------|-----------|------------------------------------------|-----------------------------------------------------------------------------------|-----------|
| 130013                | Thomson, DeNeise                   | 13-0013   | 184-36-6291-32-932-3-91-0-00             | (Volleyball)officials for 9/28/12 against London                                  | \$ 45.00  |
| Subtotal              |                                    |           |                                          |                                                                                   | \$ 45.00  |
| Voucher Number Vendor |                                    | Amount    |                                          |                                                                                   |           |
| 100412                | Time Warner Cable                  | \$ 508.57 | Technology Budget & District Wide Budget |                                                                                   |           |
| Invoice               | Payment Vendor                     | PO Number | Account Code                             | Item Description                                                                  | Amount    |
| 82601808700208        | Time Warner Cable                  | 13-0918   | 199-51-6256-00-940-3-99-0-00             | Internet Services - \$2242 x 10% / Oct.2012                                       | \$ 442.00 |
| 82601808700470        | Time Warner Cable                  | 13-0589   | 199-51-6256-00-945-3-99-0-00             | FOR THE MONTH OF SEPTEMBER                                                        | \$ 66.57  |
| Subtotal              |                                    |           |                                          |                                                                                   | \$ 508.57 |
| Voucher Number Vendor |                                    | Amount    |                                          |                                                                                   |           |
| 100412                | TMEA Region XIV Vocal Division     | \$ 45.00  | Seale JHS Choir                          |                                                                                   |           |
| Invoice               | Payment Vendor                     | PO Number | Account Code                             | Item Description                                                                  | Amount    |
| 131360                | TMEA Region XIV Vocal Division     | 13-1360   | 199-36-6412-00-924-3-99-0-00             | Jr. High School region school entry fee                                           | \$ 30.00  |
| 131360                | TMEA Region XIV Vocal Division     | 13-1360   | 199-36-6412-00-924-3-99-0-00             | student entry fees                                                                | \$ 15.00  |
| Subtotal              |                                    |           |                                          |                                                                                   | \$ 45.00  |
| Voucher Number Vendor |                                    | Amount    |                                          |                                                                                   |           |
| 100412                | Toshiba Business Solutions         | \$ 74.00  | San Pedro Elementary                     |                                                                                   |           |
| Invoice               | Payment Vendor                     | PO Number | Account Code                             | Item Description                                                                  | Amount    |
| 9436829               | Toshiba Business Solutions         | 13-1291   | 199-11-6269-00-101-3-11-0-00             | RISO copier serial#79707671 Managed Document Services for the month of Sep        | \$ 74.00  |
| Subtotal              |                                    |           |                                          |                                                                                   | \$ 74.00  |
| Voucher Number Vendor |                                    | Amount    |                                          |                                                                                   |           |
| 100412                | Tx Skills USA District 12          | \$ 200.00 | Career & Technology Department           |                                                                                   |           |
| Invoice               | Payment Vendor                     | PO Number | Account Code                             | Item Description                                                                  | Amount    |
| 131236                | Tx Skills USA District 12          | 13-1236   | 199-11-6412-71-001-3-22-0-00             | Registration for Leadership Training - Drafting / C.Gunn Oct.8, 2012 at Corpus Cl | \$ 200.00 |
| Subtotal              |                                    |           |                                          |                                                                                   | \$ 200.00 |
| Voucher Number Vendor |                                    | Amount    |                                          |                                                                                   |           |
| 100412                | United Rentals (North America) Inc | \$ 746.14 | Maintenance Department                   |                                                                                   |           |
| Invoice               | Payment Vendor                     | PO Number | Account Code                             | Item Description                                                                  | Amount    |
| 105517349-001         | United Rentals (North America) Inc | 13-0332   | 199-51-6269-88-936-3-99-0-00             | RENTAL OF GENE LIFT FOR DISTRICT WIDE                                             | \$ 746.14 |

|                 |  |  |  |  |                  |
|-----------------|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 746.14</b> |
|-----------------|--|--|--|--|------------------|

| Voucher Number | Vendor                    | Amount    |  |                      |  |
|----------------|---------------------------|-----------|--|----------------------|--|
| 100412         | United States Post Office | \$ 190.00 |  | Distrtic Wide Budget |  |

| Invoice | Payment Vendor            | PO Number | Account Code                 | Item Description                         | Amount    |
|---------|---------------------------|-----------|------------------------------|------------------------------------------|-----------|
| 130602  | United States Post Office | 13-0602   | 199-41-6499-00-945-3-99-0-00 | FOR BULK RATE PERMIT - PI AND PERMIT #11 | \$ 190.00 |

|                 |  |  |  |  |                  |
|-----------------|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 190.00</b> |
|-----------------|--|--|--|--|------------------|

| Voucher Number | Vendor           | Amount    |  |                      |  |
|----------------|------------------|-----------|--|----------------------|--|
| 100412         | Verizon Business | \$ 281.84 |  | District Wide Budget |  |

| Invoice  | Payment Vendor   | PO Number | Account Code                 | Item Description                     | Amount    |
|----------|------------------|-----------|------------------------------|--------------------------------------|-----------|
| 09894963 | Verizon Business | 13-0266   | 199-51-6256-00-945-3-99-0-00 | Monthly Long Distance for Sept. 2012 | \$ 281.84 |

|                 |  |  |  |  |                  |
|-----------------|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 281.84</b> |
|-----------------|--|--|--|--|------------------|

| Voucher Number | Vendor            | Amount    |  |                      |  |
|----------------|-------------------|-----------|--|----------------------|--|
| 100412         | Verizon Southwest | \$ 611.68 |  | District Wide Budget |  |

| Invoice | Payment Vendor    | PO Number | Account Code                 | Item Description                                 | Amount    |
|---------|-------------------|-----------|------------------------------|--------------------------------------------------|-----------|
| 130143  | Verizon Southwest | 13-0143   | 199-51-6256-00-945-3-99-0-00 | Monthly Phone Service for Sept. 2012 on the 30th | \$ 611.68 |

|                 |  |  |  |  |                  |
|-----------------|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 611.68</b> |
|-----------------|--|--|--|--|------------------|

| Voucher Number | Vendor           | Amount    |  |                          |  |
|----------------|------------------|-----------|--|--------------------------|--|
| 100412         | Verizon Wireless | \$ 173.93 |  | Food Services Department |  |

| Invoice    | Payment Vendor   | PO Number | Account Code                 | Item Description                                          | Amount    |
|------------|------------------|-----------|------------------------------|-----------------------------------------------------------|-----------|
| 6784692695 | Verizon Wireless | 13-1076   | 101-35-6342-00-938-3-99-0-00 | WIRELESS PHONE SERVICE FOR CN WAREHOUSE ATTENDANT RENE RC | \$ 173.93 |

|                 |  |  |  |  |                  |
|-----------------|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 173.93</b> |
|-----------------|--|--|--|--|------------------|

| Voucher Number | Vendor              | Amount    |  |                  |  |
|----------------|---------------------|-----------|--|------------------|--|
| 100412         | Villarreal, Heather | \$ 600.00 |  | Robstown HS Band |  |

| Invoice | Payment Vendor      | PO Number | Account Code                 | Item Description                                           | Amount    |
|---------|---------------------|-----------|------------------------------|------------------------------------------------------------|-----------|
| 121     | Villarreal, Heather | 13-1230   | 199-36-6291-00-925-3-99-0-00 | Clinician fee for 2012-2013 RHS Marching band Color Guard. | \$ 600.00 |

|                 |  |  |  |  |                  |
|-----------------|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 600.00</b> |
|-----------------|--|--|--|--|------------------|

| Voucher Number | Vendor                    | Amount      |  |                        |  |
|----------------|---------------------------|-------------|--|------------------------|--|
| 100412         | W. White Air Conditioning | \$ 8,982.00 |  | Maintenance Department |  |

| Invoice         | Payment Vendor            | PO Number | Account Code                 | Item Description                                              | Amount             |
|-----------------|---------------------------|-----------|------------------------------|---------------------------------------------------------------|--------------------|
| 59133           | W. White Air Conditioning | 13-0527   | 199-51-6249-83-936-3-99-0-00 | CONTRACT SERVICE TO INSTALL A 15 TON AIR HANDLER FOR THE HAND | \$ 8,388.00        |
| 59134           | W. White Air Conditioning | 13-1279   | 199-51-6249-83-936-3-99-0-00 | CONTRACT SERVICE FOR DISTRICT WIDE REPAIRS                    | \$ 594.00          |
| <b>Subtotal</b> |                           |           |                              |                                                               | <b>\$ 8,982.00</b> |

| Voucher Number | Vendor         | Amount    |                  |
|----------------|----------------|-----------|------------------|
| 100412         | Wal-Mart (Adm) | \$ 146.97 | Robstown HS Band |

| Invoice         | Payment Vendor | PO Number | Account Code                 | Item Description                                | Amount           |
|-----------------|----------------|-----------|------------------------------|-------------------------------------------------|------------------|
| 002856          | Wal-Mart (RHS) | 13-0664   | 199-36-6399-00-925-3-99-0-00 | SentrySafe Model SFW123CS Combination Fire Safe | \$ 146.97        |
| <b>Subtotal</b> |                |           |                              |                                                 | <b>\$ 146.97</b> |

| Voucher Number | Vendor           | Amount      |                     |
|----------------|------------------|-------------|---------------------|
| 100412         | Webb Electronics | \$ 1,690.00 | Athletic Department |

| Invoice         | Payment Vendor   | PO Number | Account Code                 | Item Description       | Amount             |
|-----------------|------------------|-----------|------------------------------|------------------------|--------------------|
| 49831           | Webb Electronics | 13-0876   | 184-36-6399-31-932-3-91-0-00 | (Football)video camera | \$ 1,650.00        |
| 49831           | Webb Electronics | 13-0876   | 184-36-6399-31-932-3-91-0-00 | shipping & handling    | \$ 40.00           |
| <b>Subtotal</b> |                  |           |                              |                        | <b>\$ 1,690.00</b> |

| Voucher Number | Vendor               | Amount      |                                                                                                                                                                |
|----------------|----------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 100412         | Xerox(PO Box 731892) | \$ 2,766.86 | 21st Century Program, Seale JHS, Ortiz Intermediate, San Pedro Elementary, Lotspeich Elementary, Special Education Department, SJHS Band, SJHS Choir, RHS Band |

| Invoice         | Payment Vendor       | PO Number | Account Code                 | Item Description                                                             | Amount             |
|-----------------|----------------------|-----------|------------------------------|------------------------------------------------------------------------------|--------------------|
| 064144174       | Xerox(PO Box 731892) | 13-0329   | 265-21-6269-00-970-3-24-0-00 | Payment #2: Maintenance Lease Agreement and extra copies.                    | \$ 315.27          |
| 064144174       | Xerox(PO Box 731892) | 13-0329   | 265-21-6399-00-970-3-24-0-00 | Payment #2: Maintenance Lease Agreement and extra copies.                    | \$ 44.27           |
| 064144178       | Xerox(PO Box 731892) | 13-0630   | 199-11-6249-00-041-3-11-0-00 | MONTHLY PAYMENT FOR MAINT. ON XEROX MACHINE FOR THE MONTH (                  | \$ 279.00          |
| 064144177       | Xerox(PO Box 731892) | 13-0717   | 199-11-6249-00-042-3-11-0-00 | Lease purchase and Maintenance Agreement for Work Centre 5675 Copier paym    | \$ 412.73          |
| 064144178       | Xerox(PO Box 731892) | 13-0630   | 199-11-6269-00-041-3-11-0-00 | MONTHLY PAYMENT FOR RENTAL OF THE XEROX MACHINE FOR THE MO                   | \$ 206.99          |
| 063631778       | Xerox(PO Box 731892) | 13-1290   | 199-11-6269-00-101-3-11-0-00 | Lease on copier serial #TFW-033733 for the month of August 2012.             | \$ 159.87          |
| 064144176       | Xerox(PO Box 731892) | 13-0761   | 199-11-6269-00-103-3-11-0-00 | Principal & Interest Fees                                                    | \$ 179.73          |
| 063880825       | Xerox(PO Box 731892) | 13-0861   | 199-21-6249-00-933-3-23-0-00 | encumbering for Lease & Maintenance agreement for copier WC5735 located at : | \$ 191.97          |
| 063880825       | Xerox(PO Box 731892) | 13-0861   | 199-21-6249-00-933-3-23-0-00 | encumbering for maintenace agreement & Lease for copier WC7545 located at p  | \$ 310.62          |
| 063880825       | Xerox(PO Box 731892) | 13-0861   | 199-21-6249-00-933-3-23-0-00 | encumbering for overage if needed                                            | \$ 10.33           |
| 064144176       | Xerox(PO Box 731892) | 13-0761   | 199-23-6249-00-103-3-99-0-00 | Xerox Copier WC5675 - Serial # WTM788499 - October 2012 - Maintenance        | \$ 187.00          |
| 063880821       | Xerox(PO Box 731892) | 13-1330   | 199-36-6269-00-923-3-99-0-00 | September Renewal Payment                                                    | \$ 111.91          |
| 063880821       | Xerox(PO Box 731892) | 13-1330   | 199-36-6269-00-924-3-99-0-00 | September Renewal Payment                                                    | \$ 47.96           |
| 500609303       | Xerox(PO Box 731892) | 13-1171   | 199-36-6269-00-925-3-99-0-00 | Xerox Payment for September 2012. Payment for RHS Bandhall copier.           | \$ 309.21          |
| <b>Subtotal</b> |                      |           |                              |                                                                              | <b>\$ 2,766.86</b> |

| Voucher Number | Vendor                            | Amount    |                      |
|----------------|-----------------------------------|-----------|----------------------|
| 101112         | Absolute Waste Acquisitions, Inc. | \$ 833.82 | District Wide Budget |

| Invoice                      | Payment Vendor                    | PO Number     | Account Code                 | Item Description                                                         | Amount             |
|------------------------------|-----------------------------------|---------------|------------------------------|--------------------------------------------------------------------------|--------------------|
| 266750                       | Absolute Waste Acquisitions, Inc. | 13-0334       | 199-51-6259-00-945-3-99-0-00 | Charges for Hauling of High School Trash Landfill for Oct. 2012          | \$ 833.82          |
| <b>Subtotal</b>              |                                   |               |                              |                                                                          | <b>\$ 833.82</b>   |
| <b>Voucher Number Vendor</b> |                                   | <b>Amount</b> |                              |                                                                          |                    |
| 101112                       | Acosta, Ramon                     | \$ 475.00     |                              | Police Security Budget                                                   |                    |
| Invoice                      | Payment Vendor                    | PO Number     | Account Code                 | Item Description                                                         | Amount             |
| 130811                       | Acosta, Ramon                     | 13-0811       | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS:                            | \$ 375.00          |
| 130786                       | Acosta, Ramon                     | 13-0786       | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS:                            | \$ 50.00           |
| 130787                       | Acosta, Ramon                     | 13-0787       | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS:                            | \$ 50.00           |
| <b>Subtotal</b>              |                                   |               |                              |                                                                          | <b>\$ 475.00</b>   |
| <b>Voucher Number Vendor</b> |                                   | <b>Amount</b> |                              |                                                                          |                    |
| 101112                       | Alejandro, Jesus                  | \$ 5,000.00   |                              | Business Office                                                          |                    |
| Invoice                      | Payment Vendor                    | PO Number     | Account Code                 | Item Description                                                         | Amount             |
| 10-1                         | Alejandro, Jesus                  | 13-1655       | 199-41-6291-00-730-3-99-0-00 | Services rendered Oct. 1 through Oct. 12, 2012 (10 days @ \$500 per day) | \$ 5,000.00        |
| <b>Subtotal</b>              |                                   |               |                              |                                                                          | <b>\$ 5,000.00</b> |
| <b>Voucher Number Vendor</b> |                                   | <b>Amount</b> |                              |                                                                          |                    |
| 101112                       | Alpha Card Systems                | \$ 496.20     |                              | Career & Technology Department                                           |                    |
| Invoice                      | Payment Vendor                    | PO Number     | Account Code                 | Item Description                                                         | Amount             |
| SI-226725                    | Alpha Card Systems                | 13-1185       | 865-36-6399-33-001-3-22-0-00 | RioPro/Enduro YMCKO 5 Panel Ribbon EN1 300 prints for ID machine         | \$ 377.40          |
| SI-226725                    | Alpha Card Systems                | 13-1185       | 865-36-6399-33-001-3-22-0-00 | Breakaway Lanyards /100 per pk - Red                                     | \$ 118.80          |
| <b>Subtotal</b>              |                                   |               |                              |                                                                          | <b>\$ 496.20</b>   |
| <b>Voucher Number Vendor</b> |                                   | <b>Amount</b> |                              |                                                                          |                    |
| 101112                       | American Legacy Publishing        | \$ 20.95      |                              | Ortiz Intermediate School                                                |                    |
| Invoice                      | Payment Vendor                    | PO Number     | Account Code                 | Item Description                                                         | Amount             |
| 105429                       | American Legacy Publishing        | 13-1309       | 199-11-6399-00-042-3-11-0-00 | Medium School Election Kit                                               | \$ 15.95           |
| 105429                       | American Legacy Publishing        | 13-1309       | 199-11-6399-00-042-3-11-0-00 | Shipping                                                                 | \$ 5.00            |
| <b>Subtotal</b>              |                                   |               |                              |                                                                          | <b>\$ 20.95</b>    |
| <b>Voucher Number Vendor</b> |                                   | <b>Amount</b> |                              |                                                                          |                    |
| 101112                       | Boys & Girls Club                 | \$ 1,000.00   |                              | 21st Century Program                                                     |                    |
| Invoice                      | Payment Vendor                    | PO Number     | Account Code                 | Item Description                                                         | Amount             |

|   |                   |         |                              |                                                                                |             |
|---|-------------------|---------|------------------------------|--------------------------------------------------------------------------------|-------------|
| 2 | Boys & Girls Club | 13-0575 | 265-21-6291-02-970-3-24-0-00 | Payment #2: Contracted services for 2012-2013 21st Century Afterschool Program | \$ 1,000.00 |
|---|-------------------|---------|------------------------------|--------------------------------------------------------------------------------|-------------|

|                 |  |  |  |  |                    |
|-----------------|--|--|--|--|--------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 1,000.00</b> |
|-----------------|--|--|--|--|--------------------|

| Voucher Number | Vendor                 | Amount      |                                         |
|----------------|------------------------|-------------|-----------------------------------------|
| 101112         | Brite Star Service Ltd | \$ 1,073.55 | Maintenance & Transportation Department |

| Invoice | Payment Vendor         | PO Number | Account Code                 | Item Description                                           | Amount    |
|---------|------------------------|-----------|------------------------------|------------------------------------------------------------|-----------|
| 130503  | Brite Star Service Ltd | 13-0503   | 199-34-6264-01-931-3-99-0-00 | UNIFORMS RENTAL FOR BUS DRIVERS                            | \$ 228.73 |
| 130503  | Brite Star Service Ltd | 13-0503   | 199-51-6264-89-936-3-99-0-00 | SEPTEMBER MONTHLY BILL FOR UNIFORMS OF M&O EMPLOYEES AND D | \$ 844.82 |

|                 |  |  |  |  |                    |
|-----------------|--|--|--|--|--------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 1,073.55</b> |
|-----------------|--|--|--|--|--------------------|

| Voucher Number | Vendor       | Amount       |                      |
|----------------|--------------|--------------|----------------------|
| 101112         | Calallen ISD | \$ 10,625.50 | Robstown High School |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                                                  | Amount       |
|---------|----------------|-----------|------------------------------|-----------------------------------------------------------------------------------|--------------|
| 130382  | Calallen ISD   | 13-0382   | 199-11-6221-00-001-3-31-0-00 | Fall semester dual credit class offered @ Calallen. (DIP Goal#1; DIP pg. 31; Acad | \$ 10,625.50 |

|                 |  |  |  |  |                     |
|-----------------|--|--|--|--|---------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 10,625.50</b> |
|-----------------|--|--|--|--|---------------------|

| Voucher Number | Vendor        | Amount   |                     |
|----------------|---------------|----------|---------------------|
| 101112         | Canales, Juan | \$ 60.00 | Athletic Department |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                         | Amount   |
|---------|----------------|-----------|------------------------------|----------------------------------------------------------|----------|
| 130138  | Canales, Juan  | 13-0138   | 184-36-6291-52-932-3-91-0-00 | (seale volleyball)officials for 10/8/12 against West Oso | \$ 60.00 |

|                 |  |  |  |  |                 |
|-----------------|--|--|--|--|-----------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 60.00</b> |
|-----------------|--|--|--|--|-----------------|

| Voucher Number | Vendor          | Amount    |                                                               |
|----------------|-----------------|-----------|---------------------------------------------------------------|
| 101112         | CC Distributors | \$ 708.75 | Curriculum Office, Robstown HS & Special Education Department |

| Invoice      | Payment Vendor  | PO Number | Account Code                 | Item Description                                                                     | Amount    |
|--------------|-----------------|-----------|------------------------------|--------------------------------------------------------------------------------------|-----------|
| S2325331.001 | CC Distributors | 13-1380   | 199-11-6399-04-949-3-11-0-00 | Copy paper, letter size                                                              | \$ 28.35  |
| S2324857.001 | CC Distributors | 13-1341   | 199-11-6399-06-949-3-11-0-00 | 8 1/2 X 11 copy paper (RFB#12-13 6C200)                                              | \$ 28.35  |
| S2322706.001 | CC Distributors | 13-0836   | 199-12-6399-01-001-3-11-0-00 | Cases of white copy paper, 8 1/2" x 11" for use in the library in the copier and pri | \$ 85.05  |
| S2324853.001 | CC Distributors | 13-1052   | 199-21-6399-00-949-3-99-0-00 | 8 1/2 X 11 copy paper (RFB#12-13)                                                    | \$ 141.75 |
| S2324736.001 | CC Distributors | 13-1314   | 199-21-6399-10-933-3-23-0-00 | cases of copier paper for sped.office use. DIP:pg.23,Goal:1,PO:6                     | \$ 425.25 |

|                 |  |  |  |  |                  |
|-----------------|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 708.75</b> |
|-----------------|--|--|--|--|------------------|

| Voucher Number | Vendor         | Amount      |                                          |
|----------------|----------------|-------------|------------------------------------------|
| 101112         | CDW Government | \$ 8,530.96 | Robstown High School & Technology Budget |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                              | Amount    |
|---------|----------------|-----------|------------------------------|---------------------------------------------------------------|-----------|
| R111085 | CDW Government | 13-0949   | 199-12-6399-01-001-3-11-0-00 | HP LJ 4250 Toner, Black. Mfg#: Q5942A. Quote number: CXPZ262. | \$ 142.46 |

|         |                |         |                              |                                             |    |          |
|---------|----------------|---------|------------------------------|---------------------------------------------|----|----------|
| R157928 | CDW Government | 13-1049 | 199-53-6249-00-940-3-99-0-00 | Fortinet 1yr upgrade server maint. software | \$ | 372.51   |
| R157928 | CDW Government | 13-1049 | 199-53-6249-00-940-3-99-0-00 | Fortinet 1yr - BDL Ren                      | \$ | 8,015.99 |

**Subtotal** **\$ 8,530.96**

| Voucher Number | Vendor                       | Amount    |  |                     |  |  |
|----------------|------------------------------|-----------|--|---------------------|--|--|
| 101112         | Cici's Pizza(Corpus Christi) | \$ 126.00 |  | Athletic Department |  |  |

| Invoice | Payment Vendor               | PO Number | Account Code                 | Item Description                                                            | Amount   |
|---------|------------------------------|-----------|------------------------------|-----------------------------------------------------------------------------|----------|
| 230453  | Cici's Pizza(Corpus Christi) | 13-0076   | 184-36-6412-35-932-3-91-0-00 | (Cross country)meals for students traveling to Skidmore on 10/6/12 52 X \$7 | \$ 63.00 |
| 230453  | Cici's Pizza(Corpus Christi) | 13-0076   | 184-36-6412-36-932-3-91-0-00 | (Cross country)meals for students traveling to Skidmore on 10/6/12 52 X \$7 | \$ 63.00 |

**Subtotal** **\$ 126.00**

| Voucher Number | Vendor                  | Amount    |  |                       |  |  |
|----------------|-------------------------|-----------|--|-----------------------|--|--|
| 101112         | Coastal Office Products | \$ 247.10 |  | Curriculum Department |  |  |

| Invoice | Payment Vendor          | PO Number | Account Code                 | Item Description   | Amount    |
|---------|-------------------------|-----------|------------------------------|--------------------|-----------|
| 143665  | Coastal Office Products | 13-1403   | 199-11-6399-00-949-3-11-0-00 | HP 56 black ink    | \$ 46.99  |
| 143665  | Coastal Office Products | 13-1403   | 199-11-6399-00-949-3-11-0-00 | Laserjet cartridge | \$ 155.59 |
| 143665  | Coastal Office Products | 13-1403   | 199-11-6499-00-949-3-11-0-00 | Coffee stirrers    | \$ 44.52  |

**Subtotal** **\$ 247.10**

| Voucher Number | Vendor                            | Amount    |  |                      |  |  |
|----------------|-----------------------------------|-----------|--|----------------------|--|--|
| 101112         | Corpus Christi Caller Times (Ads) | \$ 616.94 |  | Personnel Department |  |  |

| Invoice | Payment Vendor                    | PO Number | Account Code                 | Item Description                   | Amount    |
|---------|-----------------------------------|-----------|------------------------------|------------------------------------|-----------|
| 383956  | Corpus Christi Caller Times (Ads) | 13-0774   | 199-41-6499-00-735-3-99-0-00 | To encumber for job advertisements | \$ 616.94 |

**Subtotal** **\$ 616.94**

| Voucher Number | Vendor              | Amount    |  |                     |  |  |
|----------------|---------------------|-----------|--|---------------------|--|--|
| 101112         | Dell Computer Corp. | \$ 109.99 |  | Athletic Department |  |  |

| Invoice   | Payment Vendor      | PO Number | Account Code                 | Item Description        | Amount    |
|-----------|---------------------|-----------|------------------------------|-------------------------|-----------|
| XFXF64266 | Dell Computer Corp. | 13-0421   | 184-36-6399-60-932-3-91-0-00 | dell 23x5dn black toner | \$ 109.99 |

**Subtotal** **\$ 109.99**

| Voucher Number | Vendor | Amount    |  |                           |  |  |
|----------------|--------|-----------|--|---------------------------|--|--|
| 101112         | DEMCO  | \$ 229.57 |  | Irma V. Romero Elementary |  |  |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                                             | Amount     |
|---------|----------------|-----------|------------------------------|------------------------------------------------------------------------------|------------|
| 4750251 | DEMCO          | 13-1225   | 199-12-6399-00-105-3-11-0-00 | Contract/Bid ID: C87007 (ESC-II) (includes 15% discount) P163-0121 Monaco D€ | \$ 101.28  |
| 4750251 | DEMCO          | 13-1225   | 199-12-6399-00-105-3-11-0-00 | Discount                                                                     | \$ (15.19) |

|         |       |         |                              |                                                                       |    |         |
|---------|-------|---------|------------------------------|-----------------------------------------------------------------------|----|---------|
| 4750251 | DEMCO | 13-1225 | 199-12-6399-00-105-3-11-0-00 | P163-0120 Monaco Deluxe HangUp Bags #109 for Guided Reading Big Books | \$ | 168.80  |
| 4750251 | DEMCO | 13-1225 | 199-12-6399-00-105-3-11-0-00 | Discount                                                              | \$ | (25.32) |

**Subtotal** **\$ 229.57**

| Voucher Number | Vendor                            | Amount    |  |                                             |
|----------------|-----------------------------------|-----------|--|---------------------------------------------|
| 101112         | Education Service Center (Corpus) | \$ 110.00 |  | Robstown High School & San Pedro Elementary |

| Invoice | Payment Vendor                    | PO Number | Account Code                 | Item Description                                                                  | Amount   |
|---------|-----------------------------------|-----------|------------------------------|-----------------------------------------------------------------------------------|----------|
| 052227  | Education Service Center (Corpus) | 13-0782   | 199-23-6411-00-001-3-99-0-00 | Registration for Richard Waterhouse attending The Principals' Leadership Comm     | \$ 35.00 |
| 052176  | Education Service Center (Corpus) | 13-0951   | 199-23-6411-00-101-3-99-0-00 | Requesting registration fee for Mrs. Jeanine Hoover to attend the CPI Refresher c | \$ 40.00 |
| 052136  | Education Service Center (Corpus) | 13-0956   | 199-23-6411-00-101-3-99-0-00 | Requesting registration fee to send Mrs. Jeanine Hoover to the Principals' Leader | \$ 35.00 |

**Subtotal** **\$ 110.00**

| Voucher Number | Vendor                             | Amount    |  |                  |
|----------------|------------------------------------|-----------|--|------------------|
| 101112         | Embassy Suites (Austin - Congress) | \$ 235.44 |  | Federal Programs |

| Invoice | Payment Vendor                     | PO Number | Account Code                 | Item Description                                                     | Amount    |
|---------|------------------------------------|-----------|------------------------------|----------------------------------------------------------------------|-----------|
| 131616  | Embassy Suites (Austin - Congress) | 13-1616   | 211-23-6411-23-001-3-30-0-00 | LODGING FOR RHS PRINCIPAL(R. Waterhouse)and two APIs (Esmi Limon & L | \$ 235.44 |

**Subtotal** **\$ 235.44**

| Voucher Number | Vendor     | Amount   |  |                                  |
|----------------|------------|----------|--|----------------------------------|
| 101112         | ESC 2 (PR) | \$ 70.00 |  | Seale JHS & Lotspeich Elementary |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                                                   | Amount   |
|---------|----------------|-----------|------------------------------|------------------------------------------------------------------------------------|----------|
| 052128  | ESC 2 (PR)     | 13-1176   | 199-23-6411-00-041-3-99-0-00 | (ONE TIME FEE) FOR CRISTINA DE ALEJANDRO TO ATTEND THE PRINCIP.                    | \$ 35.00 |
| 052137  | ESC 2 (PR)     | 13-1232   | 199-23-6411-00-103-3-99-0-00 | Registration for Priscilla Vela to attend the "Principal Leadership Community (PLC | \$ 35.00 |

**Subtotal** **\$ 70.00**

| Voucher Number | Vendor               | Amount   |  |                      |
|----------------|----------------------|----------|--|----------------------|
| 101112         | Federal Express Corp | \$ 29.38 |  | District Wide Budget |

| Invoice     | Payment Vendor       | PO Number | Account Code                 | Item Description                           | Amount   |
|-------------|----------------------|-----------|------------------------------|--------------------------------------------|----------|
| 2-038-36193 | Federal Express Corp | 13-0605   | 199-41-6399-00-945-3-99-0-00 | FOR OVERNIGHT DELIVERIES FOR THE MONTH OF: | \$ 29.38 |

**Subtotal** **\$ 29.38**

| Voucher Number | Vendor                        | Amount    |  |                        |
|----------------|-------------------------------|-----------|--|------------------------|
| 101112         | Ferguson Enterprises Inc #116 | \$ 292.28 |  | Maintenance Department |

| Invoice | Payment Vendor                | PO Number | Account Code                 | Item Description                                     | Amount    |
|---------|-------------------------------|-----------|------------------------------|------------------------------------------------------|-----------|
| 1062996 | Ferguson Enterprises Inc #116 | 13-0885   | 199-51-6319-85-936-3-99-0-00 | PURCHASE PLUMBING SUPPLIES FOR DISTRICT WIDE REPAIRS | \$ 292.28 |

**Subtotal** **\$ 292.28**

| Voucher Number | Vendor          | Amount      |                              |
|----------------|-----------------|-------------|------------------------------|
| 101112         | Fisher, Dr Alan | \$ 1,495.50 | Special Education Department |

| Invoice | Payment Vendor  | PO Number | Account Code                 | Item Description                                                                    | Amount      |
|---------|-----------------|-----------|------------------------------|-------------------------------------------------------------------------------------|-------------|
| 131434  | Fisher, Dr Alan | 13-1434   | 224-11-6291-00-105-3-23-0-00 | Professional services such as: phsychologicals for sped. students for the 2012-2013 | \$ 1,495.50 |

**Subtotal** **\$ 1,495.50**

| Voucher Number | Vendor      | Amount    |                           |
|----------------|-------------|-----------|---------------------------|
| 101112         | Fleet Pride | \$ 334.95 | Transportation Department |

| Invoice  | Payment Vendor | PO Number | Account Code                 | Item Description      | Amount    |
|----------|----------------|-----------|------------------------------|-----------------------|-----------|
| 50276835 | Fleet Pride    | 13-1446   | 199-34-6319-00-931-3-99-0-00 | PURCHASE BUS SUPPLIES | \$ 334.95 |

**Subtotal** **\$ 334.95**

| Voucher Number | Vendor                        | Amount    |                        |
|----------------|-------------------------------|-----------|------------------------|
| 101112         | Garcia, John (Police Officer) | \$ 450.00 | Police Security Budget |

| Invoice | Payment Vendor                | PO Number | Account Code                 | Item Description                              | Amount    |
|---------|-------------------------------|-----------|------------------------------|-----------------------------------------------|-----------|
| 130802  | Garcia, John (Police Officer) | 13-0802   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 50.00  |
| 130798  | Garcia, John (Police Officer) | 13-0798   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 150.00 |
| 130806  | Garcia, John (Police Officer) | 13-0806   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 250.00 |

**Subtotal** **\$ 450.00**

| Voucher Number | Vendor          | Amount    |                        |
|----------------|-----------------|-----------|------------------------|
| 101112         | Gomez, Benjamin | \$ 100.00 | Police Security Budget |

| Invoice | Payment Vendor  | PO Number | Account Code                 | Item Description                              | Amount    |
|---------|-----------------|-----------|------------------------------|-----------------------------------------------|-----------|
| 130795  | Gomez, Benjamin | 13-0795   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS; | \$ 100.00 |

**Subtotal** **\$ 100.00**

| Voucher Number | Vendor           | Amount    |                        |
|----------------|------------------|-----------|------------------------|
| 101112         | Gonzalez, Arturo | \$ 287.50 | Police Security Budget |

| Invoice | Payment Vendor   | PO Number | Account Code                 | Item Description                              | Amount    |
|---------|------------------|-----------|------------------------------|-----------------------------------------------|-----------|
| 130785  | Gonzalez, Arturo | 13-0785   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 37.50  |
| 130790  | Gonzalez, Arturo | 13-0790   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS  | \$ 250.00 |

**Subtotal** **\$ 287.50**

| Voucher Number | Vendor | Amount |  |
|----------------|--------|--------|--|
|----------------|--------|--------|--|

|        |                   |    |          |                        |
|--------|-------------------|----|----------|------------------------|
| 101112 | Gonzalez, Marco A | \$ | 1,237.50 | Police Security Budget |
|--------|-------------------|----|----------|------------------------|

| Invoice         | Payment Vendor    | PO Number | Account Code                 | Item Description                              | Amount             |
|-----------------|-------------------|-----------|------------------------------|-----------------------------------------------|--------------------|
| 130789          | Gonzalez, Marco A | 13-0789   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS  | \$ 250.00          |
| 130814          | Gonzalez, Marco A | 13-0814   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 537.50          |
| 130813          | Gonzalez, Marco A | 13-0813   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 450.00          |
| <b>Subtotal</b> |                   |           |                              |                                               | <b>\$ 1,237.50</b> |

| Voucher Number | Vendor              | Amount      |
|----------------|---------------------|-------------|
| 101112         | Gulf Coast Paper Co | \$ 7,936.48 |

| Invoice         | Payment Vendor      | PO Number | Account Code                 | Item Description                           | Amount             |
|-----------------|---------------------|-----------|------------------------------|--------------------------------------------|--------------------|
| 463729          | Gulf Coast Paper Co | 13-1439   | 199-51-6319-00-042-3-99-0-00 | Shipping                                   | \$ 2.80            |
| 463729          | Gulf Coast Paper Co | 13-1439   | 199-51-6319-00-042-3-99-0-00 | LFC1 Cranberry Foam Soap                   | \$ 205.05          |
| 463729          | Gulf Coast Paper Co | 13-1439   | 199-51-6319-00-042-3-99-0-00 | 6BLCH Bleach                               | \$ 19.76           |
| 463729          | Gulf Coast Paper Co | 13-1439   | 199-51-6319-00-042-3-99-0-00 | FDW6 NABC Wipes 6/cs                       | \$ 82.10           |
| 463729          | Gulf Coast Paper Co | 13-1439   | 199-51-6319-00-042-3-99-0-00 | PRTU Peroxy Spray                          | \$ 46.18           |
| 463729          | Gulf Coast Paper Co | 13-1439   | 199-51-6319-00-042-3-99-0-00 | 386016W 38 X 60 white Liners 8 /25         | \$ 492.60          |
| 463729          | Gulf Coast Paper Co | 13-1439   | 199-51-6319-00-042-3-99-0-00 | 24338B 24 x 33 BLK Liners 20/50            | \$ 179.12          |
| 463729          | Gulf Coast Paper Co | 13-1439   | 199-51-6319-00-042-3-99-0-00 | GP12798 Toilet Paper                       | \$ 900.00          |
| 463729          | Gulf Coast Paper Co | 13-1439   | 199-51-6319-00-042-3-99-0-00 | GP26470 Roll Towels Soft Pull              | \$ 2,188.20        |
| 463729          | Gulf Coast Paper Co | 13-1439   | 199-51-6319-00-042-3-99-0-00 | ISINES I Shine Floor Finish 5 gal          | \$ 402.18          |
| 463729          | Gulf Coast Paper Co | 13-1439   | 199-51-6319-00-042-3-99-0-00 | 20MSTRP 20" Stripping pads                 | \$ 40.08           |
| 463729          | Gulf Coast Paper Co | 13-1439   | 199-51-6319-00-042-3-99-0-00 | 2531 Lobby Dust Pan                        | \$ 32.37           |
| 463729          | Gulf Coast Paper Co | 13-1439   | 199-51-6319-00-042-3-99-0-00 | BMOP Bowl Mops                             | \$ 3.84            |
| 463278, 465184  | Gulf Coast Paper Co | 13-1239   | 199-51-6319-00-103-3-99-0-00 | 30x37 Nat.Liner 20/25                      | \$ 113.85          |
| 463278, 465184  | Gulf Coast Paper Co | 13-1239   | 199-51-6319-00-103-3-99-0-00 | 38x60 Nat Liners 8/25                      | \$ 87.40           |
| 463278, 465184  | Gulf Coast Paper Co | 13-1239   | 199-51-6319-00-103-3-99-0-00 | Bleach 6/case                              | \$ 29.64           |
| 463278, 465184  | Gulf Coast Paper Co | 13-1239   | 199-51-6319-00-103-3-99-0-00 | Shakedown Carpet Cleaner 12/1#             | \$ 30.28           |
| 463278, 465184  | Gulf Coast Paper Co | 13-1239   | 199-51-6319-00-103-3-99-0-00 | Fuel Charge                                | \$ 2.80            |
| 463730          | Gulf Coast Paper Co | 13-1116   | 199-51-6319-00-105-3-99-0-00 | NSCS 4 cs                                  | \$ 121.12          |
| 463730          | Gulf Coast Paper Co | 13-1116   | 199-51-6319-00-105-3-99-0-00 | 3230 Pearlux hand 4/1 GL                   | \$ 61.60           |
| 463730          | Gulf Coast Paper Co | 13-1116   | 199-51-6319-00-105-3-99-0-00 | 4835 Bio Renewewables Glass Cleaner 4/2LTR | \$ 82.40           |
| 463730          | Gulf Coast Paper Co | 13-1116   | 199-51-6319-00-105-3-99-0-00 | 4820 Clean by Peroxy 15 COG 4/2 LTR        | \$ 105.94          |
| 463730          | Gulf Coast Paper Co | 13-1116   | 199-51-6319-00-105-3-99-0-00 | 6099 Dust Mop/Dst Clth Trmt 12/16oz        | \$ 37.29           |
| 463730          | Gulf Coast Paper Co | 13-1116   | 199-51-6319-00-105-3-99-0-00 | HR386016N 38x60 can liners 8/25            | \$ 73.89           |
| 466643          | Gulf Coast Paper Co | 13-1467   | 199-51-6319-00-105-3-99-0-00 | ishine 5 gal wax                           | \$ 201.09          |
| 466643          | Gulf Coast Paper Co | 13-1467   | 199-51-6319-00-105-3-99-0-00 | cases of ABFW foam soap                    | \$ 455.10          |
| 463733          | Gulf Coast Paper Co | 13-1130   | 199-51-6319-00-105-3-99-0-00 | HR386016N 38x60 16MC NAT can liners 8/25   | \$ 221.67          |
| 463733          | Gulf Coast Paper Co | 13-1130   | 199-51-6319-00-105-3-99-0-00 | HR243308N 24x33 Can liners 20/50           | \$ 268.68          |
| 463734          | Gulf Coast Paper Co | 13-1141   | 199-51-6319-00-105-3-99-0-00 | GP26470 Sofpull white roll twl 6/1000      | \$ 474.11          |
| 463736          | Gulf Coast Paper Co | 13-1160   | 199-51-6319-00-105-3-99-0-00 | ANTIL Antibacterial Foam Wash 6/1 Liter    | \$ 227.55          |
| 463736          | Gulf Coast Paper Co | 13-1160   | 199-51-6319-00-105-3-99-0-00 | GP26470 Sofpull White Roll Twl 6/1000      | \$ 255.29          |
| 463735          | Gulf Coast Paper Co | 13-1161   | 199-51-6319-00-105-3-99-0-00 | JRT902 9"JUMBO 2 ply Toilet Tissue 12RL/CS | \$ 492.50          |
| <b>Subtotal</b> |                     |           |                              |                                            | <b>\$ 7,936.48</b> |

| Voucher Number | Vendor | Amount |
|----------------|--------|--------|
|----------------|--------|--------|

| 101112                       | Hardberger, Melissa                         | \$            | 106.94                       | Athletic Department                                                              |                    |
|------------------------------|---------------------------------------------|---------------|------------------------------|----------------------------------------------------------------------------------|--------------------|
| Invoice                      | Payment Vendor                              | PO Number     | Account Code                 | Item Description                                                                 | Amount             |
| 130990                       | Hardberger, Melissa                         | 13-0990       | 184-36-6412-52-932-3-91-0-00 | (seale volleball)officials for 10/8/12 against West Oso                          | \$ 106.94          |
| <b>Subtotal</b>              |                                             |               |                              |                                                                                  | <b>\$ 106.94</b>   |
| <b>Voucher Number Vendor</b> |                                             | <b>Amount</b> |                              |                                                                                  |                    |
| 101112                       | Heavy Duty Bus Parts                        | \$            | 185.26                       | Transportation Department                                                        |                    |
| Invoice                      | Payment Vendor                              | PO Number     | Account Code                 | Item Description                                                                 | Amount             |
| 114526                       | Heavy Duty Bus Parts                        | 13-1082       | 199-34-6319-00-931-3-99-0-00 | PURCHASE BUS SUPPLIES                                                            | \$ 185.26          |
| <b>Subtotal</b>              |                                             |               |                              |                                                                                  | <b>\$ 185.26</b>   |
| <b>Voucher Number Vendor</b> |                                             | <b>Amount</b> |                              |                                                                                  |                    |
| 101112                       | HEB Food Store                              | \$            | 220.89                       | Robstown High School & Food Service Department                                   |                    |
| Invoice                      | Payment Vendor                              | PO Number     | Account Code                 | Item Description                                                                 | Amount             |
| 033649, 522106, (            | HEB Food Store                              | 13-0853       | 865-36-6499-23-001-3-99-0-00 | Goodie Bags of candies to exchange with Football Game Teams in behalf of RH      | \$ 89.94           |
| 033649, 522106, (            | HEB Food Store                              | 13-0853       | 865-36-6499-23-001-3-99-0-00 | Gift Basket (food)                                                               | \$ 29.99           |
| 007154, 017506, (            | HEB Food Store                              | 13-0298       | 101-35-6342-00-938-3-99-0-00 | CATERING ITEMS                                                                   | \$ 100.96          |
| <b>Subtotal</b>              |                                             |               |                              |                                                                                  | <b>\$ 220.89</b>   |
| <b>Voucher Number Vendor</b> |                                             | <b>Amount</b> |                              |                                                                                  |                    |
| 101112                       | Helping Hands Pediatric Rehabilitation Serv | \$            | 7,308.60                     | Special Education Department                                                     |                    |
| Invoice                      | Payment Vendor                              | PO Number     | Account Code                 | Item Description                                                                 | Amount             |
| 715                          | Helping Hands Pediatric Rehabilitation Serv | 13-1438       | 199-11-6291-10-001-3-23-0-00 | Professional services such as:OT for sped.students for the 2012-2013 school year | \$ 490.00          |
| 715                          | Helping Hands Pediatric Rehabilitation Serv | 13-1438       | 199-11-6291-10-041-3-23-0-00 | Professional services such as:OT for sped.students for the 2012-2013 school year | \$ 795.00          |
| 715                          | Helping Hands Pediatric Rehabilitation Serv | 13-1438       | 199-11-6291-10-042-3-23-0-00 | Professional services such as:OT for sped.students for the 2012-2013 school year | \$ 795.00          |
| 715                          | Helping Hands Pediatric Rehabilitation Serv | 13-1438       | 199-11-6291-10-101-3-23-0-00 | Professional services such as:OT for sped.students for the 2012-2013 school year | \$ 1,390.00        |
| 715                          | Helping Hands Pediatric Rehabilitation Serv | 13-1438       | 199-11-6291-10-103-3-23-0-00 | Professional services such as:OT for sped.students for the 2012-2013 school year | \$ 1,390.00        |
| 715                          | Helping Hands Pediatric Rehabilitation Serv | 13-1438       | 199-11-6291-10-105-3-23-0-00 | Professional services such as:OT for sped.students for the 2012-2013 school year | \$ 2,448.60        |
| <b>Subtotal</b>              |                                             |               |                              |                                                                                  | <b>\$ 7,308.60</b> |
| <b>Voucher Number Vendor</b> |                                             | <b>Amount</b> |                              |                                                                                  |                    |
| 101112                       | Highsmith Co                                | \$            | 150.63                       | Irma V. Romero Elementary                                                        |                    |
| Invoice                      | Payment Vendor                              | PO Number     | Account Code                 | Item Description                                                                 | Amount             |
| 4756242                      | Highsmith Co                                | 13-1223       | 199-12-6399-00-105-3-11-0-00 | This item and all below are for Reference # X2264313. Contract/Bid ID:88869 M    | \$ 89.37           |
| 4756242                      | Highsmith Co                                | 13-1223       | 199-12-6399-00-105-3-11-0-00 | Monaco Deluxe HangUp Bag L-H164345 (10/pkg)                                      | \$ 24.64           |
| 4756242                      | Highsmith Co                                | 13-1223       | 199-12-6399-00-105-3-11-0-00 | L-H10114CXX One Line Stamp (Irma V. Romero Elem)                                 | \$ 5.12            |
| 4756242                      | Highsmith Co                                | 13-1223       | 199-12-6399-00-105-3-11-0-00 | L-H10116CXX Two Line Stamp (For Deposit Only)                                    | \$ 7.65            |

|         |              |         |                              |                                                    |    |       |
|---------|--------------|---------|------------------------------|----------------------------------------------------|----|-------|
| 4756242 | Highsmith Co | 13-1223 | 199-12-6399-00-105-3-11-0-00 | L-H10118LXX Four Line Stamp (Romero Elementary>>>) | \$ | 12.90 |
| 4756242 | Highsmith Co | 13-1223 | 199-12-6399-00-105-3-11-0-00 | Shipping                                           | \$ | 10.95 |

**Subtotal** **\$ 150.63**

| Voucher Number | Vendor              | Amount    |  |                        |  |  |
|----------------|---------------------|-----------|--|------------------------|--|--|
| 101112         | Johnstone Supply Co | \$ 619.92 |  | Maintenance Department |  |  |

| Invoice | Payment Vendor      | PO Number | Account Code                 | Item Description                          | Amount    |
|---------|---------------------|-----------|------------------------------|-------------------------------------------|-----------|
| 129757  | Johnstone Supply Co | 13-1448   | 199-51-6319-83-936-3-99-0-00 | PURCHASE A/C FILTERS FOR ROMERO ELEMENTRY | \$ 619.92 |

**Subtotal** **\$ 619.92**

| Voucher Number | Vendor                  | Amount   |  |                       |  |  |
|----------------|-------------------------|----------|--|-----------------------|--|--|
| 101112         | Jones & Cook Stationers | \$ 57.86 |  | Curriculum Department |  |  |

| Invoice   | Payment Vendor          | PO Number | Account Code                 | Item Description                                 | Amount   |
|-----------|-------------------------|-----------|------------------------------|--------------------------------------------------|----------|
| 3576162-0 | Jones & Cook Stationers | 13-1379   | 199-11-6399-04-949-3-11-0-00 | Wausau Paper astrobright card stock-solar yellow | \$ 14.24 |
| 3576162-0 | Jones & Cook Stationers | 13-1379   | 199-11-6399-04-949-3-11-0-00 | Wausau Paper-lunar blue                          | \$ 14.54 |
| 3576162-0 | Jones & Cook Stationers | 13-1379   | 199-11-6399-04-949-3-11-0-00 | Wausau Paper-terra green                         | \$ 14.54 |
| 3576162-0 | Jones & Cook Stationers | 13-1379   | 199-11-6399-04-949-3-11-0-00 | Wausau Paper -outrageous                         | \$ 14.54 |

**Subtotal** **\$ 57.86**

| Voucher Number | Vendor                                    | Amount    |  |                      |  |  |
|----------------|-------------------------------------------|-----------|--|----------------------|--|--|
| 101112         | Keene Information Systems Inc and/or Cata | \$ 325.00 |  | District Wide Budget |  |  |

| Invoice  | Payment Vendor                            | PO Number | Account Code                 | Item Description                                  | Amount    |
|----------|-------------------------------------------|-----------|------------------------------|---------------------------------------------------|-----------|
| #2012052 | Keene Information Systems Inc and/or Cata | 13-0284   | 199-41-6499-00-945-3-99-0-00 | Fee for Employment online applications- Nov. 2012 | \$ 325.00 |

**Subtotal** **\$ 325.00**

| Voucher Number | Vendor         | Amount   |  |                                |  |  |
|----------------|----------------|----------|--|--------------------------------|--|--|
| 101112         | Lile's Flowers | \$ 65.00 |  | Career & Technology Department |  |  |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description        | Amount   |
|---------|----------------|-----------|------------------------------|-------------------------|----------|
| 1255    | Lile's Flowers | 13-1218   | 865-36-6499-33-001-3-22-0-00 | Homecoming Mum & Garter | \$ 65.00 |

**Subtotal** **\$ 65.00**

| Voucher Number | Vendor                | Amount   |  |                         |  |  |
|----------------|-----------------------|----------|--|-------------------------|--|--|
| 101112         | Little Caesar's Pizza | \$ 85.00 |  | Robstown HS & Seale JHS |  |  |

| Invoice | Payment Vendor   | PO Number | Account Code                 | Item Description                               | Amount   |
|---------|------------------|-----------|------------------------------|------------------------------------------------|----------|
| 09969   | Sizzling Caesars | 13-0915   | 865-36-6499-03-001-3-99-0-00 | Pizzas for Choir Lock In- September 28, 2012   | \$ 35.00 |
| 09968   | Sizzling Caesars | 13-0775   | 865-36-6499-03-041-3-99-0-00 | PIZZAS FOR CHOIR LOCK-IN ON SEPTEMBER 28, 2012 | \$ 50.00 |

|                 |  |  |  |  |                 |
|-----------------|--|--|--|--|-----------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 85.00</b> |
|-----------------|--|--|--|--|-----------------|

| Voucher Number | Vendor               | Amount    |  |                     |  |
|----------------|----------------------|-----------|--|---------------------|--|
| 101112         | Los Altos De Jalisco | \$ 469.00 |  | Athletic Department |  |

| Invoice   | Payment Vendor       | PO Number | Account Code                 | Item Description                                                         | Amount    |
|-----------|----------------------|-----------|------------------------------|--------------------------------------------------------------------------|-----------|
| 0181-9812 | Los Altos De Jalisco | 13-0033   | 184-36-6412-31-932-3-91-0-00 | (Football)meals for students traveling to Kingsville on 10/5/12 80 x \$7 | \$ 469.00 |

|                 |  |  |  |  |                  |
|-----------------|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 469.00</b> |
|-----------------|--|--|--|--|------------------|

| Voucher Number | Vendor                   | Amount    |  |                                |  |
|----------------|--------------------------|-----------|--|--------------------------------|--|
| 101112         | Lynde-Ordway Company Inc | \$ 110.91 |  | Career & Technology Department |  |

| Invoice | Payment Vendor           | PO Number | Account Code                 | Item Description                   | Amount   |
|---------|--------------------------|-----------|------------------------------|------------------------------------|----------|
| 134011  | Lynde-Ordway Company Inc | 13-1184   | 865-36-6399-33-001-3-22-0-00 | Perforator Kit for folding machine | \$ 95.00 |
| 134011  | Lynde-Ordway Company Inc | 13-1184   | 865-36-6399-33-001-3-22-0-00 | Shipping                           | \$ 15.91 |

|                 |  |  |  |  |                  |
|-----------------|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 110.91</b> |
|-----------------|--|--|--|--|------------------|

| Voucher Number | Vendor             | Amount   |  |                      |  |
|----------------|--------------------|----------|--|----------------------|--|
| 101112         | Medical Arts Press | \$ 80.00 |  | District wide Budget |  |

| Invoice | Payment Vendor     | PO Number | Account Code                 | Item Description                  | Amount   |
|---------|--------------------|-----------|------------------------------|-----------------------------------|----------|
| 5836500 | Medical Arts Press | 13-1216   | 199-41-6399-00-945-3-99-0-00 | Sign-in sheets for central office | \$ 40.00 |
| 5836500 | Medical Arts Press | 13-1216   | 199-41-6399-00-945-3-99-0-00 | FOR SIGN-IN SHEETS                | \$ 40.00 |

|                 |  |  |  |  |                 |
|-----------------|--|--|--|--|-----------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 80.00</b> |
|-----------------|--|--|--|--|-----------------|

| Voucher Number | Vendor                                | Amount    |  |                      |  |
|----------------|---------------------------------------|-----------|--|----------------------|--|
| 101112         | Mexican American School Board Members | \$ 500.00 |  | District Wide Budget |  |

| Invoice      | Payment Vendor                        | PO Number | Account Code                 | Item Description                                    | Amount    |
|--------------|---------------------------------------|-----------|------------------------------|-----------------------------------------------------|-----------|
| MASBA2012-13 | Mexican American School Board Members | 13-0698   | 199-41-6495-00-945-3-99-0-00 | FOR MEMBERSHIP TO THE MEXICAN AMERICAN SCHOOL BOARD | \$ 500.00 |

|                 |  |  |  |  |                  |
|-----------------|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$ 500.00</b> |
|-----------------|--|--|--|--|------------------|

| Voucher Number | Vendor         | Amount      |  |                        |  |
|----------------|----------------|-------------|--|------------------------|--|
| 101112         | Morin, Michael | \$ 1,100.00 |  | Police Security Budget |  |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                              | Amount    |
|---------|----------------|-----------|------------------------------|-----------------------------------------------|-----------|
| 130805  | Morin, Michael | 13-0805   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 350.00 |
| 130815  | Morin, Michael | 13-0815   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 175.00 |
| 130800  | Morin, Michael | 13-0800   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 250.00 |
| 130810  | Morin, Michael | 13-0810   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 325.00 |

**Subtotal** **\$ 1,100.00**

| Voucher Number | Vendor          | Amount      |  |                      |
|----------------|-----------------|-------------|--|----------------------|
| 101112         | Nature's Vision | \$ 4,560.00 |  | San Pedro Elementary |

| Invoice | Payment Vendor  | PO Number | Account Code                 | Item Description                                                              | Amount      |
|---------|-----------------|-----------|------------------------------|-------------------------------------------------------------------------------|-------------|
| 130484  | Nature's Vision | 13-0484   | 865-36-6399-50-101-3-99-0-00 | Fundraiser to raise money to purchase playground equipment for San Pedro stud | \$ 4,560.00 |

**Subtotal** **\$ 4,560.00**

| Voucher Number | Vendor         | Amount       |  |                      |
|----------------|----------------|--------------|--|----------------------|
| 101112         | Odem-Edroy ISD | \$ 31,231.82 |  | 21st Century Program |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                                             | Amount       |
|---------|----------------|-----------|------------------------------|------------------------------------------------------------------------------|--------------|
| 131571  | Odem-Edroy ISD | 13-1571   | 265-93-6493-05-999-3-24-0-00 | Request #2 for 2012-2013 reimbursement of expenses we have incurred for Herc | \$ 22,909.19 |
| 131570  | Odem-Edroy ISD | 13-1570   | 265-93-6493-05-999-3-24-0-00 | Request #1 for 2012-2013 reimbursement of expenses we have incurred for Herc | \$ 8,322.63  |

**Subtotal** **\$ 31,231.82**

| Voucher Number | Vendor              | Amount   |  |                     |
|----------------|---------------------|----------|--|---------------------|
| 101112         | Olmos II, Rudy Joel | \$ 50.00 |  | Athletic Department |

| Invoice | Payment Vendor      | PO Number | Account Code                 | Item Description                                   | Amount   |
|---------|---------------------|-----------|------------------------------|----------------------------------------------------|----------|
| 130057  | Olmos II, Rudy Joel | 13-0057   | 184-36-6291-31-932-3-91-0-00 | (Football)officials for 10/4/12 against Kingsville | \$ 50.00 |

**Subtotal** **\$ 50.00**

| Voucher Number | Vendor          | Amount   |  |                                     |
|----------------|-----------------|----------|--|-------------------------------------|
| 101112         | Peppard, Mark E | \$ 28.00 |  | Seale JHS Choir & Robstown HS Choir |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                                            | Amount   |
|---------|----------------|-----------|------------------------------|-----------------------------------------------------------------------------|----------|
| 101112  |                |           | 199-36-6411-00-926-3-99-0-00 | Advancement for Meals to TMEA Jr. High All-Region Choir Auditions (Robstown | \$ 7.00  |
| 101112  |                |           | 199-36-6412-00-924-3-99-0-00 | Advancement for Meals to TMEA Jr. High All-Region Choir Auditions (Robstown | \$ 21.00 |

**Subtotal** **\$ 28.00**

| Voucher Number | Vendor            | Amount      |  |                      |
|----------------|-------------------|-------------|--|----------------------|
| 101112         | Quill Corporation | \$ 1,108.57 |  | Robstown High School |

| Invoice          | Payment Vendor    | PO Number | Account Code                 | Item Description                                            | Amount   |
|------------------|-------------------|-----------|------------------------------|-------------------------------------------------------------|----------|
| 6265182, 631772: | Quill Corporation | 13-1385   | 199-11-6399-10-001-3-11-0-00 | ROARING SPRING WIDE-RULED FILLER PAPER; 200 SHEETS PER PACK | \$ 59.25 |
| 6265182, 631772: | Quill Corporation | 13-1385   | 199-11-6399-10-001-3-11-0-00 | DREMEL ENGRAVERS; ELECTRIC; 3 CARBIDE ENGRAVING POINTS.     | \$ 43.24 |
| 6265182, 631772: | Quill Corporation | 13-1385   | 199-11-6399-10-001-3-11-0-00 | DREMEL ENGRAVER POINTS; APPLICATIONS NORMAL                 | \$ 8.00  |
| 6265386          | Quill Corporation | 13-1313   | 199-11-6399-10-001-3-11-0-00 | STAINLESS STEEL SCISSORS 8 IN                               | \$ 21.20 |
| 6265386          | Quill Corporation | 13-1313   | 199-11-6399-10-001-3-11-0-00 | SWINGLINE STAPLER                                           | \$ 71.95 |
| 6265386          | Quill Corporation | 13-1313   | 199-11-6399-10-001-3-11-0-00 | QUILL STANDARD STAPLES                                      | \$ 22.00 |

|                 |                   |         |                              |                                                                |    |        |
|-----------------|-------------------|---------|------------------------------|----------------------------------------------------------------|----|--------|
| 6265386         | Quill Corporation | 13-1313 | 199-11-6399-10-001-3-11-0-00 | ERASER                                                         | \$ | 54.96  |
| 6265432         | Quill Corporation | 13-1346 | 199-11-6399-10-001-3-11-0-00 | QUILL BRAND 10352QL LEATHER EXECUTIVE/MANAGER CHAIR; BLACK (J) | \$ | 179.98 |
| 6265182, 631772 | Quill Corporation | 13-1385 | 199-11-6399-10-001-3-11-0-00 | X-ACTO HEAVY DUTY ELECTRIC PENCIL SHARPENER                    | \$ | 101.98 |
| 6265386         | Quill Corporation | 13-1313 | 199-11-6399-10-001-3-11-0-00 | EZ CORRECT (10 PER PK)                                         | \$ | 43.98  |
| 6265386         | Quill Corporation | 13-1313 | 199-11-6399-10-001-3-11-0-00 | PILOT G2 RETRACTABLE GEL PENS(2DOZEN BLACK)                    | \$ | 32.58  |
| 6265386         | Quill Corporation | 13-1313 | 199-11-6399-10-001-3-11-0-00 | PILOT G2 RETRACTABLE GEL (2DOZ)                                | \$ | 32.58  |
| 6265386         | Quill Corporation | 13-1313 | 199-11-6399-10-001-3-11-0-00 | TICONDEROGA PENCILS (24 DOZEN)                                 | \$ | 54.96  |
| 6265386         | Quill Corporation | 13-1313 | 199-11-6399-10-001-3-11-0-00 | EXPO DRY ERASE MARKERS (12PER PKG)                             | \$ | 86.64  |
| 6265386         | Quill Corporation | 13-1313 | 199-11-6399-10-001-3-11-0-00 | EXPO DRY ERASE SURFACE CLEANERS                                | \$ | 59.90  |
| 6265386         | Quill Corporation | 13-1313 | 199-11-6399-10-001-3-11-0-00 | QUILL TAPE DISPENSERS                                          | \$ | 63.60  |
| 6265386         | Quill Corporation | 13-1313 | 199-11-6399-10-001-3-11-0-00 | Transparent Tape                                               | \$ | 54.72  |
| 6265386         | Quill Corporation | 13-1313 | 199-11-6399-10-001-3-11-0-00 | QUILL SELF STICKIES (6DOZEN)                                   | \$ | 59.94  |
| 6265386         | Quill Corporation | 13-1313 | 199-11-6399-10-001-3-11-0-00 | 4 OZ BOTTLE OF ELMERS GLUE                                     | \$ | 7.08   |
| 6265386         | Quill Corporation | 13-1313 | 199-11-6399-10-001-3-11-0-00 | .74 OZ GLUE STICK                                              | \$ | 16.08  |
| 6265386         | Quill Corporation | 13-1313 | 199-11-6399-10-001-3-11-0-00 | JUMBO PAPER CLIPS-SMOOTH                                       | \$ | 33.95  |

**Subtotal** **\$ 1,108.57**

| Voucher Number | Vendor                         | Amount    |  |                             |
|----------------|--------------------------------|-----------|--|-----------------------------|
| 101112         | Radisson Hotel & Suites Austin | \$ 226.72 |  | Federal Programs Department |

| Invoice | Payment Vendor                 | PO Number | Account Code                 | Item Description                                                           | Amount    |
|---------|--------------------------------|-----------|------------------------------|----------------------------------------------------------------------------|-----------|
| 131617  | Radisson Hotel & Suites Austin | 13-1617   | 211-23-6411-23-001-3-30-0-00 | Lodging for RHS Admin. Esmi Limon and RHS API Lorena Ceballos, October 16- | \$ 226.72 |

**Subtotal** **\$ 226.72**

| Voucher Number | Vendor                       | Amount   |  |                                                  |
|----------------|------------------------------|----------|--|--------------------------------------------------|
| 101112         | RISD Transportation Division | \$ 32.64 |  | Lotspeich Elementary & Irma V. Romero Elementary |

| Invoice | Payment Vendor               | PO Number | Account Code                 | Item Description                                                                  | Amount   |
|---------|------------------------------|-----------|------------------------------|-----------------------------------------------------------------------------------|----------|
| 131296  | RISD Transportation Division | 13-1296   | 199-11-6494-00-103-3-11-0-00 | 3rd Gr. Trip to Nueces County Ag. Awareness - Richard Borchard Fairgrounds -      | \$ 10.88 |
| 131387  | RISD Transportation Division | 13-1387   | 199-11-6494-00-105-3-11-0-00 | Third Grade field trip to Richard Borchard Fairground to participate on Ag Awaren | \$ 21.76 |

**Subtotal** **\$ 32.64**

| Voucher Number | Vendor             | Amount    |  |                        |
|----------------|--------------------|-----------|--|------------------------|
| 101112         | Robles Tire Repair | \$ 113.00 |  | Maintenance Department |

| Invoice | Payment Vendor     | PO Number | Account Code                 | Item Description                        | Amount    |
|---------|--------------------|-----------|------------------------------|-----------------------------------------|-----------|
| 1-23717 | Robles Tire Repair | 13-1484   | 199-51-6249-81-936-3-99-0-00 | CONTRACT SERVICES AND REPAIRS AS NEEDED | \$ 113.00 |

**Subtotal** **\$ 113.00**

| Voucher Number | Vendor             | Amount   |  |                 |
|----------------|--------------------|----------|--|-----------------|
| 101112         | Rodriguez, Norma R | \$ 21.76 |  | Business Office |

| Invoice | Payment Vendor | PO Number | Account Code | Item Description | Amount |
|---------|----------------|-----------|--------------|------------------|--------|
|---------|----------------|-----------|--------------|------------------|--------|

|        |                              |                                              |    |       |
|--------|------------------------------|----------------------------------------------|----|-------|
| 101112 | 199-41-6411-00-730-3-99-0-00 | Reimbursement for Mileage to ESC2 on 10/9/12 | \$ | 21.76 |
|--------|------------------------------|----------------------------------------------|----|-------|

|                 |  |  |           |              |
|-----------------|--|--|-----------|--------------|
| <b>Subtotal</b> |  |  | <b>\$</b> | <b>21.76</b> |
|-----------------|--|--|-----------|--------------|

| Voucher Number | Vendor          | Amount    |                   |
|----------------|-----------------|-----------|-------------------|
| 101112         | Romeo Music LLC | \$ 423.00 | Robstown HS Choir |

| Invoice | Payment Vendor  | PO Number | Account Code                 | Item Description              | Amount    |
|---------|-----------------|-----------|------------------------------|-------------------------------|-----------|
| 10298   | Romeo Music LLC | 13-1312   | 199-36-6399-00-926-3-99-0-00 | Roland Hand-held WAV recorder | \$ 189.00 |
| 10298   | Romeo Music LLC | 13-1312   | 199-36-6399-00-926-3-99-0-00 | Roland AC adapter             | \$ 40.00  |
| 10298   | Romeo Music LLC | 13-1312   | 199-36-6399-00-926-3-99-0-00 | SunPak tabletop tripod        | \$ 10.00  |
| 10298   | Romeo Music LLC | 13-1312   | 199-36-6399-00-926-3-99-0-00 | Blue Mic Snowball USB Mic     | \$ 95.00  |
| 10298   | Romeo Music LLC | 13-1312   | 199-36-6399-00-926-3-99-0-00 | Superscope Recording Software | \$ 79.00  |
| 10298   | Romeo Music LLC | 13-1312   | 199-36-6399-00-926-3-99-0-00 | 1/8" to 1/4" connector cable  | \$ 10.00  |

|                 |  |  |           |               |
|-----------------|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  | <b>\$</b> | <b>423.00</b> |
|-----------------|--|--|-----------|---------------|

| Voucher Number | Vendor                   | Amount      |                 |
|----------------|--------------------------|-------------|-----------------|
| 101112         | S. Noel Snedeker, II CPA | \$ 1,500.00 | Business Office |

| Invoice | Payment Vendor           | PO Number | Account Code                 | Item Description                                                                  | Amount      |
|---------|--------------------------|-----------|------------------------------|-----------------------------------------------------------------------------------|-------------|
| 131499  | S. Noel Snedeker, II CPA | 13-1499   | 199-41-6212-00-730-3-99-0-00 | Issuance of the annual audited financial statement for the month of Sept.1 thru S | \$ 1,500.00 |

|                 |  |  |           |                 |
|-----------------|--|--|-----------|-----------------|
| <b>Subtotal</b> |  |  | <b>\$</b> | <b>1,500.00</b> |
|-----------------|--|--|-----------|-----------------|

| Voucher Number | Vendor                    | Amount    |                 |
|----------------|---------------------------|-----------|-----------------|
| 101112         | School Health Corporation | \$ 826.76 | Health Services |

| Invoice    | Payment Vendor            | PO Number | Account Code                 | Item Description           | Amount    |
|------------|---------------------------|-----------|------------------------------|----------------------------|-----------|
| 2584375-00 | School Health Corporation | 13-0227   | 199-33-6399-00-927-3-99-0-00 | U-Line Automatic Ice Maker | \$ 826.76 |

|                 |  |  |           |               |
|-----------------|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  | <b>\$</b> | <b>826.76</b> |
|-----------------|--|--|-----------|---------------|

| Voucher Number | Vendor                | Amount    |                      |
|----------------|-----------------------|-----------|----------------------|
| 101112         | Shriver Office Supply | \$ 963.21 | 21st Century Program |

| Invoice                                | Payment Vendor | PO Number | Account Code                 | Item Description                     | Amount    |
|----------------------------------------|----------------|-----------|------------------------------|--------------------------------------|-----------|
| 220208-0, C 2202 Shriver Office Supply |                | 13-1472   | 265-21-6399-00-970-3-24-0-00 | 1" ring binder-white                 | \$ 58.10  |
| 220208-0, C 2202 Shriver Office Supply |                | 13-1472   | 265-21-6399-00-970-3-24-0-00 | 1 1/2" ring binder-white             | \$ 68.10  |
| 220208-0, C 2202 Shriver Office Supply |                | 13-1472   | 265-21-6399-00-970-3-24-0-00 | 2" ring binder-white                 | \$ 77.50  |
| 220208-0, C 2202 Shriver Office Supply |                | 13-1472   | 265-21-6399-00-970-3-24-0-00 | 3" ring binder-white                 | \$ 110.00 |
| 220208-0, C 2202 Shriver Office Supply |                | 13-1472   | 265-21-6399-00-970-3-24-0-00 | Weekly/monthly calendar for Jan 2013 | \$ 27.00  |
| 220208-0, C 2202 Shriver Office Supply |                | 13-1472   | 265-21-6399-00-970-3-24-0-00 | Weekly/Monthly appointment           | \$ 19.99  |
| 220208-0, C 2202 Shriver Office Supply |                | 13-1472   | 265-21-6399-00-970-3-24-0-00 | Laminating sheets                    | \$ 59.60  |
| 220208-0, C 2202 Shriver Office Supply |                | 13-1472   | 265-21-6399-00-970-3-24-0-00 | Date stamp                           | \$ 25.99  |
| 220208-0, C 2202 Shriver Office Supply |                | 13-1472   | 265-21-6399-00-970-3-24-0-00 | Replacement pad                      | \$ 15.00  |
| 220208-0, C 2202 Shriver Office Supply |                | 13-1472   | 265-21-6399-00-970-3-24-0-00 | Phone call register                  | \$ 13.30  |

|                                        |         |                              |                                   |    |        |
|----------------------------------------|---------|------------------------------|-----------------------------------|----|--------|
| 220208-0, C 2202 Shriver Office Supply | 13-1472 | 265-21-6399-00-970-3-24-0-00 | While You Were Out pad            | \$ | 7.60   |
| 220208-0, C 2202 Shriver Office Supply | 13-1472 | 265-21-6399-00-970-3-24-0-00 | Terrific trimmers borders-Holiday | \$ | 20.00  |
| 220208-0, C 2202 Shriver Office Supply | 13-1472 | 265-21-6399-00-970-3-24-0-00 | Terrific trimmers borders-Seasons | \$ | 20.00  |
| 220208-0, C 2202 Shriver Office Supply | 13-1472 | 265-21-6399-00-970-3-24-0-00 | Ipad keyboard                     | \$ | 238.00 |
| 220208-0, C 2202 Shriver Office Supply | 13-1472 | 265-21-6399-00-970-3-24-0-00 | Drawer organizer                  | \$ | 15.98  |
| 220208-0, C 2202 Shriver Office Supply | 13-1472 | 265-21-6399-00-970-3-24-0-00 | Colored paper-blue                | \$ | 54.95  |
| 220208-0, C 2202 Shriver Office Supply | 13-1472 | 265-21-6399-00-970-3-24-0-00 | colored paper-yellow              | \$ | 54.95  |
| 220208-0, C 2202 Shriver Office Supply | 13-1472 | 265-21-6399-00-970-3-24-0-00 | Colored paper-green               | \$ | 54.95  |
| 220208-0, C 2202 Shriver Office Supply | 13-1472 | 265-21-6399-00-970-3-24-0-00 | BR80C calculator ribbon           | \$ | 22.20  |

|                 |  |  |  |           |               |
|-----------------|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  | <b>\$</b> | <b>963.21</b> |
|-----------------|--|--|--|-----------|---------------|

| Voucher Number | Vendor             | Amount    |  |                     |  |
|----------------|--------------------|-----------|--|---------------------|--|
| 101112         | Skidmore Tynan ISD | \$ 200.00 |  | Athletic Department |  |

| Invoice | Payment Vendor     | PO Number | Account Code                 | Item Description                                    | Amount    |
|---------|--------------------|-----------|------------------------------|-----------------------------------------------------|-----------|
| 014109  | Skidmore Tynan ISD | 13-1355   | 184-36-6412-35-932-3-91-0-00 | (Cross country)registration fee for meet on 10/6/12 | \$ 100.00 |
| 014109  | Skidmore Tynan ISD | 13-1355   | 184-36-6412-36-932-3-91-0-00 | (Cross country)registration fee for meet on 10/6/12 | \$ 100.00 |

|                 |  |  |  |           |               |
|-----------------|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  | <b>\$</b> | <b>200.00</b> |
|-----------------|--|--|--|-----------|---------------|

| Voucher Number | Vendor            | Amount    |  |                      |  |
|----------------|-------------------|-----------|--|----------------------|--|
| 101112         | Smart Apple Media | \$ 351.08 |  | Robstown High School |  |

| Invoice    | Payment Vendor    | PO Number | Account Code                 | Item Description                                                              | Amount    |
|------------|-------------------|-----------|------------------------------|-------------------------------------------------------------------------------|-----------|
| ARU0117706 | Smart Apple Media | 13-0970   | 199-12-6329-01-001-3-11-0-00 | Library books. See attached list. Email MARC records. Unattached barcodes and | \$ 351.08 |

|                 |  |  |  |           |               |
|-----------------|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  | <b>\$</b> | <b>351.08</b> |
|-----------------|--|--|--|-----------|---------------|

| Voucher Number | Vendor             | Amount    |  |                        |  |
|----------------|--------------------|-----------|--|------------------------|--|
| 101112         | Soliz, Christopher | \$ 100.00 |  | Police Security Budget |  |

| Invoice | Payment Vendor     | PO Number | Account Code                 | Item Description                              | Amount    |
|---------|--------------------|-----------|------------------------------|-----------------------------------------------|-----------|
| 130818  | Soliz, Christopher | 13-0818   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 100.00 |

|                 |  |  |  |           |               |
|-----------------|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  | <b>\$</b> | <b>100.00</b> |
|-----------------|--|--|--|-----------|---------------|

| Voucher Number | Vendor                       | Amount      |  |                     |  |
|----------------|------------------------------|-------------|--|---------------------|--|
| 101112         | Southern Paper & Chemical Co | \$ 1,311.50 |  | Athletic Department |  |

| Invoice | Payment Vendor               | PO Number | Account Code                 | Item Description    | Amount    |
|---------|------------------------------|-----------|------------------------------|---------------------|-----------|
| 004760  | Southern Paper & Chemical Co | 13-1424   | 184-51-6319-60-932-3-91-0-00 | (custodial)towel    | \$ 346.50 |
| 004760  | Southern Paper & Chemical Co | 13-1424   | 184-51-6319-60-932-3-91-0-00 | 2 ply toilet tissue | \$ 965.00 |

|                 |  |  |  |           |                 |
|-----------------|--|--|--|-----------|-----------------|
| <b>Subtotal</b> |  |  |  | <b>\$</b> | <b>1,311.50</b> |
|-----------------|--|--|--|-----------|-----------------|

| Voucher Number | Vendor | Amount |  |  |  |
|----------------|--------|--------|--|--|--|
|----------------|--------|--------|--|--|--|

|        |                          |             |                     |
|--------|--------------------------|-------------|---------------------|
| 101112 | T Shirt Gallery & Sports | \$ 2,395.20 | Athletic Department |
|--------|--------------------------|-------------|---------------------|

| Invoice         | Payment Vendor           | PO Number | Account Code                 | Item Description                    | Amount             |
|-----------------|--------------------------|-----------|------------------------------|-------------------------------------|--------------------|
| 21600           | T Shirt Gallery & Sports | 13-1271   | 184-36-6399-31-932-3-91-0-00 | red tops                            | \$ 650.00          |
| 21600           | T Shirt Gallery & Sports | 13-1271   | 184-36-6399-31-932-3-91-0-00 | red mesh shorts                     | \$ 350.00          |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-35-932-3-91-0-00 | (cross country)asic hyper rocketgin | \$ 48.50           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-35-932-3-91-0-00 | asics gel galaxy                    | \$ 21.50           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-35-932-3-91-0-00 | singlet white                       | \$ 38.25           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-35-932-3-91-0-00 | asic shyper xc g                    | \$ 48.50           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-35-932-3-91-0-00 | asics gel galaxy 5                  | \$ 21.50           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-35-932-3-91-0-00 | asics gel phoenix 4                 | \$ 28.38           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-35-932-3-91-0-00 | badger tees                         | \$ 202.50          |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-35-932-3-91-0-00 | red tee                             | \$ 18.20           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-35-932-3-91-0-00 | asics gel                           | \$ 76.00           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-35-932-3-91-0-00 | asics gel galaxy                    | \$ 21.50           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-35-932-3-91-0-00 | asics intensity short               | \$ 81.00           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-35-932-3-91-0-00 | asics gel contend                   | \$ 41.90           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-35-932-3-91-0-00 | asics gel phoenix                   | \$ 28.38           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-35-932-3-91-0-00 | asics gel galaxy                    | \$ 21.50           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-36-932-3-91-0-00 | asics gel galaxy                    | \$ 21.50           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-36-932-3-91-0-00 | asics gel phoenix                   | \$ 28.37           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-36-932-3-91-0-00 | asics gel contend                   | \$ 41.90           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-36-932-3-91-0-00 | asics intensity short               | \$ 81.00           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-36-932-3-91-0-00 | asics gel galaxy                    | \$ 21.50           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-36-932-3-91-0-00 | asics gel                           | \$ 76.00           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-36-932-3-91-0-00 | red tee                             | \$ 18.20           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-36-932-3-91-0-00 | badger tees                         | \$ 202.50          |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-36-932-3-91-0-00 | asics gel phoenix 4                 | \$ 28.37           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-36-932-3-91-0-00 | asics gel galaxy 5                  | \$ 21.50           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-36-932-3-91-0-00 | asic shyper xc g                    | \$ 48.50           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-36-932-3-91-0-00 | singlet white                       | \$ 38.25           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-36-932-3-91-0-00 | asics gel galaxy                    | \$ 21.50           |
| 21605           | T Shirt Gallery & Sports | 13-1263   | 184-36-6399-36-932-3-91-0-00 | (cross country)asic hyper rocketgin | \$ 48.50           |
| <b>Subtotal</b> |                          |           |                              |                                     | <b>\$ 2,395.20</b> |

| Voucher Number | Vendor              | Amount    |
|----------------|---------------------|-----------|
| 101112         | Tagle III, Filberto | \$ 825.00 |

| Invoice         | Payment Vendor      | PO Number | Account Code                 | Item Description                              | Amount           |
|-----------------|---------------------|-----------|------------------------------|-----------------------------------------------|------------------|
| 130532          | Tagle III, Filberto | 13-0532   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 225.00        |
| 130817          | Tagle III, Filberto | 13-0817   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 275.00        |
| 130804          | Tagle III, Filberto | 13-0804   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 325.00        |
| <b>Subtotal</b> |                     |           |                              |                                               | <b>\$ 825.00</b> |

| Voucher Number | Vendor                          | Amount       |
|----------------|---------------------------------|--------------|
| 101112         | Texas A&M University-Kingsville | \$ 18,803.75 |

| Invoice                      | Payment Vendor                            | PO Number     | Account Code                 | Item Description                                                                | Amount              |
|------------------------------|-------------------------------------------|---------------|------------------------------|---------------------------------------------------------------------------------|---------------------|
| 130380                       | Texas A&M University-Kingsville           | 13-0380       | 199-11-6223-00-001-3-31-0-00 | Fall semester dual credit RHS student tuition. (DIP Goa#1; pg. 31; Academic Ach | \$ 18,803.75        |
| <b>Subtotal</b>              |                                           |               |                              |                                                                                 | <b>\$ 18,803.75</b> |
| <b>Voucher Number Vendor</b> |                                           | <b>Amount</b> |                              |                                                                                 |                     |
| 101112                       | Texas Engineering Extension Service       | \$ 225.00     |                              | Maintenance Department                                                          |                     |
| Invoice                      | Payment Vendor                            | PO Number     | Account Code                 | Item Description                                                                | Amount              |
| JB7190374                    | Texas Engineering Extension Service       | 13-0902       | 199-51-6499-89-936-3-99-0-00 | PLUMBING CONTINUING EDUCATION CERTIFICATION FEE FOR JOHNNY C                    | \$ 225.00           |
| <b>Subtotal</b>              |                                           |               |                              |                                                                                 | <b>\$ 225.00</b>    |
| <b>Voucher Number Vendor</b> |                                           | <b>Amount</b> |                              |                                                                                 |                     |
| 101112                       | Texas High School Girls Coaches Associati | \$ 50.00      |                              | Athletic Department                                                             |                     |
| Invoice                      | Payment Vendor                            | PO Number     | Account Code                 | Item Description                                                                | Amount              |
| 131469                       | Texas High School Girls Coaches Associati | 13-1469       | 184-36-6495-60-932-3-91-0-00 | (Softball)membership fee for Saturnino Perez                                    | \$ 50.00            |
| <b>Subtotal</b>              |                                           |               |                              |                                                                                 | <b>\$ 50.00</b>     |
| <b>Voucher Number Vendor</b> |                                           | <b>Amount</b> |                              |                                                                                 |                     |
| 101112                       | The University of Texas                   | \$ 25.00      |                              | Testing Budget                                                                  |                     |
| Invoice                      | Payment Vendor                            | PO Number     | Account Code                 | Item Description                                                                | Amount              |
| 9884137                      | The University of Texas                   | 13-0821       | 199-31-6339-00-959-3-99-0-00 | Spanish II A credit by exam for RHS student.                                    | \$ 25.00            |
| <b>Subtotal</b>              |                                           |               |                              |                                                                                 | <b>\$ 25.00</b>     |
| <b>Voucher Number Vendor</b> |                                           | <b>Amount</b> |                              |                                                                                 |                     |
| 101112                       | Thyseen Dover Elevator                    | \$ 495.81     |                              | Maintenance Department                                                          |                     |
| Invoice                      | Payment Vendor                            | PO Number     | Account Code                 | Item Description                                                                | Amount              |
| 3000255913, 3000             | Thyseen Dover Elevator                    | 13-0399       | 199-51-6249-88-936-3-99-0-00 | OCTOBER MONTHLY BILL FOR ELEVATOR INSPECTIONS                                   | \$ 495.81           |
| <b>Subtotal</b>              |                                           |               |                              |                                                                                 | <b>\$ 495.81</b>    |
| <b>Voucher Number Vendor</b> |                                           | <b>Amount</b> |                              |                                                                                 |                     |
| 101112                       | Toshiba Business Solutions                | \$ 309.83     |                              | Irma V. Romero Elementary                                                       |                     |
| Invoice                      | Payment Vendor                            | PO Number     | Account Code                 | Item Description                                                                | Amount              |
| 15258345                     | Toshiba Financial Svcs                    | 13-1470       | 199-11-6269-00-105-3-11-0-00 | Lease for Toshiba Digital copier EQ ID #40028 for the month of September        | \$ 309.83           |
| <b>Subtotal</b>              |                                           |               |                              |                                                                                 | <b>\$ 309.83</b>    |

| Voucher Number | Vendor           | Amount   |                      |
|----------------|------------------|----------|----------------------|
| 101112         | Verizon(Trenton) | \$ 10.00 | District Wide Budget |

| Invoice         | Payment Vendor      | PO Number | Account Code                 | Item Description                                              | Amount          |
|-----------------|---------------------|-----------|------------------------------|---------------------------------------------------------------|-----------------|
| 000131822672    | 55 Verizon(Trenton) | 13-0254   | 199-51-6256-00-945-3-99-0-00 | Monthly Phone Service for the district's 1/800 line-Oct. 2012 | \$ 10.00        |
| <b>Subtotal</b> |                     |           |                              |                                                               | <b>\$ 10.00</b> |

| Voucher Number | Vendor                  | Amount    |                                            |
|----------------|-------------------------|-----------|--------------------------------------------|
| 101112         | Whataburger (Acct Dept) | \$ 372.51 | Athletic Department & Robstown High School |

| Invoice         | Payment Vendor          | PO Number | Account Code                 | Item Description                                                            | Amount           |
|-----------------|-------------------------|-----------|------------------------------|-----------------------------------------------------------------------------|------------------|
| 785545          | Whataburger (Acct Dept) | 13-0115   | 184-36-6412-32-932-3-91-0-00 | (Volleyball)meals for students traveling to ROCKPORT on 10/2/12 49          | \$ 148.50        |
| Order 137191    | Whataburger (Acct Dept) | 13-0116   | 184-36-6412-32-932-3-91-0-00 | (Volleyball)meals for students traveling to SINTON on 10/5/12 49            | \$ 172.98        |
| 642172          | Whataburger (Acct Dept) | 13-0955   | 199-36-6411-00-001-3-99-0-00 | Meals for 5 Teachers - UIL Meet on Sept. 22,2012.                           | \$ 19.11         |
| 642172          | Whataburger (Acct Dept) | 13-0955   | 199-36-6412-00-001-3-99-0-00 | Meals for 20 students attending UIL Meet in Texas A&M on September 22,2012. | \$ 31.92         |
| <b>Subtotal</b> |                         |           |                              |                                                                             | <b>\$ 372.51</b> |

| Voucher Number | Vendor               | Amount      |                     |
|----------------|----------------------|-------------|---------------------|
| 101112         | Wood Boykin & Wolter | \$ 1,973.55 | School Board Budget |

| Invoice            | Payment Vendor       | PO Number | Account Code                 | Item Description                              | Amount             |
|--------------------|----------------------|-----------|------------------------------|-----------------------------------------------|--------------------|
| Bill No. 3725-0095 | Wood Boykin & Wolter | 13-0587   | 199-41-6211-00-702-3-99-0-00 | FOR LEGAL SERVICES FOR THE MONTH OF SEPTEMBER | \$ 1,973.55        |
| <b>Subtotal</b>    |                      |           |                              |                                               | <b>\$ 1,973.55</b> |

| Voucher Number | Vendor               | Amount      |                                                                                                                                       |
|----------------|----------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 101112         | Xerox(PO Box 731892) | \$ 4,099.35 | Irma V. Romero, Robstown HS, Special Education Department, Superintendent's Office<br>Business Office, Career & Technology Department |

| Invoice         | Payment Vendor       | PO Number | Account Code                 | Item Description                                                              | Amount             |
|-----------------|----------------------|-----------|------------------------------|-------------------------------------------------------------------------------|--------------------|
| 500639598       | Xerox(PO Box 731892) | 13-1468   | 199-11-6249-00-105-3-11-0-00 | Maintenance & repair on copier                                                | \$ 230.00          |
| 063842711       | Xerox(PO Box 731892) | 13-0460   | 199-11-6249-10-001-3-11-0-00 | Lease purchase on Xerox Copier serial #WTM776925 located at RHS Teacher W     | \$ 1,273.50        |
| 500639598       | Xerox(PO Box 731892) | 13-1468   | 199-11-6269-00-105-3-11-0-00 | Lease on copier Serial #MRL016214 for the month of October                    | \$ 208.80          |
| 500639598       | Xerox(PO Box 731892) | 13-1468   | 199-11-6269-00-105-3-11-0-00 | Interest on copier                                                            | \$ 1.83            |
| 064144180, 0641 | Xerox(PO Box 731892) | 13-0862   | 199-21-6249-00-933-3-23-0-00 | encumbering for lease & manitenace agreement for copier WC5735 located at sp  | \$ 191.97          |
| 064144180, 0641 | Xerox(PO Box 731892) | 13-0862   | 199-21-6249-00-933-3-23-0-00 | encumbering for maintenace agreeent & lease for copier WC7545 located at sped | \$ 310.62          |
| 064144180, 0641 | Xerox(PO Box 731892) | 13-0862   | 199-21-6399-00-933-3-23-0-00 | encumbering for overage if needed                                             | \$ 20.64           |
| 064335601       | Xerox(PO Box 731892) | 13-1390   | 199-36-6269-00-923-3-99-0-00 | October Renewal Payment                                                       | \$ 111.91          |
| 064335601       | Xerox(PO Box 731892) | 13-1390   | 199-36-6269-00-924-3-99-0-00 | October Renewal Payment                                                       | \$ 47.96           |
| 064335605       | Xerox(PO Box 731892) | 13-1165   | 199-41-6249-00-701-3-99-0-00 | FOR LEASING OF COPY MACHINE                                                   | \$ 220.00          |
| 064335602       | Xerox(PO Box 731892) | 13-0223   | 199-41-6249-00-730-3-99-0-00 | Oct. 2012 Rental Payment for #VDR-552015 (Xerox)                              | \$ 129.00          |
| 064335605       | Xerox(PO Box 731892) | 13-1165   | 199-41-6269-00-701-3-99-0-00 | FOR THE LEASING OF THE XEROX MACHINE IN CENTRAL OFFICE                        | \$ 447.63          |
| 064335602       | Xerox(PO Box 731892) | 13-0223   | 199-41-6269-00-730-3-99-0-00 | Oct. 2012 Rental Payment for #VDR-552015 (Xerox)                              | \$ 349.30          |
| 064335603       | Xerox(PO Box 731892) | 13-1078   | 752-11-6269-00-001-3-22-0-00 | Copier #VDR-553588 / Oct / Print Shop                                         | \$ 556.19          |
| <b>Subtotal</b> |                      |           |                              |                                                                               | <b>\$ 4,099.35</b> |

| Voucher Number Vendor |                                       | Amount    |                              |                                                                |                  |
|-----------------------|---------------------------------------|-----------|------------------------------|----------------------------------------------------------------|------------------|
| 101112                | Xylem Walor Solutions USA, Inc.       | \$        | 961.00                       | Maintenance Department                                         |                  |
| Invoice               | Payment Vendor                        | PO Number | Account Code                 | Item Description                                               | Amount           |
| 07706104              | Xylem Walor Solutions USA, Inc.       | 13-1254   | 199-51-6249-86-936-3-99-0-00 | CONTRACT SERVICE FOR THE LIFT PUMP AT THE HIGH SCHOOL          | \$ 961.00        |
| Subtotal              |                                       |           |                              |                                                                | <b>\$ 961.00</b> |
| Voucher Number Vendor |                                       | Amount    |                              |                                                                |                  |
| 101112-1              | Barrera's Fried Chicken               | \$        | 26.10                        | Curriculum Department                                          |                  |
| Invoice               | Payment Vendor                        | PO Number | Account Code                 | Item Description                                               | Amount           |
| 131323                | Barrera's Fried Chicken               | 13-1323   | 199-13-6499-27-949-3-99-0-00 | Meal for Bullying committee meeting                            | \$ 26.10         |
| Subtotal              |                                       |           |                              |                                                                | <b>\$ 26.10</b>  |
| Voucher Number Vendor |                                       | Amount    |                              |                                                                |                  |
| 101112-1              | Castaneda, Norma V                    | \$        | 201.99                       | Curriculum Department                                          |                  |
| Invoice               | Payment Vendor                        | PO Number | Account Code                 | Item Description                                               | Amount           |
| 101112                |                                       |           | 199-21-6411-00-949-3-99-0-00 | Advancement on Mileage to Austin, TX on 10/16-18/12 (AIE conf) | \$ 201.99        |
| Subtotal              |                                       |           |                              |                                                                | <b>\$ 201.99</b> |
| Voucher Number Vendor |                                       | Amount    |                              |                                                                |                  |
| 101112-1              | Embassy Suites (Austin - Congress)    | \$        | 279.04                       | Federal Programs                                               |                  |
| Invoice               | Payment Vendor                        | PO Number | Account Code                 | Item Description                                               | Amount           |
| 131618                | Embassy Suites (Austin - Congress)    | 13-1618   | 211-21-6411-00-934-3-24-0-00 | 2 NIGHTS HOTEL RESERVATION, ACKNOWLEDGMENT #326CSJ6D, CHECK    | \$ 256.00        |
| 131618                | Embassy Suites (Austin - Congress)    | 13-1618   | 211-21-6411-00-934-3-24-0-00 | 9% TAX FOR TX EXEMPT                                           | \$ 23.04         |
| Subtotal              |                                       |           |                              |                                                                | <b>\$ 279.04</b> |
| Voucher Number Vendor |                                       | Amount    |                              |                                                                |                  |
| 101112-1              | Limon, Maria E                        | \$        | 202.39                       | Federal Programs                                               |                  |
| Invoice               | Payment Vendor                        | PO Number | Account Code                 | Item Description                                               | Amount           |
| 101112                |                                       |           | 211-23-6411-23-001-3-30-0-00 | Advancement on Mileage to Austin, TX on 10/16-18/12 (AIE conf) | \$ 202.39        |
| Subtotal              |                                       |           |                              |                                                                | <b>\$ 202.39</b> |
| Voucher Number Vendor |                                       | Amount    |                              |                                                                |                  |
| 101812                | Accelerated Contract Therapy Services | \$        | 3,099.80                     | Special Education Department                                   |                  |
| Invoice               | Payment Vendor                        | PO Number | Account Code                 | Item Description                                               | Amount           |

|        |                                       |         |                              |                                                                                  |             |
|--------|---------------------------------------|---------|------------------------------|----------------------------------------------------------------------------------|-------------|
| 130521 | Accelerated Contract Therapy Services | 13-0521 | 224-11-6291-00-001-3-23-0-00 | encumbering for professional services such as: PT for sped. students that have a | \$ 1,000.00 |
| 130521 | Accelerated Contract Therapy Services | 13-0521 | 224-11-6291-00-041-3-23-0-00 | encumbering for professional services such as: PT for sped. students that have a | \$ 1,000.00 |
| 130521 | Accelerated Contract Therapy Services | 13-0521 | 224-11-6291-00-042-3-23-0-00 | encumbering for professional services such as: PT for sped. students that have a | \$ 1,000.00 |
| 130521 | Accelerated Contract Therapy Services | 13-0521 | 224-11-6291-00-101-3-23-0-00 | encumbering for professional services such as: PT for sped. students that have a | \$ 99.80    |

**Subtotal** **\$ 3,099.80**

| Voucher Number | Vendor                     | Amount    |  |                           |  |
|----------------|----------------------------|-----------|--|---------------------------|--|
| 101812         | Andy's Auto & Bus Air, Inc | \$ 294.18 |  | Transportation Department |  |

| Invoice | Payment Vendor             | PO Number | Account Code                 | Item Description      | Amount    |
|---------|----------------------------|-----------|------------------------------|-----------------------|-----------|
| 47763   | Andy's Auto & Bus Air, Inc | 13-1152   | 199-34-6319-00-931-3-99-0-00 | PURCHASE BUS SUPPLIES | \$ 294.18 |

**Subtotal** **\$ 294.18**

| Voucher Number | Vendor     | Amount    |  |                                |  |
|----------------|------------|-----------|--|--------------------------------|--|
| 101812         | Area X FFA | \$ 200.00 |  | Career & Technology Department |  |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                                                 | Amount    |
|---------|----------------|-----------|------------------------------|----------------------------------------------------------------------------------|-----------|
| 131277  | Area X FFA     | 13-1277   | 199-11-6412-76-001-3-22-0-00 | Registration for Leadership Camp on 9/27/12 / Coastal Bend District@ \$20 x 5 st | \$ 200.00 |

**Subtotal** **\$ 200.00**

| Voucher Number | Vendor                  | Amount      |  |                  |  |
|----------------|-------------------------|-------------|--|------------------|--|
| 101812         | Association for Migrant | \$ 1,500.00 |  | Federal Programs |  |

| Invoice | Payment Vendor          | PO Number | Account Code                 | Item Description                                                     | Amount    |
|---------|-------------------------|-----------|------------------------------|----------------------------------------------------------------------|-----------|
| 131563  | Association for Migrant | 13-1563   | 212-21-6411-00-934-3-24-0-00 | AMET CONFERENCE REGISTRATION for Y. Reyna, Russel Blomstedt, Perla f | \$ 250.00 |
| 131563  | Association for Migrant | 13-1563   | 212-31-6411-00-001-3-24-0-00 | AMET CONFERENCE REGISTRATION for Y. Reyna, Russel Blomstedt, Perla f | \$ 250.00 |
| 131563  | Association for Migrant | 13-1563   | 212-31-6411-00-041-3-24-0-00 | AMET CONFERENCE REGISTRATION for Y. Reyna, Russel Blomstedt, Perla f | \$ 250.00 |
| 131563  | Association for Migrant | 13-1563   | 212-31-6411-00-101-3-24-0-00 | AMET CONFERENCE REGISTRATION for Y. Reyna, Russel Blomstedt, Perla f | \$ 250.00 |
| 131563  | Association for Migrant | 13-1563   | 212-32-6411-00-934-3-24-0-00 | AMET CONFERENCE REGISTRATION for Y. Reyna, Russel Blomstedt, Perla f | \$ 250.00 |
| 131563  | Association for Migrant | 13-1563   | 212-41-6411-00-934-3-24-0-00 | AMET CONFERENCE REGISTRATION for Y. Reyna, Russel Blomstedt, Perla f | \$ 250.00 |

**Subtotal** **\$ 1,500.00**

| Voucher Number | Vendor       | Amount    |  |                     |  |
|----------------|--------------|-----------|--|---------------------|--|
| 101812         | Beefy Burger | \$ 127.14 |  | Athletic Department |  |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                                       | Amount    |
|---------|----------------|-----------|------------------------------|------------------------------------------------------------------------|-----------|
| 130117  | Beefy Burger   | 13-0117   | 184-36-6412-32-932-3-91-0-00 | (Volleyball)meals for students traveling to ORANGE GROVE ON 10/9/12 49 | \$ 127.14 |

**Subtotal** **\$ 127.14**

| Voucher Number | Vendor              | Amount    |  |                     |  |
|----------------|---------------------|-----------|--|---------------------|--|
| 101812         | Beta Technology Inc | \$ 631.62 |  | Athletic Department |  |

| Invoice         | Payment Vendor      | PO Number | Account Code                 | Item Description                         | Amount           |
|-----------------|---------------------|-----------|------------------------------|------------------------------------------|------------------|
| 574832          | Beta Technology Inc | 13-1460   | 184-51-6319-60-932-3-91-0-00 | sunshine cleaner (24)                    | \$ 270.14        |
| 574832          | Beta Technology Inc | 13-1460   | 184-51-6319-60-932-3-91-0-00 | 48 cans of air medic disinfectant fogger | \$ 361.48        |
| <b>Subtotal</b> |                     |           |                              |                                          | <b>\$ 631.62</b> |

| Voucher Number | Vendor                | Amount      |                        |
|----------------|-----------------------|-------------|------------------------|
| 101812         | Carrier South Central | \$ 1,110.56 | Maintenance Department |

| Invoice         | Payment Vendor        | PO Number | Account Code                 | Item Description                                        | Amount             |
|-----------------|-----------------------|-----------|------------------------------|---------------------------------------------------------|--------------------|
| 20767916-00     | Carrier South Central | 13-1442   | 199-51-6319-83-936-3-99-0-00 | NEED TO PURCHASE CONDENSER FAN MOTOR FOR SEALE JR. HIGH | \$ 1,110.56        |
| <b>Subtotal</b> |                       |           |                              |                                                         | <b>\$ 1,110.56</b> |

| Voucher Number | Vendor          | Amount    |                                     |
|----------------|-----------------|-----------|-------------------------------------|
| 101812         | CC Distributors | \$ 113.40 | Seale JHS Choir & Robstown HS Choir |

| Invoice         | Payment Vendor  | PO Number | Account Code                 | Item Description              | Amount           |
|-----------------|-----------------|-----------|------------------------------|-------------------------------|------------------|
| S2327266.001    | CC Distributors | 13-1190   | 199-36-6399-00-924-3-99-0-00 | Cases White Paper-Seale Choir | \$ 56.70         |
| S2327266.001    | CC Distributors | 13-1190   | 199-36-6399-00-926-3-99-0-00 | Cases white paper-RHS Choir   | \$ 56.70         |
| <b>Subtotal</b> |                 |           |                              |                               | <b>\$ 113.40</b> |

| Voucher Number | Vendor         | Amount    |                     |
|----------------|----------------|-----------|---------------------|
| 101812         | CDW Government | \$ 140.80 | Athletic Department |

| Invoice         | Payment Vendor | PO Number | Account Code                 | Item Description | Amount           |
|-----------------|----------------|-----------|------------------------------|------------------|------------------|
| R456203         | CDW Government | 13-1354   | 184-36-6399-60-932-3-91-0-00 | yellow ink       | \$ 10.20         |
| R456203         | CDW Government | 13-1354   | 184-36-6399-60-932-3-91-0-00 | pink ink         | \$ 30.60         |
| R456203         | CDW Government | 13-1354   | 184-36-6399-60-932-3-91-0-00 | flash drives     | \$ 100.00        |
| <b>Subtotal</b> |                |           |                              |                  | <b>\$ 140.80</b> |

| Voucher Number | Vendor                       | Amount    |                     |
|----------------|------------------------------|-----------|---------------------|
| 101812         | Cici's Pizza(Corpus Christi) | \$ 144.00 | Athletic Department |

| Invoice         | Payment Vendor               | PO Number | Account Code                 | Item Description                                                           | Amount           |
|-----------------|------------------------------|-----------|------------------------------|----------------------------------------------------------------------------|------------------|
| 230369          | Cici's Pizza(Corpus Christi) | 13-0077   | 184-36-6412-35-932-3-91-0-00 | (Cross country)meals for students traveling to Miller on 10/13/12 52 x \$7 | \$ 72.00         |
| 230369          | Cici's Pizza(Corpus Christi) | 13-0077   | 184-36-6412-36-932-3-91-0-00 | (Cross country)meals for students traveling to Miller on 10/13/12 52 x \$7 | \$ 72.00         |
| <b>Subtotal</b> |                              |           |                              |                                                                            | <b>\$ 144.00</b> |

| Voucher Number | Vendor                  | Amount    |                        |
|----------------|-------------------------|-----------|------------------------|
| 101812         | Dealers Electric Supply | \$ 395.23 | Maintenance Department |

| Invoice                                  | Payment Vendor                    | PO Number     | Account Code                 | Item Description                                                                 | Amount             |
|------------------------------------------|-----------------------------------|---------------|------------------------------|----------------------------------------------------------------------------------|--------------------|
| 4093240-00, 4094 Dealers Electric Supply |                                   | 13-0234       | 199-51-6319-86-936-3-99-0-00 | PURCHASE ELECTRICAL SUPPLIES FOR DISTRICT WIDE REPAIRS                           | \$ 195.25          |
| 4094575-00, 4074 Dealers Electric Supply |                                   | 13-1227       | 199-51-6319-86-936-3-99-0-00 | PURCHASE ELECTRICAL SUPPLIES FOR DISTRICT WIDE REPAIRS                           | \$ 199.98          |
| <b>Subtotal</b>                          |                                   |               |                              |                                                                                  | <b>\$ 395.23</b>   |
| <b>Voucher Number Vendor</b>             |                                   | <b>Amount</b> |                              |                                                                                  |                    |
| 101812                                   | Doubletree (Austin - 1617 IH35)   | \$ 287.50     |                              | Section 504 Budget                                                               |                    |
| Invoice                                  | Payment Vendor                    | PO Number     | Account Code                 | Item Description                                                                 | Amount             |
| 131335                                   | Doubletree (406 E 11th) Austin    | 13-1335       | 199-11-6411-00-961-3-11-0-00 | Hotel accommodations for Abigail Cano and Ester Paredez while attending Texas    | \$ 250.00          |
| 131335                                   | Doubletree (406 E 11th) Austin    | 13-1335       | 199-11-6411-00-961-3-11-0-00 | Tax                                                                              | \$ 37.50           |
| <b>Subtotal</b>                          |                                   |               |                              |                                                                                  | <b>\$ 287.50</b>   |
| <b>Voucher Number Vendor</b>             |                                   | <b>Amount</b> |                              |                                                                                  |                    |
| 101812                                   | Education Service Center (Corpus) | \$ 6,175.00   |                              | Curriculum Department                                                            |                    |
| Invoice                                  | Payment Vendor                    | PO Number     | Account Code                 | Item Description                                                                 | Amount             |
| 052497                                   | ESC 2 (PR)                        | 13-0584       | 199-21-6239-00-949-3-99-0-00 | 2012/2013 Leadership Services Co-op                                              | \$ 6,175.00        |
| <b>Subtotal</b>                          |                                   |               |                              |                                                                                  | <b>\$ 6,175.00</b> |
| <b>Voucher Number Vendor</b>             |                                   | <b>Amount</b> |                              |                                                                                  |                    |
| 101812                                   | ESC 2 (PR)                        | \$ 2,830.00   |                              | Special Education Department                                                     |                    |
| Invoice                                  | Payment Vendor                    | PO Number     | Account Code                 | Item Description                                                                 | Amount             |
| 052459                                   | ESC 2 (PR)                        | 13-0463       | 224-11-6291-00-001-3-23-0-00 | encumbering for ESC consultant to come in on 9/11/12 & 9/21/12 to training VAC   | \$ 1,190.00        |
| 052458                                   | ESC 2 (PR)                        | 13-0424       | 224-11-6291-00-001-3-23-0-00 | ecumbering for Special Education Support on-site technical assistance to prepare | \$ 190.00          |
| 052458                                   | ESC 2 (PR)                        | 13-0424       | 224-21-6291-00-933-3-23-0-00 | ecumbering for Special Education Support on-site technical assistance to prepare | \$ 1,000.00        |
| 052460                                   | ESC 2 (PR)                        | 13-0892       | 199-11-6291-10-001-3-23-0-00 | Training on workshop #1221072,"The Nuts & Bolts of Accommodation & Modifica      | \$ 450.00          |
| <b>Subtotal</b>                          |                                   |               |                              |                                                                                  | <b>\$ 2,830.00</b> |
| <b>Voucher Number Vendor</b>             |                                   | <b>Amount</b> |                              |                                                                                  |                    |
| 101812                                   | Fleet Pride                       | \$ 333.90     |                              | Transportation Department                                                        |                    |
| Invoice                                  | Payment Vendor                    | PO Number     | Account Code                 | Item Description                                                                 | Amount             |
| 50292617                                 | Fleet Pride                       | 13-1447       | 199-34-6319-00-931-3-99-0-00 | PURCHASE BUS SUPPLIES                                                            | \$ 333.90          |
| <b>Subtotal</b>                          |                                   |               |                              |                                                                                  | <b>\$ 333.90</b>   |
| <b>Voucher Number Vendor</b>             |                                   | <b>Amount</b> |                              |                                                                                  |                    |
| 101812                                   | Flocabulary, LLC                  | \$ 2,334.00   |                              | 21st Century Program                                                             |                    |
| Invoice                                  | Payment Vendor                    | PO Number     | Account Code                 | Item Description                                                                 | Amount             |

|           |                  |         |                              |                                                                                |    |        |
|-----------|------------------|---------|------------------------------|--------------------------------------------------------------------------------|----|--------|
| 101112TX2 | Flocabulary, LLC | 13-1566 | 265-11-6399-00-001-3-24-0-00 | 300 Flocabulary web based licenses for 21st Century Afterschool Program. Progr | \$ | 389.00 |
| 101112TX2 | Flocabulary, LLC | 13-1566 | 265-11-6399-00-041-3-24-0-00 | 300 Flocabulary web based licenses for 21st Century Afterschool Program. Progr | \$ | 389.00 |
| 101112TX2 | Flocabulary, LLC | 13-1566 | 265-11-6399-00-042-3-24-0-00 | 300 Flocabulary web based licenses for 21st Century Afterschool Program. Progr | \$ | 389.00 |
| 101112TX2 | Flocabulary, LLC | 13-1566 | 265-11-6399-00-101-3-24-0-00 | 300 Flocabulary web based licenses for 21st Century Afterschool Program. Progr | \$ | 389.00 |
| 101112TX2 | Flocabulary, LLC | 13-1566 | 265-11-6399-00-103-3-24-0-00 | 300 Flocabulary web based licenses for 21st Century Afterschool Program. Progr | \$ | 389.00 |
| 101112TX2 | Flocabulary, LLC | 13-1566 | 265-11-6399-00-105-3-24-0-00 | 300 Flocabulary web based licenses for 21st Century Afterschool Program. Progr | \$ | 389.00 |

**Subtotal** **\$ 2,334.00**

| Voucher Number | Vendor                       | Amount    |  |                     |
|----------------|------------------------------|-----------|--|---------------------|
| 101812         | Fuddruckers (Corpus Christi) | \$ 294.00 |  | Athletic Department |

| Invoice | Payment Vendor               | PO Number | Account Code                 | Item Description                                                    | Amount    |
|---------|------------------------------|-----------|------------------------------|---------------------------------------------------------------------|-----------|
| 0477623 | Fuddruckers (Corpus Christi) | 13-0681   | 184-36-6412-51-932-3-91-0-00 | (seale football)meals for students traveling to West Oso on 10/9/12 | \$ 294.00 |

**Subtotal** **\$ 294.00**

| Voucher Number | Vendor              | Amount      |  |                     |
|----------------|---------------------|-------------|--|---------------------|
| 101812         | Gulf Coast Paper Co | \$ 1,959.96 |  | Athletic Department |

| Invoice | Payment Vendor      | PO Number | Account Code                 | Item Description         | Amount    |
|---------|---------------------|-----------|------------------------------|--------------------------|-----------|
| 467654  | Gulf Coast Paper Co | 13-1423   | 184-51-6319-60-932-3-91-0-00 | bleach                   | \$ 29.64  |
| 467654  | Gulf Coast Paper Co | 13-1423   | 184-51-6319-60-932-3-91-0-00 | 38 x 60 black liners     | \$ 256.70 |
| 467654  | Gulf Coast Paper Co | 13-1423   | 184-51-6319-60-932-3-91-0-00 | cinnamon airoma          | \$ 108.39 |
| 467654  | Gulf Coast Paper Co | 13-1423   | 184-51-6319-60-932-3-91-0-00 | 24x33 natural trash bags | \$ 223.90 |
| 467654  | Gulf Coast Paper Co | 13-1423   | 184-51-6319-60-932-3-91-0-00 | aero green               | \$ 136.53 |
| 467654  | Gulf Coast Paper Co | 13-1423   | 184-51-6319-60-932-3-91-0-00 | fabuloso                 | \$ 188.28 |
| 467654  | Gulf Coast Paper Co | 13-1423   | 184-51-6319-60-932-3-91-0-00 | surcharge                | \$ 2.80   |
| 467654  | Gulf Coast Paper Co | 13-1423   | 184-51-6319-60-932-3-91-0-00 | 20" hog hair             | \$ 27.28  |
| 467654  | Gulf Coast Paper Co | 13-1423   | 184-51-6319-60-932-3-91-0-00 | 4" scrapers              | \$ 31.80  |
| 467654  | Gulf Coast Paper Co | 13-1423   | 184-51-6319-60-932-3-91-0-00 | 7005 color safe bleach   | \$ 81.36  |
| 467654  | Gulf Coast Paper Co | 13-1423   | 184-51-6319-60-932-3-91-0-00 | 7003 laundry detergent   | \$ 168.84 |
| 467654  | Gulf Coast Paper Co | 13-1423   | 184-51-6319-60-932-3-91-0-00 | softener 7007            | \$ 158.88 |
| 467654  | Gulf Coast Paper Co | 13-1423   | 184-51-6319-60-932-3-91-0-00 | linen airoma             | \$ 74.24  |
| 467654  | Gulf Coast Paper Co | 13-1423   | 184-51-6319-60-932-3-91-0-00 | fresh clorox wipes       | \$ 73.06  |
| 467654  | Gulf Coast Paper Co | 13-1423   | 184-51-6319-60-932-3-91-0-00 | lemon clorox wipes       | \$ 36.00  |
| 467654  | Gulf Coast Paper Co | 13-1423   | 184-51-6319-60-932-3-91-0-00 | urinal screens w/block   | \$ 41.62  |
| 467654  | Gulf Coast Paper Co | 13-1423   | 184-51-6319-60-932-3-91-0-00 | black strips             | \$ 267.20 |
| 467654  | Gulf Coast Paper Co | 13-1423   | 184-51-6319-60-932-3-91-0-00 | red buffing pads         | \$ 26.72  |
| 467654  | Gulf Coast Paper Co | 13-1423   | 184-51-6319-60-932-3-91-0-00 | white buffing pads       | \$ 26.72  |

**Subtotal** **\$ 1,959.96**

| Voucher Number | Vendor                 | Amount    |  |                  |
|----------------|------------------------|-----------|--|------------------|
| 101812         | Imagery Graphic System | \$ 209.90 |  | Federal Programs |

| Invoice | Payment Vendor | PO Number | Account Code | Item Description | Amount |
|---------|----------------|-----------|--------------|------------------|--------|
|---------|----------------|-----------|--------------|------------------|--------|

|      |                        |         |                              |                   |    |        |
|------|------------------------|---------|------------------------------|-------------------|----|--------|
| 9995 | Imagery Graphic System | 13-1572 | 211-21-6399-00-934-3-24-0-00 | GLOSS PHOTO PAPER | \$ | 199.90 |
| 9995 | Imagery Graphic System | 13-1572 | 211-21-6399-00-934-3-24-0-00 | SHIPPING          | \$ | 10.00  |

**Subtotal** **\$ 209.90**

| Voucher Number | Vendor                                     | Amount    |                  |
|----------------|--------------------------------------------|-----------|------------------|
| 101812         | InterQuest Detection Canines of South Texi | \$ 450.00 | Federal Programs |

| Invoice | Payment Vendor                             | PO Number | Account Code                 | Item Description                 | Amount    |
|---------|--------------------------------------------|-----------|------------------------------|----------------------------------|-----------|
| 3596    | InterQuest Detection Canines of South Texi | 13-1628   | 211-11-6291-00-001-3-30-0-00 | CANINE SERVICES FOR ROBSTOWN ISD | \$ 450.00 |

**Subtotal** **\$ 450.00**

| Voucher Number | Vendor                   | Amount    |                       |
|----------------|--------------------------|-----------|-----------------------|
| 101812         | Jean's Restaurant Supply | \$ 306.36 | Curriculum Department |

| Invoice        | Payment Vendor           | PO Number | Account Code                 | Item Description               | Amount    |
|----------------|--------------------------|-----------|------------------------------|--------------------------------|-----------|
| 1203856-001-01 | Jean's Restaurant Supply | 13-1418   | 199-13-6499-27-949-3-99-0-00 | Coffee maker (RFB#11-13 3F000) | \$ 297.68 |
| 1203856-001-01 | Jean's Restaurant Supply | 13-1418   | 199-13-6499-27-949-3-99-0-00 | Coffee Decanter, Glass         | \$ 4.34   |
| 1203856-001-01 | Jean's Restaurant Supply | 13-1418   | 199-13-6499-27-949-3-99-0-00 | Coffee Decanter, Glass         | \$ 4.34   |

**Subtotal** **\$ 306.36**

| Voucher Number | Vendor                  | Amount    |                                                |
|----------------|-------------------------|-----------|------------------------------------------------|
| 101812         | Jones & Cook Stationers | \$ 751.24 | Curriculum Department & Maintenance Department |

| Invoice         | Payment Vendor          | PO Number | Account Code                 | Item Description     | Amount   |
|-----------------|-------------------------|-----------|------------------------------|----------------------|----------|
| 3574842-0, C357 | Jones & Cook Stationers | 13-1336   | 199-11-6399-06-949-3-11-0-00 | Staples              | \$ 4.32  |
| 3574842-0, C357 | Jones & Cook Stationers | 13-1336   | 199-11-6399-06-949-3-11-0-00 | 1" binder            | \$ 10.32 |
| 3574842-0, C357 | Jones & Cook Stationers | 13-1336   | 199-11-6399-06-949-3-11-0-00 | 1.5" binder          | \$ 12.72 |
| 3574842-0, C357 | Jones & Cook Stationers | 13-1336   | 199-11-6399-06-949-3-11-0-00 | Correction Tape      | \$ 7.05  |
| 3574842-0, C357 | Jones & Cook Stationers | 13-1336   | 199-11-6399-06-949-3-11-0-00 | File bands           | \$ 3.81  |
| 3574842-0, C357 | Jones & Cook Stationers | 13-1336   | 199-11-6399-06-949-3-11-0-00 | Telephone Detangle   | \$ 6.30  |
| 3574842-0, C357 | Jones & Cook Stationers | 13-1336   | 199-11-6399-06-949-3-11-0-00 | Tape w/dispenser     | \$ 8.22  |
| 3574842-0, C357 | Jones & Cook Stationers | 13-1336   | 199-11-6399-06-949-3-11-0-00 | 6 pk. tape           | \$ 10.42 |
| 3574842-0, C357 | Jones & Cook Stationers | 13-1336   | 199-11-6399-06-949-3-11-0-00 | 2" masking tape      | \$ 13.80 |
| 3574842-0, C357 | Jones & Cook Stationers | 13-1336   | 199-11-6399-06-949-3-11-0-00 | Notepro notebook     | \$ 35.86 |
| 3574842-0, C357 | Jones & Cook Stationers | 13-1336   | 199-11-6399-06-949-3-11-0-00 | Astrobright pack     | \$ 15.26 |
| 3574842-0, C357 | Jones & Cook Stationers | 13-1336   | 199-11-6399-06-949-3-11-0-00 | Astrobright pack     | \$ 14.54 |
| 3574842-0, C357 | Jones & Cook Stationers | 13-1336   | 199-11-6399-06-949-3-11-0-00 | Array Cardstock      | \$ 22.35 |
| 3574842-0, C357 | Jones & Cook Stationers | 13-1336   | 199-11-6399-06-949-3-11-0-00 | Ballpoint pens       | \$ 4.31  |
| 3574842-0, C357 | Jones & Cook Stationers | 13-1336   | 199-11-6399-06-949-3-11-0-00 | Flip chart markers   | \$ 9.32  |
| 3574842-0, C357 | Jones & Cook Stationers | 13-1336   | 199-11-6399-06-949-3-11-0-00 | Rubber bands         | \$ 1.56  |
| 3574842-0, C357 | Jones & Cook Stationers | 13-1336   | 199-11-6399-06-949-3-11-0-00 | Poly Expanding file  | \$ 26.38 |
| 3574842-0, C357 | Jones & Cook Stationers | 13-1336   | 199-11-6399-06-949-3-11-0-00 | Glue Stick           | \$ 4.84  |
| 3574842-0, C357 | Jones & Cook Stationers | 13-1336   | 199-11-6399-06-949-3-11-0-00 | Pop Adhesive notes   | \$ 15.80 |
| 3574842-0, C357 | Jones & Cook Stationers | 13-1336   | 199-11-6399-06-949-3-11-0-00 | Pastel colors notes  | \$ 5.02  |
| 3574842-0, C357 | Jones & Cook Stationers | 13-1336   | 199-11-6399-06-949-3-11-0-00 | Yellow adhesive pads | \$ 11.20 |

|                                          |         |                              |                          |    |        |
|------------------------------------------|---------|------------------------------|--------------------------|----|--------|
| 3574842-0, C3574 Jones & Cook Stationers | 13-1336 | 199-11-6399-06-949-3-11-0-00 | Astrobright pack         | \$ | 15.26  |
| 3576079-0, 35813 Jones & Cook Stationers | 13-1091 | 199-51-6399-89-936-3-99-0-00 | PURCHASE OFFICE SUPPLIES | \$ | 492.58 |

|                 |  |  |  |           |               |
|-----------------|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  | <b>\$</b> | <b>751.24</b> |
|-----------------|--|--|--|-----------|---------------|

|                       |                         |               |  |                     |
|-----------------------|-------------------------|---------------|--|---------------------|
| <b>Voucher Number</b> | <b>Vendor</b>           | <b>Amount</b> |  |                     |
| 101812                | Ken Bridges Audio Video | \$ 4,510.00   |  | Athletic Department |

|                |                         |                  |                              |                                                                             |               |
|----------------|-------------------------|------------------|------------------------------|-----------------------------------------------------------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b>   | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                                     | <b>Amount</b> |
| 300587         | Ken Bridges Audio Video | 13-1427          | 184-36-6399-60-932-3-91-0-00 | community low frequency speakers/crown amplifier/wire cables and misc boxes | \$ 2,710.00   |
| 300587         | Ken Bridges Audio Video | 13-1427          | 184-36-6399-60-932-3-91-0-00 | labor on install, programming and final testing                             | \$ 1,800.00   |

|                 |  |  |  |           |                 |
|-----------------|--|--|--|-----------|-----------------|
| <b>Subtotal</b> |  |  |  | <b>\$</b> | <b>4,510.00</b> |
|-----------------|--|--|--|-----------|-----------------|

|                       |                |               |  |                    |
|-----------------------|----------------|---------------|--|--------------------|
| <b>Voucher Number</b> | <b>Vendor</b>  | <b>Amount</b> |  |                    |
| 101812                | Landin, Hector | \$ 32.72      |  | Ortiz Intermediate |

|                |                       |                  |                              |                                                                        |               |
|----------------|-----------------------|------------------|------------------------------|------------------------------------------------------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b> | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                                | <b>Amount</b> |
| 101812         |                       |                  | 199-23-6411-00-042-3-99-0-00 | Reimbursement for Meals to Austin, TX on 10/7-9/12 (CAMP, TEPSA conf.) | \$ 32.72      |

|                 |  |  |  |           |              |
|-----------------|--|--|--|-----------|--------------|
| <b>Subtotal</b> |  |  |  | <b>\$</b> | <b>32.72</b> |
|-----------------|--|--|--|-----------|--------------|

|                       |               |               |  |                 |
|-----------------------|---------------|---------------|--|-----------------|
| <b>Voucher Number</b> | <b>Vendor</b> | <b>Amount</b> |  |                 |
| 101812                | Lerma, Lydia  | \$ 24.96      |  | Business Office |

|                |                       |                  |                              |                                                                      |               |
|----------------|-----------------------|------------------|------------------------------|----------------------------------------------------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b> | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                              | <b>Amount</b> |
| 101812         |                       |                  | 199-41-6411-00-730-3-99-0-00 | Reimbursement for Mileage to CCTX on 10/17/12 (Benefit Review Conf.) | \$ 24.96      |

|                 |  |  |  |           |              |
|-----------------|--|--|--|-----------|--------------|
| <b>Subtotal</b> |  |  |  | <b>\$</b> | <b>24.96</b> |
|-----------------|--|--|--|-----------|--------------|

|                       |               |               |  |                     |
|-----------------------|---------------|---------------|--|---------------------|
| <b>Voucher Number</b> | <b>Vendor</b> | <b>Amount</b> |  |                     |
| 101812                | Lugo, Juan    | \$ 73.88      |  | Athletic Department |

|                |                       |                  |                              |                                                     |               |
|----------------|-----------------------|------------------|------------------------------|-----------------------------------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b> | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                             | <b>Amount</b> |
| 130015         | Lugo, Juan            | 13-0015          | 184-36-6291-32-932-3-91-0-00 | (Volleyball)officials for 10/12/12 against West Oso | \$ 73.88      |

|                 |  |  |  |           |              |
|-----------------|--|--|--|-----------|--------------|
| <b>Subtotal</b> |  |  |  | <b>\$</b> | <b>73.88</b> |
|-----------------|--|--|--|-----------|--------------|

|                       |                    |               |  |                     |
|-----------------------|--------------------|---------------|--|---------------------|
| <b>Voucher Number</b> | <b>Vendor</b>      | <b>Amount</b> |  |                     |
| 101812                | Miller High School | \$ 226.00     |  | Athletic Department |

|                |                       |                  |                              |                                                          |               |
|----------------|-----------------------|------------------|------------------------------|----------------------------------------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b> | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                  | <b>Amount</b> |
| 131526         | Miller High School    | 13-1526          | 184-36-6412-35-932-3-91-0-00 | (Cross Country)registration fee for athletes on 10/13/12 | \$ 113.00     |
| 131526         | Miller High School    | 13-1526          | 184-36-6412-36-932-3-91-0-00 | (Cross Country)registration fee for athletes on 10/13/12 | \$ 113.00     |

|                 |  |  |  |           |               |
|-----------------|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  | <b>\$</b> | <b>226.00</b> |
|-----------------|--|--|--|-----------|---------------|

| Voucher Number Vendor |                               | Amount    |                              |                                                              |                    |
|-----------------------|-------------------------------|-----------|------------------------------|--------------------------------------------------------------|--------------------|
| 101812                | NALEO                         | \$        | 200.00                       | Superintendent's Office & School Board Budget                |                    |
| Invoice               | Payment Vendor                | PO Number | Account Code                 | Item Description                                             | Amount             |
| 130626                | NALEO                         | 13-0626   | 199-41-6495-00-701-3-99-0-00 | FOR MEMBERSHIP FOR THE 2012-2013 SCHOOL YEAR                 | \$ 100.00          |
| 130626                | NALEO                         | 13-0626   | 199-41-6495-00-702-3-99-0-00 | FOR BOARD MEMBER OSVALDO ROMERO                              | \$ 100.00          |
| <b>Subtotal</b>       |                               |           |                              |                                                              | <b>\$ 200.00</b>   |
| Voucher Number Vendor |                               | Amount    |                              |                                                              |                    |
| 101812                | Newton, Robert                | \$        | 50.00                        | Athletic Department                                          |                    |
| Invoice               | Payment Vendor                | PO Number | Account Code                 | Item Description                                             | Amount             |
| 130653                | Newton, Robert                | 13-0653   | 184-36-6291-31-932-3-91-0-00 | (jv football)official for 10/11/12 against West Oso          | \$ 50.00           |
| <b>Subtotal</b>       |                               |           |                              |                                                              | <b>\$ 50.00</b>    |
| Voucher Number Vendor |                               | Amount    |                              |                                                              |                    |
| 101812                | Nextel                        | \$        | 113.56                       | Athletic Department                                          |                    |
| Invoice               | Payment Vendor                | PO Number | Account Code                 | Item Description                                             | Amount             |
| 977807184-081         | Nextel                        | 13-1206   | 184-51-6256-60-932-3-91-0-00 | service for Ricky Gonzalez cell phone October                | \$ 113.56          |
| <b>Subtotal</b>       |                               |           |                              |                                                              | <b>\$ 113.56</b>   |
| Voucher Number Vendor |                               | Amount    |                              |                                                              |                    |
| 101812                | Northwest Tire & Auto Service | \$        | 226.50                       | Federal Programs                                             |                    |
| Invoice               | Payment Vendor                | PO Number | Account Code                 | Item Description                                             | Amount             |
| 0030276               | Northwest Tire & Auto Service | 13-1513   | 212-21-6249-00-934-3-24-0-00 | INSTALLATION OF TPMS SENSOR & SHOP SUPPLIES (MIGRANT SUBURBA | \$ 226.50          |
| <b>Subtotal</b>       |                               |           |                              |                                                              | <b>\$ 226.50</b>   |
| Voucher Number Vendor |                               | Amount    |                              |                                                              |                    |
| 101812                | O'Reilly Auto Parts           | \$        | 1,100.79                     | Federal Programs & Maintenance Department                    |                    |
| Invoice               | Payment Vendor                | PO Number | Account Code                 | Item Description                                             | Amount             |
| 1982-400495           | O'Reilly Auto Parts           | 13-1509   | 212-21-6249-00-934-3-24-0-00 | PURCHASE SENSOR FOR TIRE READING (MIGRANT SUBURBAN #27)      | \$ 206.48          |
| 1982-39810, 3983      | O'Reilly Auto Parts           | 13-0243   | 199-51-6319-81-936-3-99-0-00 | PURCHASE SUPPLIES FOR VEHICLES                               | \$ 299.20          |
| 1982-398107, 397      | O'Reilly Auto Parts           | 13-0244   | 199-51-6319-81-936-3-99-0-00 | PURCHASE SUPPLIES FOR VEHICLES                               | \$ 298.36          |
| 1982-400505, 401      | O'Reilly Auto Parts           | 13-1593   | 199-51-6319-81-936-3-99-0-00 | PURCHASE SUPPLIES FOR VEHICLES                               | \$ 296.75          |
| <b>Subtotal</b>       |                               |           |                              |                                                              | <b>\$ 1,100.79</b> |
| Voucher Number Vendor |                               | Amount    |                              |                                                              |                    |

|        |                       |    |       |                     |
|--------|-----------------------|----|-------|---------------------|
| 101812 | Official - All Sports | \$ | 87.04 | Athletic Department |
|--------|-----------------------|----|-------|---------------------|

| Invoice         | Payment Vendor               | PO Number | Account Code                 | Item Description                                                                      | Amount          |
|-----------------|------------------------------|-----------|------------------------------|---------------------------------------------------------------------------------------|-----------------|
| 130023          | RISD Transportation Division | 13-0023   | 184-36-6494-31-932-3-91-0-00 | (Football)transportation for students traveling to Kingsville on 10/5/12 pick up 3:00 | \$ 87.04        |
| <b>Subtotal</b> |                              |           |                              |                                                                                       | <b>\$ 87.04</b> |

| Voucher Number | Vendor         | Amount    |                    |
|----------------|----------------|-----------|--------------------|
| 101812         | Paredes, Ester | \$ 206.56 | Section 504 Budget |

| Invoice         | Payment Vendor | PO Number | Account Code                 | Item Description                                                           | Amount           |
|-----------------|----------------|-----------|------------------------------|----------------------------------------------------------------------------|------------------|
| 101812          |                |           | 199-11-6411-00-961-3-11-0-00 | Advancement for Mileage to Austin, Tx on 10/22-23/12 (CESD Dyslexia Conf.) | \$ 206.56        |
| <b>Subtotal</b> |                |           |                              |                                                                            | <b>\$ 206.56</b> |

| Voucher Number | Vendor                       | Amount      |                                                      |
|----------------|------------------------------|-------------|------------------------------------------------------|
| 101812         | RISD Transportation Division | \$ 1,737.80 | Athletic Department & Robstown HS & Robstown HS Band |

| Invoice         | Payment Vendor               | PO Number | Account Code                 | Item Description                                                                      | Amount             |
|-----------------|------------------------------|-----------|------------------------------|---------------------------------------------------------------------------------------|--------------------|
| 130021          | RISD Transportation Division | 13-0021   | 184-36-6494-31-932-3-91-0-00 | (Football)transportation for students traveling to Kingsville on 10/5/12              | \$ 87.04           |
| 130022          | RISD Transportation Division | 13-0022   | 184-36-6494-31-932-3-91-0-00 | (Football)transportation for students traveling to Kingsville on 10/5/12 pick up 4:00 | \$ 91.12           |
| 131333          | RISD Transportation Division | 13-1333   | 184-36-6494-31-932-3-91-0-00 | (seale football)transportation for students traveling to Ricardo on 10/4/12. Pick up  | \$ 176.80          |
| 130107          | RISD Transportation Division | 13-0107   | 184-36-6494-32-932-3-91-0-00 | (Volleyball)Transportation for students traveling to rockport on 9/10/2/12. pick up   | \$ 148.24          |
| 130108          | RISD Transportation Division | 13-0108   | 184-36-6494-32-932-3-91-0-00 | (Volleyball)Transportation for students traveling to SINTON on 10/5/12. pick up       | \$ 65.28           |
| 130084          | RISD Transportation Division | 13-0084   | 184-36-6494-35-932-3-91-0-00 | (Cross country)transportation for students traveling to West Guth on 9/8/12 pick u    | \$ 18.36           |
| 130089          | RISD Transportation Division | 13-0089   | 184-36-6494-35-932-3-91-0-00 | (Cross country)transportation for students traveling to Skidmore on 10/6/12. Pick     | \$ 29.92           |
| 130089          | RISD Transportation Division | 13-0089   | 184-36-6494-36-932-3-91-0-00 | (Cross country)transportation for students traveling to Skidmore on 10/6/12. Pick     | \$ 29.92           |
| 130084          | RISD Transportation Division | 13-0084   | 184-36-6494-36-932-3-91-0-00 | (Cross country)transportation for students traveling to West Guth on 9/8/12 pick u    | \$ 18.36           |
| 130684          | RISD Transportation Division | 13-0684   | 184-36-6494-51-932-3-91-0-00 | (seale football)transportation for students traveling to Kingsville on 10/2/12 Pick u | \$ 182.24          |
| 130098          | RISD Transportation Division | 13-0098   | 184-36-6494-51-932-3-91-0-00 | (Seale football)transportation for students traveling to Banquete on 9/13/12 pick u   | \$ 25.84           |
| 130125          | RISD Transportation Division | 13-0125   | 184-36-6494-52-932-3-91-0-00 | (Seale volleyball)transportation for students traveling to Sinton on 10/1/12 pick u   | \$ 123.48          |
| 131413          | RISD Transportation Division | 13-1413   | 199-36-6494-00-001-3-99-0-00 | 60 miles Roundtrip to Kingsville H,S.Football Game on October 5,2012. 50 cheerl       | \$ 76.16           |
| 130346          | RISD Transportation Division | 13-0346   | 199-36-6494-00-925-3-99-0-00 | Bus for RHS Band to perform at Kingsville away football game. Date:October 5, 2       | \$ 87.04           |
| 130356          | RISD Transportation Division | 13-0356   | 199-36-6494-00-925-3-99-0-00 | Big Red Truck to transport RHS Band Equipment to Kingsville away game. Date:!         | \$ 76.16           |
| 131406          | RISD Transportation Division | 13-1406   | 199-36-6494-00-925-3-99-0-00 | Bus for RHS Band to perform at GP Pre-UIL Contest. Date:October 6, 2012 Time          | \$ 88.40           |
| 131407          | RISD Transportation Division | 13-1407   | 199-36-6494-00-925-3-99-0-00 | Big Red Truck to transport RHS Band equipment to GP Pre-UIL Contest. Date:C           | \$ 88.40           |
| 130340          | RISD Transportation Division | 13-0340   | 199-36-6494-00-925-3-99-0-00 | Bus for RHS Band to perform at Kingsville away football game. Date:October 5, 2       | \$ 74.80           |
| 130345          | RISD Transportation Division | 13-0345   | 199-36-6494-00-925-3-99-0-00 | Bus for RHS Band to perform at Kingsville away football game. Date:October 5, 2       | \$ 87.04           |
| 131404          | RISD Transportation Division | 13-1404   | 199-36-6494-00-925-3-99-0-00 | Bus for RHS Band to perform at GP Pre-UIL Contest. Date:October 6, 2012 Time          | \$ 74.80           |
| 131405          | RISD Transportation Division | 13-1405   | 199-36-6494-00-925-3-99-0-00 | Bus for RHS Band to perform at GP Pre-UIL Contest. Date:October 6, 2012 Time          | \$ 88.40           |
| <b>Subtotal</b> |                              |           |                              |                                                                                       | <b>\$ 1,737.80</b> |

| Voucher Number | Vendor             | Amount   |                        |
|----------------|--------------------|----------|------------------------|
| 101812         | Robles Tire Repair | \$ 97.37 | Maintenance Department |

| Invoice | Payment Vendor | PO Number | Account Code | Item Description | Amount |
|---------|----------------|-----------|--------------|------------------|--------|
|---------|----------------|-----------|--------------|------------------|--------|

|                                     |         |                              |                                         |    |       |
|-------------------------------------|---------|------------------------------|-----------------------------------------|----|-------|
| 1-23750, 1-23348 Robles Tire Repair | 13-0252 | 199-51-6249-81-936-3-99-0-00 | CONTRACT SERVICES AND REPAIRS AS NEEDED | \$ | 97.37 |
|-------------------------------------|---------|------------------------------|-----------------------------------------|----|-------|

|                 |  |  |  |           |              |
|-----------------|--|--|--|-----------|--------------|
| <b>Subtotal</b> |  |  |  | <b>\$</b> | <b>97.37</b> |
|-----------------|--|--|--|-----------|--------------|

|                              |               |                 |
|------------------------------|---------------|-----------------|
| <b>Voucher Number Vendor</b> | <b>Amount</b> |                 |
| 101812 Rodriguez, Norma      | \$ 21.76      | Business Office |

|                |                       |                  |                     |                         |               |
|----------------|-----------------------|------------------|---------------------|-------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b> | <b>PO Number</b> | <b>Account Code</b> | <b>Item Description</b> | <b>Amount</b> |
|----------------|-----------------------|------------------|---------------------|-------------------------|---------------|

|        |  |  |                              |                                              |          |
|--------|--|--|------------------------------|----------------------------------------------|----------|
| 101812 |  |  | 199-41-6411-00-730-3-99-0-00 | Reimbursement for Mileage to ESC2 on 10/9/12 | \$ 21.76 |
|--------|--|--|------------------------------|----------------------------------------------|----------|

|                 |  |  |  |           |              |
|-----------------|--|--|--|-----------|--------------|
| <b>Subtotal</b> |  |  |  | <b>\$</b> | <b>21.76</b> |
|-----------------|--|--|--|-----------|--------------|

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|------------------------------|---------------|---------------------|
| <b>Voucher Number Vendor</b> | <b>Amount</b> |                     |
| 101812 Salinas, David        | \$ 76.65      | Athletic Department |

|                |                       |                  |                     |                         |               |
|----------------|-----------------------|------------------|---------------------|-------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b> | <b>PO Number</b> | <b>Account Code</b> | <b>Item Description</b> | <b>Amount</b> |
|----------------|-----------------------|------------------|---------------------|-------------------------|---------------|

|        |                |         |                              |                                                     |          |
|--------|----------------|---------|------------------------------|-----------------------------------------------------|----------|
| 130016 | Salinas, David | 13-0016 | 184-36-6291-32-932-3-91-0-00 | (Volleyball)officials for 10/12/12 against West Oso | \$ 76.65 |
|--------|----------------|---------|------------------------------|-----------------------------------------------------|----------|

|                 |  |  |  |           |              |
|-----------------|--|--|--|-----------|--------------|
| <b>Subtotal</b> |  |  |  | <b>\$</b> | <b>76.65</b> |
|-----------------|--|--|--|-----------|--------------|

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|----------------------------------|---------------|-----------------|
| <b>Voucher Number Vendor</b>     | <b>Amount</b> |                 |
| 101812 School Health Corporation | \$ 127.50     | Health Services |

|                |                       |                  |                     |                         |               |
|----------------|-----------------------|------------------|---------------------|-------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b> | <b>PO Number</b> | <b>Account Code</b> | <b>Item Description</b> | <b>Amount</b> |
|----------------|-----------------------|------------------|---------------------|-------------------------|---------------|

|            |                           |         |                              |             |           |
|------------|---------------------------|---------|------------------------------|-------------|-----------|
| 2594442-00 | School Health Corporation | 13-1329 | 199-33-6399-00-927-3-99-0-00 | cough drops | \$ 127.50 |
|------------|---------------------------|---------|------------------------------|-------------|-----------|

|                 |  |  |  |           |               |
|-----------------|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  | <b>\$</b> | <b>127.50</b> |
|-----------------|--|--|--|-----------|---------------|

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|------------------------------|---------------|----------------------|
| <b>Voucher Number Vendor</b> | <b>Amount</b> |                      |
| 101812 Shriver Office Supply | \$ 173.84     | 21st Century Program |

|                |                       |                  |                     |                         |               |
|----------------|-----------------------|------------------|---------------------|-------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b> | <b>PO Number</b> | <b>Account Code</b> | <b>Item Description</b> | <b>Amount</b> |
|----------------|-----------------------|------------------|---------------------|-------------------------|---------------|

|          |                       |         |                              |                           |          |
|----------|-----------------------|---------|------------------------------|---------------------------|----------|
| 220278-1 | Shriver Office Supply | 13-1524 | 265-51-6319-00-970-3-24-0-00 | Clorox disinfecting wipes | \$ 12.00 |
| 220278-1 | Shriver Office Supply | 13-1524 | 265-51-6319-00-970-3-24-0-00 | Carpet fresh deodorizer   | \$ 7.20  |
| 220278-1 | Shriver Office Supply | 13-1524 | 265-51-6319-00-970-3-24-0-00 | Caddy bag                 | \$ 48.00 |
| 220278-1 | Shriver Office Supply | 13-1524 | 265-51-6319-00-970-3-24-0-00 | Angle broom               | \$ 10.25 |
| 220278-1 | Shriver Office Supply | 13-1524 | 265-51-6319-00-970-3-24-0-00 | 55 gal trash bags         | \$ 37.89 |
| 220278-1 | Shriver Office Supply | 13-1524 | 265-51-6319-00-970-3-24-0-00 | 13 gal trash liners       | \$ 58.50 |

|                 |  |  |  |           |               |
|-----------------|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  | <b>\$</b> | <b>173.84</b> |
|-----------------|--|--|--|-----------|---------------|

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|-------------------------------------|---------------|-------------------------|
| <b>Voucher Number Vendor</b>        | <b>Amount</b> |                         |
| 101812 Southern Paper & Chemical Co | \$ 607.34     | Superintendent's Office |

|                |                       |                  |                     |                         |               |
|----------------|-----------------------|------------------|---------------------|-------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b> | <b>PO Number</b> | <b>Account Code</b> | <b>Item Description</b> | <b>Amount</b> |
|----------------|-----------------------|------------------|---------------------|-------------------------|---------------|

|        |                              |         |                              |                              |          |
|--------|------------------------------|---------|------------------------------|------------------------------|----------|
| 004704 | Southern Paper & Chemical Co | 13-1164 | 199-51-6319-00-701-3-99-0-00 | QUICK CHANGE SADDLE MOP HEAD | \$ 15.88 |
|--------|------------------------------|---------|------------------------------|------------------------------|----------|

|                 |                              |         |                              |                                                            |    |                  |
|-----------------|------------------------------|---------|------------------------------|------------------------------------------------------------|----|------------------|
| 004704          | Southern Paper & Chemical Co | 13-1164 | 199-51-6319-00-701-3-99-0-00 | 3 additional Medium latex gloves                           | \$ | 39.00            |
| 004704          | Southern Paper & Chemical Co | 13-1164 | 199-51-6319-00-701-3-99-0-00 | 3 trigger sprayer                                          | \$ | 2.25             |
| 004704          | Southern Paper & Chemical Co | 13-1164 | 199-51-6319-00-701-3-99-0-00 | 24 x 32 white liner trash                                  | \$ | 59.68            |
| 004704          | Southern Paper & Chemical Co | 13-1164 | 199-51-6319-00-701-3-99-0-00 | PINK LOTION SOAP                                           | \$ | 50.06            |
| 004704          | Southern Paper & Chemical Co | 13-1164 | 199-51-6319-00-701-3-99-0-00 | 4 oz bowl block                                            | \$ | 37.11            |
| 004704          | Southern Paper & Chemical Co | 13-1164 | 199-51-6319-00-701-3-99-0-00 | NATURAL ROLL TOWELS                                        | \$ | 33.95            |
| 004704          | Southern Paper & Chemical Co | 13-1164 | 199-51-6319-00-701-3-99-0-00 | ASNL JR. NON-ACID RESTROOM DISINFECTANT CLEARNER           | \$ | 59.33            |
| 004704          | Southern Paper & Chemical Co | 13-1164 | 199-51-6319-00-701-3-99-0-00 | PLASTICE SPRAY BOTTLE                                      | \$ | 1.68             |
| 004704          | Southern Paper & Chemical Co | 13-1164 | 199-51-6319-00-701-3-99-0-00 | FOR SUPPLIES AND MATERIALS FOR CENTRAL OFFICE TOILET PATER | \$ | 154.40           |
| 004704          | Southern Paper & Chemical Co | 13-1164 | 199-51-6319-00-701-3-99-0-00 | NATURAL FOLDING TOWELS                                     | \$ | 77.20            |
| 004704          | Southern Paper & Chemical Co | 13-1164 | 199-51-6319-00-701-3-99-0-00 | MOPS                                                       | \$ | 19.36            |
| 004704          | Southern Paper & Chemical Co | 13-1164 | 199-51-6319-00-701-3-99-0-00 | MEDIUM LATEX GLOVES                                        | \$ | 13.00            |
| 004704          | Southern Paper & Chemical Co | 13-1164 | 199-51-6319-00-701-3-99-0-00 | 38 x 58 White linters                                      | \$ | 44.44            |
| <b>Subtotal</b> |                              |         |                              |                                                            |    | <b>\$ 607.34</b> |

| Voucher Number | Vendor                   | Amount      |                                         |
|----------------|--------------------------|-------------|-----------------------------------------|
| 101812         | Susser Petroleum Company | \$ 8,954.37 | Maintenance & Transportation Department |

| Invoice         | Payment Vendor           | PO Number | Account Code                 | Item Description        | Amount             |
|-----------------|--------------------------|-----------|------------------------------|-------------------------|--------------------|
| IN-719757       | Susser Petroleum Company | 13-0492   | 199-34-6311-00-931-3-23-0-00 | FUEL FOR SP.ED.BUSES    | \$ 2,000.00        |
| IN-719757       | Susser Petroleum Company | 13-0492   | 199-34-6311-00-931-3-99-0-00 | PURCHASE FUEL FOR BUSES | \$ 3,477.19        |
| IN-719757       | Susser Petroleum Company | 13-0492   | 199-51-6311-81-936-3-99-0-00 | FUEL FOR VEHICLES       | \$ 3,477.18        |
| <b>Subtotal</b> |                          |           |                              |                         | <b>\$ 8,954.37</b> |

| Voucher Number | Vendor | Amount    |                 |
|----------------|--------|-----------|-----------------|
| 101812         | TASBO  | \$ 200.00 | Business Office |

| Invoice         | Payment Vendor | PO Number | Account Code                 | Item Description                                                  | Amount           |
|-----------------|----------------|-----------|------------------------------|-------------------------------------------------------------------|------------------|
| 131139          | TASBO          | 13-1139   | 199-41-6495-00-730-3-99-0-00 | TASBO Membership Dues for Sylvia Santos(23848) Payroll Specialist | \$ 90.00         |
| 131138          | TASBO          | 13-1138   | 199-41-6495-00-730-3-99-0-00 | TASBO Membership Dues for Lydia Lerma (2131) Admin Secretary      | \$ 110.00        |
| <b>Subtotal</b> |                |           |                              |                                                                   | <b>\$ 200.00</b> |

| Voucher Number | Vendor                     | Amount   |                          |
|----------------|----------------------------|----------|--------------------------|
| 101812         | Toshiba Business Solutions | \$ 74.00 | Irma V Romero Elementary |

| Invoice         | Payment Vendor             | PO Number | Account Code                 | Item Description                                | Amount          |
|-----------------|----------------------------|-----------|------------------------------|-------------------------------------------------|-----------------|
| 9503252         | Toshiba Business Solutions | 13-1475   | 199-11-6269-00-105-3-11-0-00 | Lease on Riso copier for the month of september | \$ 74.00        |
| <b>Subtotal</b> |                            |           |                              |                                                 | <b>\$ 74.00</b> |

| Voucher Number | Vendor                             | Amount   |                     |
|----------------|------------------------------------|----------|---------------------|
| 101812         | Underbrink, Craig (Sutherland Dr.) | \$ 50.00 | Athletic Department |

| Invoice | Payment Vendor | PO Number | Account Code | Item Description | Amount |
|---------|----------------|-----------|--------------|------------------|--------|
|---------|----------------|-----------|--------------|------------------|--------|

|        |                                    |         |                              |                                                      |    |       |
|--------|------------------------------------|---------|------------------------------|------------------------------------------------------|----|-------|
| 130655 | Underbrink, Craig (Sutherland Dr.) | 13-0655 | 184-36-6291-31-932-3-91-0-00 | (jv football)officials for 10/11/12 against West Oso | \$ | 50.00 |
|--------|------------------------------------|---------|------------------------------|------------------------------------------------------|----|-------|

|                 |  |  |  |  |           |              |
|-----------------|--|--|--|--|-----------|--------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>50.00</b> |
|-----------------|--|--|--|--|-----------|--------------|

|                       |                             |               |                        |  |  |
|-----------------------|-----------------------------|---------------|------------------------|--|--|
| <b>Voucher Number</b> | <b>Vendor</b>               | <b>Amount</b> |                        |  |  |
| 101812                | Valley Solvents & Chemicals | \$ 100.74     | Maintenance Department |  |  |

|                |                       |                  |                     |                         |               |
|----------------|-----------------------|------------------|---------------------|-------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b> | <b>PO Number</b> | <b>Account Code</b> | <b>Item Description</b> | <b>Amount</b> |
|----------------|-----------------------|------------------|---------------------|-------------------------|---------------|

|        |                             |         |                              |                                                      |           |
|--------|-----------------------------|---------|------------------------------|------------------------------------------------------|-----------|
| 217320 | Valley Solvents & Chemicals | 13-1182 | 199-51-6249-89-936-3-99-0-00 | CONTRACT SERVICE FOR THE CLEANING OF SOLVENT CLEANER | \$ 100.74 |
|--------|-----------------------------|---------|------------------------------|------------------------------------------------------|-----------|

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|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>100.74</b> |
|-----------------|--|--|--|--|-----------|---------------|

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|-----------------------|-------------------|---------------|----------------------|--|--|
| <b>Voucher Number</b> | <b>Vendor</b>     | <b>Amount</b> |                      |  |  |
| 101812                | Verizon Southwest | \$ 8,479.19   | District Wide Budget |  |  |

|                |                       |                  |                     |                         |               |
|----------------|-----------------------|------------------|---------------------|-------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b> | <b>PO Number</b> | <b>Account Code</b> | <b>Item Description</b> | <b>Amount</b> |
|----------------|-----------------------|------------------|---------------------|-------------------------|---------------|

|        |                   |         |                              |                                                 |             |
|--------|-------------------|---------|------------------------------|-------------------------------------------------|-------------|
| 130385 | Verizon Southwest | 13-0385 | 199-51-6256-00-945-3-99-0-00 | Monthly Phone Service for Oct. 2012 on the 15th | \$ 8,479.19 |
|--------|-------------------|---------|------------------------------|-------------------------------------------------|-------------|

|                 |  |  |  |  |           |                 |
|-----------------|--|--|--|--|-----------|-----------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>8,479.19</b> |
|-----------------|--|--|--|--|-----------|-----------------|

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|-----------------------|-------------------------|---------------|---------------------|--|--|
| <b>Voucher Number</b> | <b>Vendor</b>           | <b>Amount</b> |                     |  |  |
| 101812                | Whataburger (Acct Dept) | \$ 495.00     | Athletic Department |  |  |

|                |                       |                  |                     |                         |               |
|----------------|-----------------------|------------------|---------------------|-------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b> | <b>PO Number</b> | <b>Account Code</b> | <b>Item Description</b> | <b>Amount</b> |
|----------------|-----------------------|------------------|---------------------|-------------------------|---------------|

|        |                         |         |                              |                                                                          |           |
|--------|-------------------------|---------|------------------------------|--------------------------------------------------------------------------|-----------|
| 774240 | Whataburger (Acct Dept) | 13-0095 | 184-36-6412-51-932-3-91-0-00 | (seale football)meals for students traveling to Odem on 9/18/12 54 x \$7 | \$ 364.32 |
| 130983 | Whataburger (Acct Dept) | 13-0983 | 184-36-6412-52-932-3-91-0-00 | (seale volleyball)meals for students traveling to CCISD on 10/11/12 35   | \$ 130.68 |

|                 |  |  |  |  |           |               |
|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>495.00</b> |
|-----------------|--|--|--|--|-----------|---------------|

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|-----------------------|------------------|---------------|-----------------|--|--|
| <b>Voucher Number</b> | <b>Vendor</b>    | <b>Amount</b> |                 |  |  |
| 102512                | Alejandro, Jesus | \$ 4,500.00   | Business Office |  |  |

|                |                       |                  |                     |                         |               |
|----------------|-----------------------|------------------|---------------------|-------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b> | <b>PO Number</b> | <b>Account Code</b> | <b>Item Description</b> | <b>Amount</b> |
|----------------|-----------------------|------------------|---------------------|-------------------------|---------------|

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|-------|------------------|---------|------------------------------|--------------------------------------------------------------------------|-------------|
| 10-02 | Alejandro, Jesus | 13-1957 | 199-41-6291-00-730-3-99-0-00 | Services Rendered Oct. 15 through Oct. 26, 2012 (9 days @ \$500 per day) | \$ 4,500.00 |
|-------|------------------|---------|------------------------------|--------------------------------------------------------------------------|-------------|

|                 |  |  |  |  |           |                 |
|-----------------|--|--|--|--|-----------|-----------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>4,500.00</b> |
|-----------------|--|--|--|--|-----------|-----------------|

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|-----------------------|-------------------|---------------|-------------------|--|--|
| <b>Voucher Number</b> | <b>Vendor</b>     | <b>Amount</b> |                   |  |  |
| 102512                | Altex Electronics | \$ 248.18     | Technology Budget |  |  |

|                |                       |                  |                     |                         |               |
|----------------|-----------------------|------------------|---------------------|-------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b> | <b>PO Number</b> | <b>Account Code</b> | <b>Item Description</b> | <b>Amount</b> |
|----------------|-----------------------|------------------|---------------------|-------------------------|---------------|

|         |                   |         |                              |                                        |           |
|---------|-------------------|---------|------------------------------|----------------------------------------|-----------|
| #407170 | Altex Electronics | 13-1180 | 199-53-6399-00-940-3-99-0-00 | Supplies: Cables, ties,poles,batteries | \$ 248.18 |
|---------|-------------------|---------|------------------------------|----------------------------------------|-----------|

|                 |  |  |  |  |           |               |
|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>248.18</b> |
|-----------------|--|--|--|--|-----------|---------------|

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| <b>Voucher Number</b> | <b>Vendor</b> | <b>Amount</b> |  |  |  |
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|--------|-------------|----|----------|------------------|
| 102512 | Band Shoppe | \$ | 1,829.85 | Robstown HS Band |
|--------|-------------|----|----------|------------------|

| Invoice          | Payment Vendor | PO Number | Account Code                 | Item Description                                               | Amount             |
|------------------|----------------|-----------|------------------------------|----------------------------------------------------------------|--------------------|
| 555929-01, 55592 | Band Shoppe    | 13-1297   | 199-36-6399-00-925-3-99-0-00 | Style Plus Balance Guard Shoes                                 | \$ 269.50          |
| 555929-01, 55592 | Band Shoppe    | 13-1297   | 199-36-6399-00-925-3-99-0-00 | 48 pair of Long Wrist Polyester white gloves                   | \$ 93.60           |
| 555929-01, 55592 | Band Shoppe    | 13-1297   | 199-36-6399-00-925-3-99-0-00 | FLP045 Printed Flags - Clouds                                  | \$ 299.50          |
| 555929-01, 55592 | Band Shoppe    | 13-1297   | 199-36-6399-00-925-3-99-0-00 | CUSTOMFLD Custom Printed Flags lightning flag page 197 35" Arc | \$ 299.50          |
| 555929-01, 55592 | Band Shoppe    | 13-1297   | 199-36-6399-00-925-3-99-0-00 | GL445NL Ever-Dri Fingerless Glove Nude Large                   | \$ 179.40          |
| 555929-01, 55592 | Band Shoppe    | 13-1297   | 199-36-6399-00-925-3-99-0-00 | Shipping                                                       | \$ 188.85          |
| 555929-01, 55592 | Band Shoppe    | 13-1297   | 199-36-6399-00-925-3-99-0-00 | Style Plus In Stock Show Flag SPFL353                          | \$ 499.50          |
| <b>Subtotal</b>  |                |           |                              |                                                                | <b>\$ 1,829.85</b> |

| Voucher Number       | Vendor                  | Amount    |
|----------------------|-------------------------|-----------|
| 102512               | Belcher, Jennifer (RHS) | \$ 300.00 |
| Robstown High School |                         |           |

| Invoice         | Payment Vendor          | PO Number | Account Code                 | Item Description                                                             | Amount           |
|-----------------|-------------------------|-----------|------------------------------|------------------------------------------------------------------------------|------------------|
| 131489          | Belcher, Jennifer (RHS) | 13-1489   | 199-36-6399-00-001-3-99-0-00 | Monies needed to purchase Props & costumes for One Act Play at RHS to be per | \$ 300.00        |
| <b>Subtotal</b> |                         |           |                              |                                                                              | <b>\$ 300.00</b> |

| Voucher Number                   | Vendor          | Amount      |
|----------------------------------|-----------------|-------------|
| 102512                           | Bill Miller BBQ | \$ 1,183.90 |
| Seale JHS Band & Robstow HS Band |                 |             |

| Invoice         | Payment Vendor  | PO Number | Account Code                 | Item Description                    | Amount             |
|-----------------|-----------------|-----------|------------------------------|-------------------------------------|--------------------|
| C3366           | Bill Miller BBQ | 13-1668   | 199-36-6411-00-923-3-99-0-00 | Director/Bus Driver/Chaperone Meals | \$ 17.34           |
| C3225           | Bill Miller BBQ | 13-1414   | 199-36-6411-00-923-3-99-0-00 | Director/Bus Driver/Chaperone Meals | \$ 12.00           |
| C3225           | Bill Miller BBQ | 13-1414   | 199-36-6411-00-923-3-99-0-00 | 5 additional meals                  | \$ 1.23            |
| C3366           | Bill Miller BBQ | 13-1668   | 199-36-6411-00-923-3-99-0-00 | 4 additional meals                  | \$ 0.77            |
| C3366           | Bill Miller BBQ | 13-1668   | 199-36-6411-00-925-3-99-0-00 | 4 additional meals                  | \$ 3.08            |
| C3225           | Bill Miller BBQ | 13-1414   | 199-36-6411-00-925-3-99-0-00 | 5 additional meals                  | \$ 4.90            |
| C3225           | Bill Miller BBQ | 13-1414   | 199-36-6411-00-925-3-99-0-00 | Director/Bus Driver/Chaperone Meals | \$ 48.00           |
| C3366           | Bill Miller BBQ | 13-1668   | 199-36-6411-00-925-3-99-0-00 | Director/Bus Driver/Chaperone Meals | \$ 69.35           |
| C3366           | Bill Miller BBQ | 13-1668   | 199-36-6412-00-923-3-99-0-00 | Student Meals                       | \$ 94.12           |
| C3225           | Bill Miller BBQ | 13-1414   | 199-36-6412-00-923-3-99-0-00 | Student Meals                       | \$ 72.90           |
| C3225           | Bill Miller BBQ | 13-1414   | 199-36-6412-00-923-3-99-0-00 | 5 additional meals                  | \$ 7.46            |
| C3366           | Bill Miller BBQ | 13-1668   | 199-36-6412-00-923-3-99-0-00 | 4 additional meals                  | \$ 4.19            |
| C3366           | Bill Miller BBQ | 13-1668   | 199-36-6412-00-925-3-99-0-00 | 4 additional meals                  | \$ 16.74           |
| C3225           | Bill Miller BBQ | 13-1414   | 199-36-6412-00-925-3-99-0-00 | 5 additional meals                  | \$ 42.25           |
| C3225           | Bill Miller BBQ | 13-1414   | 199-36-6412-00-925-3-99-0-00 | Student Meals                       | \$ 413.10          |
| C3366           | Bill Miller BBQ | 13-1668   | 199-36-6412-00-925-3-99-0-00 | Student Meals                       | \$ 376.47          |
| <b>Subtotal</b> |                 |           |                              |                                     | <b>\$ 1,183.90</b> |

| Voucher Number            | Vendor                 | Amount    |
|---------------------------|------------------------|-----------|
| 102512                    | Bustamante, Marie Aime | \$ 500.00 |
| Robstown High School Band |                        |           |

| Invoice | Payment Vendor | PO Number | Account Code | Item Description | Amount |
|---------|----------------|-----------|--------------|------------------|--------|
|---------|----------------|-----------|--------------|------------------|--------|

|     |                        |         |                              |                                             |    |        |
|-----|------------------------|---------|------------------------------|---------------------------------------------|----|--------|
| #18 | Bustamante, Marie Aime | 13-1772 | 199-36-6291-00-925-3-99-0-00 | Clinician fee for 2012 RHS Band Color Guard | \$ | 500.00 |
|-----|------------------------|---------|------------------------------|---------------------------------------------|----|--------|

|                 |  |  |  |  |           |               |
|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>500.00</b> |
|-----------------|--|--|--|--|-----------|---------------|

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| <b>Voucher Number</b> | <b>Vendor</b>  | <b>Amount</b> |                              |  |  |  |
| 102512                | Cabello, Tommy | \$ 104.00     | Special Education Department |  |  |  |

|                |                       |                  |                              |                                                                             |               |
|----------------|-----------------------|------------------|------------------------------|-----------------------------------------------------------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b> | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                                     | <b>Amount</b> |
| 131850         | Cabello, Tommy        | 13-1850          | 224-61-6419-00-105-3-23-0-00 | encumbering for meal reimbursement for attending the 21 Annual Autism Conf. | \$ 104.00     |

|                 |  |  |  |  |           |               |
|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>104.00</b> |
|-----------------|--|--|--|--|-----------|---------------|

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| <b>Voucher Number</b> | <b>Vendor</b> | <b>Amount</b> |                     |  |  |  |
| 102512                | Camp, Brent   | \$ 80.00      | Athletic Department |  |  |  |

|                |                       |                  |                              |                                              |               |
|----------------|-----------------------|------------------|------------------------------|----------------------------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b> | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                      | <b>Amount</b> |
| 130053         | Camp, Brent           | 13-0053          | 184-36-6291-31-932-3-91-0-00 | (Football)officials for 9/21/12 against Odem | \$ 80.00      |

|                 |  |  |  |  |           |              |
|-----------------|--|--|--|--|-----------|--------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>80.00</b> |
|-----------------|--|--|--|--|-----------|--------------|

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| <b>Voucher Number</b> | <b>Vendor</b> | <b>Amount</b> |                     |  |  |  |
| 102512                | Cantu, Robert | \$ 76.64      | Athletic Department |  |  |  |

|                |                       |                  |                              |                                                            |               |
|----------------|-----------------------|------------------|------------------------------|------------------------------------------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b> | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                    | <b>Amount</b> |
| 130092         | Cantu, Robert         | 13-0992          | 184-36-6291-52-932-3-91-0-00 | (seale volleyball)OFFICIALS FOR 10/22/12 AGAINST INGLESIDE | \$ 76.64      |

|                 |  |  |  |  |           |              |
|-----------------|--|--|--|--|-----------|--------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>76.64</b> |
|-----------------|--|--|--|--|-----------|--------------|

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| <b>Voucher Number</b> | <b>Vendor</b>   | <b>Amount</b> |                     |  |  |  |
| 102512                | Carter, Patrick | \$ 65.00      | Athletic Department |  |  |  |

|                |                       |                  |                              |                                                        |               |
|----------------|-----------------------|------------------|------------------------------|--------------------------------------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b> | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                                | <b>Amount</b> |
| 130662         | Carter, Patrick       | 13-0662          | 184-36-6291-51-932-3-91-0-00 | (seale football)official for 10/16/12 against Rockport | \$ 65.00      |

|                 |  |  |  |  |           |              |
|-----------------|--|--|--|--|-----------|--------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>65.00</b> |
|-----------------|--|--|--|--|-----------|--------------|

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|-----------------------|-----------------|---------------|----------------|--|--|--|
| <b>Voucher Number</b> | <b>Vendor</b>   | <b>Amount</b> |                |  |  |  |
| 102512                | CC Distributors | \$ 28.35      | Testing Budget |  |  |  |

|                |                       |                  |                              |                                         |               |
|----------------|-----------------------|------------------|------------------------------|-----------------------------------------|---------------|
| <b>Invoice</b> | <b>Payment Vendor</b> | <b>PO Number</b> | <b>Account Code</b>          | <b>Item Description</b>                 | <b>Amount</b> |
| S2330306.001   | CC Distributors       | 13-1934          | 199-31-6399-00-959-3-99-0-00 | 8 1/2 X 11 copy paper (RFB#12-13 6C200) | \$ 28.35      |

|                 |  |  |  |  |           |              |
|-----------------|--|--|--|--|-----------|--------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>28.35</b> |
|-----------------|--|--|--|--|-----------|--------------|

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|-----------------------|---------------|---------------|--|--|--|--|
| <b>Voucher Number</b> | <b>Vendor</b> | <b>Amount</b> |  |  |  |  |
|-----------------------|---------------|---------------|--|--|--|--|

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|--------|----------------|----|--------|-------------------------------------|
| 102512 | CDW Government | \$ | 299.97 | Curriculum Department & Robstown HS |
|--------|----------------|----|--------|-------------------------------------|

| Invoice         | Payment Vendor | PO Number | Account Code                 | Item Description                                                           | Amount           |
|-----------------|----------------|-----------|------------------------------|----------------------------------------------------------------------------|------------------|
| R665270         | CDW Government | 13-1350   | 199-11-6399-00-949-3-11-0-00 | Maintenance Kit( Quote#CXXK617)                                            | \$ 183.62        |
| R665270         | CDW Government | 13-1350   | 199-11-6399-00-949-3-11-0-00 | Shipping                                                                   | \$ 15.18         |
| R651482         | CDW Government | 13-1288   | 199-11-6399-02-001-3-11-0-00 | Polyvision Bluetooth Adapter Mfg#: PVN-750-0365-03 Contract: TCPN Technolo | \$ 39.58         |
| S129084         | CDW Government | 13-1765   | 199-21-6399-00-949-3-99-0-00 | Otterbox Defender for IPAD (Quote#CVZS796)                                 | \$ 61.59         |
| <b>Subtotal</b> |                |           |                              |                                                                            | <b>\$ 299.97</b> |

| Voucher Number | Vendor                       | Amount    |                                   |
|----------------|------------------------------|-----------|-----------------------------------|
| 102512         | Cici's Pizza(Corpus Christi) | \$ 756.00 | Seale JHS Band & Robstown HS Band |

| Invoice         | Payment Vendor               | PO Number | Account Code                 | Item Description                     | Amount           |
|-----------------|------------------------------|-----------|------------------------------|--------------------------------------|------------------|
| 230182          | Cici's Pizza(Corpus Christi) | 13-1412   | 199-36-6411-00-925-3-99-0-00 | Director/Bus Driver/Chaperone meals  | \$ 36.00         |
| 230182          | Cici's Pizza(Corpus Christi) | 13-1412   | 199-36-6412-00-923-3-99-0-00 | Director/Bus Driver/Chaperone meals  | \$ 9.00          |
| 230182          | Cici's Pizza(Corpus Christi) | 13-1412   | 199-36-6412-00-923-3-99-0-00 | 6 additional meals                   | \$ 4.50          |
| 230182          | Cici's Pizza(Corpus Christi) | 13-1412   | 199-36-6412-00-923-3-99-0-00 | Student Meals                        | \$ 45.23         |
| 230557          | Cici's Pizza(Corpus Christi) | 13-1602   | 199-36-6412-00-923-3-99-0-00 | student meals                        | \$ 63.90         |
| 230557          | Cici's Pizza(Corpus Christi) | 13-1602   | 199-36-6412-00-923-3-99-0-00 | Director/Bus Drivers/Chaperone meals | \$ 12.60         |
| 230557          | Cici's Pizza(Corpus Christi) | 13-1602   | 199-36-6412-00-925-3-99-0-00 | Director/Bus Drivers/Chaperone meals | \$ 50.40         |
| 230557          | Cici's Pizza(Corpus Christi) | 13-1602   | 199-36-6412-00-925-3-99-0-00 | student meals                        | \$ 255.60        |
| 230182          | Cici's Pizza(Corpus Christi) | 13-1412   | 199-36-6412-00-925-3-99-0-00 | Student Meals                        | \$ 256.27        |
| 230182          | Cici's Pizza(Corpus Christi) | 13-1412   | 199-36-6412-00-925-3-99-0-00 | 6 additional meals                   | \$ 22.50         |
| <b>Subtotal</b> |                              |           |                              |                                      | <b>\$ 756.00</b> |

| Voucher Number | Vendor                           | Amount    |                     |
|----------------|----------------------------------|-----------|---------------------|
| 102512         | Coastal Bend Coaches Association | \$ 160.00 | Athletic Department |

| Invoice         | Payment Vendor                   | PO Number | Account Code                 | Item Description                                                              | Amount           |
|-----------------|----------------------------------|-----------|------------------------------|-------------------------------------------------------------------------------|------------------|
| 131774          | Coastal Bend Coaches Association | 13-1774   | 184-36-6495-60-932-3-91-0-00 | membership fees for coaches: Enrique Gonzalez, April Cervantez and Eliberto Y | \$ 160.00        |
| <b>Subtotal</b> |                                  |           |                              |                                                                               | <b>\$ 160.00</b> |

| Voucher Number | Vendor                  | Amount    |                                        |
|----------------|-------------------------|-----------|----------------------------------------|
| 102512         | Coastal Office Products | \$ 416.07 | Curriculum Department & Testing Budget |

| Invoice | Payment Vendor          | PO Number | Account Code                 | Item Description                               | Amount   |
|---------|-------------------------|-----------|------------------------------|------------------------------------------------|----------|
| 144358  | Coastal Office Products | 13-1377   | 199-11-6399-04-949-3-11-0-00 | Papermate liquid paper correction fluid        | \$ 6.90  |
| 144358  | Coastal Office Products | 13-1377   | 199-11-6399-04-949-3-11-0-00 | Papermate clear point mechanical pencils-green | \$ 10.00 |
| 144358  | Coastal Office Products | 13-1377   | 199-11-6399-04-949-3-11-0-00 | Papermate clear point mechanical pencils-blue  | \$ 10.00 |
| 144358  | Coastal Office Products | 13-1377   | 199-11-6399-04-949-3-11-0-00 | Lead refills                                   | \$ 6.90  |
| 144358  | Coastal Office Products | 13-1377   | 199-11-6399-04-949-3-11-0-00 | Pentel Energel liquid gel pen                  | \$ 13.18 |
| 144358  | Coastal Office Products | 13-1377   | 199-11-6399-04-949-3-11-0-00 | Pentel energel retractable pen refills         | \$ 9.00  |
| 144358  | Coastal Office Products | 13-1377   | 199-11-6399-04-949-3-11-0-00 | Tops Prism Plus Legal Pads                     | \$ 34.86 |
| 144358  | Coastal Office Products | 13-1377   | 199-11-6399-04-949-3-11-0-00 | Twin pocket report covers                      | \$ 23.23 |

|                 |                         |         |                              |                                                      |    |                  |
|-----------------|-------------------------|---------|------------------------------|------------------------------------------------------|----|------------------|
| 144358          | Coastal Office Products | 13-1377 | 199-11-6399-04-949-3-11-0-00 | X-Acto Personal Electronic stapler                   | \$ | 56.39            |
| 144358          | Coastal Office Products | 13-1377 | 199-11-6399-04-949-3-11-0-00 | Avery Mark-a-lot Permanent markers                   | \$ | 14.88            |
| 144358          | Coastal Office Products | 13-1377 | 199-11-6399-04-949-3-11-0-00 | Smead Supertab oversized tab folders                 | \$ | 31.95            |
| 144358          | Coastal Office Products | 13-1377 | 199-11-6399-04-949-3-11-0-00 | Sanford accent retractable highlighters              | \$ | 19.96            |
| 144358          | Coastal Office Products | 13-1377 | 199-11-6399-04-949-3-11-0-00 | Swingline standard staples                           | \$ | 5.04             |
| 144358          | Coastal Office Products | 13-1377 | 199-11-6399-04-949-3-11-0-00 | Quality park clasp envelopes                         | \$ | 18.62            |
| 144909          | Coastal Office Products | 13-1936 | 199-31-6399-00-959-3-99-0-00 | Hewlett Packard laserjet ink for testing coordinator | \$ | 155.16           |
| <b>Subtotal</b> |                         |         |                              |                                                      |    | <b>\$ 416.07</b> |

| Voucher Number Vendor |                                           | Amount    |                              |                                |        |                     |
|-----------------------|-------------------------------------------|-----------|------------------------------|--------------------------------|--------|---------------------|
| 102512                | Craft Training Center of the Coastal Bend | \$        | 12,720.00                    | Career & Technology Department |        |                     |
| Invoice               | Payment Vendor                            | PO Number | Account Code                 | Item Description               | Amount |                     |
| 100002881-C           | Craft Training Center of the Coastal Bend | 13-1660   | 199-11-6223-78-001-3-22-0-00 | Tuition10 Welding 1            | \$     | 10,950.00           |
| 100002881-C           | Craft Training Center of the Coastal Bend | 13-1660   | 199-11-6223-78-001-3-22-0-00 | Tuition10 Welding 2            | \$     | 1,770.00            |
| <b>Subtotal</b>       |                                           |           |                              |                                |        | <b>\$ 12,720.00</b> |

| Voucher Number Vendor |                     | Amount    |                              |                                                                             |        |                  |
|-----------------------|---------------------|-----------|------------------------------|-----------------------------------------------------------------------------|--------|------------------|
| 102512                | Dell Computer Corp. | \$        | 784.00                       | Lotspeich Elementary                                                        |        |                  |
| Invoice               | Payment Vendor      | PO Number | Account Code                 | Item Description                                                            | Amount |                  |
| XFXJ763W4             | Dell Computer Corp. | 13-1287   | 199-11-6399-00-103-3-11-0-00 | OptiPlex 790 Desktop Base, Standard PSU (225-0772), Dell USB Entry Keyboard | \$     | 784.00           |
| <b>Subtotal</b>       |                     |           |                              |                                                                             |        | <b>\$ 784.00</b> |

| Voucher Number Vendor |                                    | Amount    |                              |                                                  |        |                    |
|-----------------------|------------------------------------|-----------|------------------------------|--------------------------------------------------|--------|--------------------|
| 102512                | Double Take Landscape & Irrigation | \$        | 2,500.00                     | Maintenance Department                           |        |                    |
| Invoice               | Payment Vendor                     | PO Number | Account Code                 | Item Description                                 | Amount |                    |
| 335                   | Double Take Landscape & Irrigation | 13-1569   | 199-51-6249-82-936-3-99-0-00 | CONTRACT SERDVICE FOR WEED CONTROL DISTRICT WIDE | \$     | 2,500.00           |
| <b>Subtotal</b>       |                                    |           |                              |                                                  |        | <b>\$ 2,500.00</b> |

| Voucher Number Vendor |                | Amount    |                              |                                                        |        |                  |
|-----------------------|----------------|-----------|------------------------------|--------------------------------------------------------|--------|------------------|
| 102512                | ETA Cuisenaire | \$        | 955.36                       | Special Education Department                           |        |                  |
| Invoice               | Payment Vendor | PO Number | Account Code                 | Item Description                                       | Amount |                  |
| 50517229              | ETA Cuisenaire | 13-1476   | 199-11-6399-10-001-3-23-0-00 | Math Nonconsumable Kit Algebra 1 DIP:pg.23, Goal:1PO:6 | \$     | 124.00           |
| 50517229              | ETA Cuisenaire | 13-1476   | 199-11-6399-10-001-3-23-0-00 | Math Nonconsumable Kit Geometry                        | \$     | 407.00           |
| 50517229              | ETA Cuisenaire | 13-1476   | 199-11-6399-10-001-3-23-0-00 | Math Nonconsumable Kit MMA                             | \$     | 322.00           |
| 50517229              | ETA Cuisenaire | 13-1476   | 199-11-6399-10-001-3-23-0-00 | Shipping                                               | \$     | 102.36           |
| <b>Subtotal</b>       |                |           |                              |                                                        |        | <b>\$ 955.36</b> |

| Voucher Number Vendor |  | Amount |  |  |  |  |
|-----------------------|--|--------|--|--|--|--|
|-----------------------|--|--------|--|--|--|--|

| 102512                       | Ewing, Brett                 | \$            | 500.00                       | Robstown HS Band                                                                  |                    |
|------------------------------|------------------------------|---------------|------------------------------|-----------------------------------------------------------------------------------|--------------------|
| Invoice                      | Payment Vendor               | PO Number     | Account Code                 | Item Description                                                                  | Amount             |
| #28                          | Ewing, Brett                 | 13-1773       | 199-36-6291-00-925-3-99-0-00 | Percussion Clinician Fee for 2012 RHS Band                                        | \$ 500.00          |
| <b>Subtotal</b>              |                              |               |                              |                                                                                   | <b>\$ 500.00</b>   |
| <b>Voucher Number Vendor</b> |                              | <b>Amount</b> |                              |                                                                                   |                    |
| 102512                       | Felix Vasquez                | \$            | 200.00                       | Ortiz Intermedite School                                                          |                    |
| Invoice                      | Payment Vendor               | PO Number     | Account Code                 | Item Description                                                                  | Amount             |
| 131837                       | Felix Vasquez                | 13-1837       | 199-11-6219-00-042-3-11-0-00 | labor for repair of benches from Beautification monies                            | \$ 200.00          |
| <b>Subtotal</b>              |                              |               |                              |                                                                                   | <b>\$ 200.00</b>   |
| <b>Voucher Number Vendor</b> |                              | <b>Amount</b> |                              |                                                                                   |                    |
| 102512                       | Fisher, Dr Alan              | \$            | 1,663.75                     | Special Education Department                                                      |                    |
| Invoice                      | Payment Vendor               | PO Number     | Account Code                 | Item Description                                                                  | Amount             |
| 131435                       | Fisher, Dr Alan              | 13-1435       | 224-11-6291-00-105-3-23-0-00 | professional services such as psychologicals for sped. students for the 2012-2013 | \$ 1,663.75        |
| <b>Subtotal</b>              |                              |               |                              |                                                                                   | <b>\$ 1,663.75</b> |
| <b>Voucher Number Vendor</b> |                              | <b>Amount</b> |                              |                                                                                   |                    |
| 102512                       | Franco, Manuel               | \$            | 65.00                        | Athletic Department                                                               |                    |
| Invoice                      | Payment Vendor               | PO Number     | Account Code                 | Item Description                                                                  | Amount             |
| 130665                       | Franco, Manuel               | 13-0665       | 184-36-6291-51-932-3-91-0-00 | (seale football)official for 10/16/12 against Rockport                            | \$ 65.00           |
| <b>Subtotal</b>              |                              |               |                              |                                                                                   | <b>\$ 65.00</b>    |
| <b>Voucher Number Vendor</b> |                              | <b>Amount</b> |                              |                                                                                   |                    |
| 102512                       | Fuddruckers (Corpus Christi) | \$            | 497.00                       | Athletic Department                                                               |                    |
| Invoice                      | Payment Vendor               | PO Number     | Account Code                 | Item Description                                                                  | Amount             |
| 0478442                      | Fuddruckers (Corpus Christi) | 13-0034       | 184-36-6412-31-932-3-91-0-00 | (Football)meals for students traveling to West Oso on 10/12/12 80 x \$7           | \$ 399.00          |
| 04788546                     | Fuddruckers (Corpus Christi) | 13-0984       | 184-36-6412-52-932-3-91-0-00 | (seale volleyball)meals for students traveling to CCISD on 10/13/12 35            | \$ 98.00           |
| <b>Subtotal</b>              |                              |               |                              |                                                                                   | <b>\$ 497.00</b>   |
| <b>Voucher Number Vendor</b> |                              | <b>Amount</b> |                              |                                                                                   |                    |
| 102512                       | Garcia, Courtney             | \$            | 475.00                       | Robstown HS Band                                                                  |                    |
| Invoice                      | Payment Vendor               | PO Number     | Account Code                 | Item Description                                                                  | Amount             |
| #32                          | Garcia, Courtney             | 13-1745       | 199-36-6291-00-925-3-99-0-00 | Percussion clinic to prepare for Uil marching contest.                            | \$ 475.00          |

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| <b>Subtotal</b> |  |  |  |  | <b>\$ 475.00</b> |
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| Voucher Number | Vendor                        | Amount    |  |                        |  |
|----------------|-------------------------------|-----------|--|------------------------|--|
| 102512         | Garcia, John (Police Officer) | \$ 475.00 |  | Police Security Budget |  |

| Invoice | Payment Vendor                | PO Number | Account Code                 | Item Description                              | Amount    |
|---------|-------------------------------|-----------|------------------------------|-----------------------------------------------|-----------|
| 130792  | Garcia, John (Police Officer) | 13-0792   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 125.00 |
| 131690  | Garcia, John (Police Officer) | 13-1690   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 350.00 |

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| <b>Subtotal</b> |  |  |  |  | <b>\$ 475.00</b> |
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| Voucher Number | Vendor          | Amount    |  |                        |  |
|----------------|-----------------|-----------|--|------------------------|--|
| 102512         | Gomez, Benjamin | \$ 125.00 |  | Police Security Budget |  |

| Invoice | Payment Vendor  | PO Number | Account Code                 | Item Description                             | Amount    |
|---------|-----------------|-----------|------------------------------|----------------------------------------------|-----------|
| 130794  | Gomez, Benjamin | 13-0794   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS | \$ 125.00 |

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| <b>Subtotal</b> |  |  |  |  | <b>\$ 125.00</b> |
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| Voucher Number | Vendor           | Amount    |  |                        |  |
|----------------|------------------|-----------|--|------------------------|--|
| 102512         | Gonzalez, Arturo | \$ 225.00 |  | Police Security Budget |  |

| Invoice | Payment Vendor   | PO Number | Account Code                 | Item Description                              | Amount    |
|---------|------------------|-----------|------------------------------|-----------------------------------------------|-----------|
| 130793  | Gonzalez, Arturo | 13-0793   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 125.00 |
| 130797  | Gonzalez, Arturo | 13-0797   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 100.00 |

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| <b>Subtotal</b> |  |  |  |  | <b>\$ 225.00</b> |
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| Voucher Number | Vendor            | Amount      |  |                        |  |
|----------------|-------------------|-------------|--|------------------------|--|
| 102512         | Gonzalez, Marco A | \$ 1,200.00 |  | Police Security Budget |  |

| Invoice | Payment Vendor    | PO Number | Account Code                 | Item Description                              | Amount    |
|---------|-------------------|-----------|------------------------------|-----------------------------------------------|-----------|
| 131691  | Gonzalez, Marco A | 13-1691   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 375.00 |
| 131701  | Gonzalez, Marco A | 13-1701   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 675.00 |
| 130820  | Gonzalez, Marco A | 13-0820   | 199-52-6291-00-929-3-99-0-00 | for working security at the following campus  | \$ 150.00 |

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| <b>Subtotal</b> |  |  |  |  | <b>\$ 1,200.00</b> |
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| Voucher Number | Vendor                   | Amount    |  |                      |  |
|----------------|--------------------------|-----------|--|----------------------|--|
| 102512         | Greenleaf Compaction Inc | \$ 400.00 |  | District Wide Budget |  |

| Invoice  | Payment Vendor           | PO Number | Account Code                 | Item Description                                           | Amount    |
|----------|--------------------------|-----------|------------------------------|------------------------------------------------------------|-----------|
| RI406394 | Greenleaf Compaction Inc | 13-0211   | 199-51-6259-00-945-3-99-0-00 | Nov. 2012 Charges for High School Self-contained Compactor | \$ 400.00 |

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| <b>Subtotal</b> |  |  |  |  | <b>\$ 400.00</b> |
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| Voucher Number | Vendor         | Amount   |                     |
|----------------|----------------|----------|---------------------|
| 102512         | Guerra, Johnny | \$ 77.50 | Athletic Department |

| Invoice         | Payment Vendor | PO Number | Account Code                 | Item Description                                           | Amount          |
|-----------------|----------------|-----------|------------------------------|------------------------------------------------------------|-----------------|
| 130991          | Guerra, Johnny | 13-0991   | 184-36-6412-52-932-3-91-0-00 | (seale volleyball)officials for 10/22/12 against Ingelside | \$ 77.50        |
| <b>Subtotal</b> |                |           |                              |                                                            | <b>\$ 77.50</b> |

| Voucher Number | Vendor              | Amount    |                          |
|----------------|---------------------|-----------|--------------------------|
| 102512         | Gulf Coast Paper Co | \$ 455.10 | Irma V Romero Elementary |

| Invoice         | Payment Vendor      | PO Number | Account Code                 | Item Description                        | Amount           |
|-----------------|---------------------|-----------|------------------------------|-----------------------------------------|------------------|
| 467805          | Gulf Coast Paper Co | 13-1454   | 199-51-6319-00-105-3-99-0-00 | ANTIL Antibacterial Foam Wash 6/1-liter | \$ 455.10        |
| <b>Subtotal</b> |                     |           |                              |                                         | <b>\$ 455.10</b> |

| Voucher Number | Vendor                | Amount    |                      |
|----------------|-----------------------|-----------|----------------------|
| 102512         | Harcourt Outlines Inc | \$ 130.40 | Lotspeich Elementary |

| Invoice         | Payment Vendor        | PO Number | Account Code                 | Item Description                                                              | Amount           |
|-----------------|-----------------------|-----------|------------------------------|-------------------------------------------------------------------------------|------------------|
| 736693          | Harcourt Outlines Inc | 13-1515   | 199-12-6399-00-103-3-11-0-00 | H-FW-CP Pencils, Classic Package Pencil Combo, pkg.of 144 (for students, as r | \$ 122.40        |
| 736693          | Harcourt Outlines Inc | 13-1515   | 199-12-6399-00-103-3-11-0-00 | Shipping                                                                      | \$ 8.00          |
| <b>Subtotal</b> |                       |           |                              |                                                                               | <b>\$ 130.40</b> |

| Voucher Number | Vendor       | Amount    |                      |
|----------------|--------------|-----------|----------------------|
| 102512         | Highsmith Co | \$ 209.68 | Lotspeich Elementary |

| Invoice         | Payment Vendor | PO Number | Account Code                 | Item Description                                                                    | Amount           |
|-----------------|----------------|-----------|------------------------------|-------------------------------------------------------------------------------------|------------------|
| 4769005         | Highsmith Co   | 13-1508   | 199-12-6399-00-103-3-11-0-00 | L-H 30530 Clear Bar Code Label Protectors (for books)                               | \$ 42.30         |
| 4769005         | Highsmith Co   | 13-1508   | 199-12-6399-00-103-3-11-0-00 | L-H11623S Plastic Shelf Files, w/o felt, open one side (for paperback books on sl   | \$ 77.70         |
| 4769005         | Highsmith Co   | 13-1508   | 199-12-6399-00-103-3-11-0-00 | L-H26437 Standard Label Protectors, roll of 1000,p.40 (for covering book spine le   | \$ 40.72         |
| 4769005         | Highsmith Co   | 13-1508   | 199-12-6399-00-103-3-11-0-00 | L-H74357 Bookmarks,pkg of 200, "Outside of a dog" (for students, as reading inc     | \$ 14.36         |
| 4769005         | Highsmith Co   | 13-1508   | 199-12-6399-00-103-3-11-0-00 | L-H98041 Bookmarks, pkg of 200,"Get Fired Up for Reading",p499 (for students,       | \$ 14.36         |
| 4769005         | Highsmith Co   | 13-1508   | 199-12-6399-00-103-3-11-0-00 | L-H 175386, Bookmarks,pkg 200, "Retro" (for students, as reading incentive)p.49     | \$ 14.36         |
| 4769005         | Highsmith Co   | 13-1508   | 199-12-6399-00-103-3-11-0-00 | L-H17699 Tool, Bone Folder, plastic straight,p.18 (for applying label protectors ar | \$ 5.88          |
| <b>Subtotal</b> |                |           |                              |                                                                                     | <b>\$ 209.68</b> |

| Voucher Number | Vendor                                     | Amount    |                  |
|----------------|--------------------------------------------|-----------|------------------|
| 102512         | InterQuest Detection Canines of South Texi | \$ 450.00 | Federal Programs |

| Invoice | Payment Vendor                             | PO Number | Account Code                 | Item Description                 | Amount    |
|---------|--------------------------------------------|-----------|------------------------------|----------------------------------|-----------|
| 3615    | InterQuest Detection Canines of South Texi | 13-1625   | 211-11-6291-00-001-3-30-0-00 | CANINE SERVICES FOR ROBSTOWN ISD | \$ 225.00 |
| 3615-   | InterQuest Detection Canines of South Texi | 13-1626   | 211-11-6291-00-001-3-30-0-00 | CANINE SERVICES FOR ROBSTOWN ISD | \$ 225.00 |

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|-----------------|-----------|---------------|
| <b>Subtotal</b> | <b>\$</b> | <b>450.00</b> |
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| Voucher Number | Vendor                | Amount   |                  |
|----------------|-----------------------|----------|------------------|
| 102512         | JMJ Business Equip Co | \$ 89.95 | Federal Programs |

| Invoice | Payment Vendor        | PO Number | Account Code                 | Item Description                  | Amount   |
|---------|-----------------------|-----------|------------------------------|-----------------------------------|----------|
| 898602  | JMJ Business Equip Co | 13-1624   | 211-21-6249-00-934-3-24-0-00 | REPAIR OF FELLOWES C380C SHREDDER | \$ 89.95 |

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|-----------------|-----------|--------------|
| <b>Subtotal</b> | <b>\$</b> | <b>89.95</b> |
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| Voucher Number | Vendor                  | Amount      |                                                                                                                     |
|----------------|-------------------------|-------------|---------------------------------------------------------------------------------------------------------------------|
| 102512         | Jones & Cook Stationers | \$ 2,059.31 | Federal Programs, San Pedro Elementary, Curriculum Department, Health Services, Seale JHS Choir & Robstown HS Choir |

| Invoice          | Payment Vendor          | PO Number | Account Code                 | Item Description                                              | Amount    |
|------------------|-------------------------|-----------|------------------------------|---------------------------------------------------------------|-----------|
| 3580527-0358052  | Jones & Cook Stationers | 13-1562   | 211-21-6399-00-934-3-24-0-00 | UNDER CABINET LIGHT                                           | \$ 31.71  |
| 3580527-0358052  | Jones & Cook Stationers | 13-1562   | 211-21-6399-00-934-3-24-0-00 | DRAWER ORGANIZER                                              | \$ 15.50  |
| 3580527-0358052  | Jones & Cook Stationers | 13-1562   | 211-21-6399-00-934-3-24-0-00 | DRAWER ORGANIZER                                              | \$ 3.28   |
| 3580527-0358052  | Jones & Cook Stationers | 13-1562   | 211-21-6399-00-934-3-24-0-00 | DRUM FOR BROTHER FAX MACHINE                                  | \$ 173.52 |
| 3580527-0358052  | Jones & Cook Stationers | 13-1562   | 211-21-6399-00-934-3-24-0-00 | PENDAFLEX FILE FOLDER, PINK                                   | \$ 30.06  |
| 3580527-0358052  | Jones & Cook Stationers | 13-1562   | 211-21-6399-00-934-3-24-0-00 | ORANGE FILE FOLDER                                            | \$ 30.06  |
| 3580527-0358052  | Jones & Cook Stationers | 13-1562   | 211-21-6399-00-934-3-24-0-00 | FILE FOLDER                                                   | \$ 61.86  |
| 3580527-0358052  | Jones & Cook Stationers | 13-1562   | 211-21-6399-00-934-3-24-0-00 | FILE FOLDER                                                   | \$ 61.86  |
| 3580527-0358052  | Jones & Cook Stationers | 13-1562   | 211-21-6399-00-934-3-24-0-00 | AT A GLANCE MONTHLY DESK CALENDAR REFILL                      | \$ 6.03   |
| 3580527-0358052  | Jones & Cook Stationers | 13-1562   | 211-21-6399-00-934-3-24-0-00 | POWERSHRED SHREDDER LUBRICANT, 12 OZ BOTTLE                   | \$ 16.26  |
| 3580527-0358052  | Jones & Cook Stationers | 13-1562   | 211-21-6399-00-934-3-24-0-00 | AVERY EASY PEEL MAILING LABELS                                | \$ 19.30  |
| 3580527-0358052  | Jones & Cook Stationers | 13-1562   | 211-21-6399-00-934-3-24-0-00 | DYMO LABELWRITER 450 DUO LABEL PRINTER                        | \$ 261.89 |
| 3580527-0358052  | Jones & Cook Stationers | 13-1562   | 211-21-6399-00-934-3-24-0-00 | PLANTRONICS CS70N WIRELESS EARSET                             | \$ 320.09 |
| 3580527-0358052  | Jones & Cook Stationers | 13-1562   | 211-21-6399-00-934-3-24-0-00 | ACCORDIAN POCKET, GREEN, 3 1/2" EXP.                          | \$ 16.40  |
| 3580527-0358052  | Jones & Cook Stationers | 13-1562   | 211-21-6399-00-934-3-24-0-00 | AVERY HEAVY DUTY BINDER                                       | \$ 149.35 |
| 3580527-0358052  | Jones & Cook Stationers | 13-1562   | 211-21-6399-00-934-3-24-0-00 | SPARCO YELLOW HANGING FOLDER, LEGAL                           | \$ 16.97  |
| 3580527-0358052  | Jones & Cook Stationers | 13-1562   | 211-21-6399-00-934-3-24-0-00 | KENSINGTON K33374 REMOTE CONTROL                              | \$ 48.83  |
| 3580527-0358052  | Jones & Cook Stationers | 13-1562   | 211-21-6399-00-934-3-24-0-00 | BUSINESS CARDS                                                | \$ 135.79 |
| 3580527-0358052  | Jones & Cook Stationers | 13-1562   | 211-21-6399-00-934-3-24-0-00 | LEE FLEXIBLE EXPANDABLE COLLATOR/SORTER/FILE                  | \$ 103.78 |
| 3580527-0358052  | Jones & Cook Stationers | 13-1562   | 211-21-6399-00-934-3-24-0-00 | TEACHER TOTE ALL                                              | \$ 29.19  |
| 3580527-0358052  | Jones & Cook Stationers | 13-1562   | 211-21-6399-00-934-3-24-0-00 | POST IT POP UP NOTES AND FLAGS DISPENSER STARTER KIT IN ASSOR | \$ 30.06  |
| 3575778-0, 35794 | Jones & Cook Stationers | 13-1126   | 199-11-6399-00-101-3-11-0-00 | Magnetic Business Cards                                       | \$ 21.46  |
| 3575778-0, 35794 | Jones & Cook Stationers | 13-1126   | 199-11-6399-00-101-3-11-0-00 | Globe Weis Hanging accordion folders                          | \$ 39.16  |
| 3575778-0, 35794 | Jones & Cook Stationers | 13-1126   | 199-11-6399-00-101-3-11-0-00 | Tech-no-tear CS/DVD sleeves                                   | \$ 21.63  |
| 3575778-0, 35794 | Jones & Cook Stationers | 13-1126   | 199-11-6399-00-101-3-11-0-00 | Geographich Standard Business Cards Laser & inkjet.           | \$ 52.35  |
| 3575778-0, 35794 | Jones & Cook Stationers | 13-1126   | 199-11-6399-00-101-3-11-0-00 | Batteries Alkaline Industrial Batteries                       | \$ 103.95 |
| 3583010-0        | Jones & Cook Stationers | 13-1674   | 199-11-6399-05-949-3-11-0-00 | CD Sleeves                                                    | \$ 7.03   |
| 3583010-0        | Jones & Cook Stationers | 13-1674   | 199-11-6399-05-949-3-11-0-00 | Swingline style plus cross cut shredder                       | \$ 62.75  |
| 3583010-0        | Jones & Cook Stationers | 13-1674   | 199-11-6399-06-949-3-11-0-00 | Swingline style plus cross cut shredder                       | \$ 62.76  |
| 3583010-0        | Jones & Cook Stationers | 13-1674   | 199-11-6399-06-949-3-11-0-00 | CD Sleeves                                                    | \$ 2.65   |
| 3584609-0        | Jones & Cook Stationers | 13-1764   | 199-33-6399-00-927-3-99-0-00 | Hole Puncher, 2HP, 1/4" Size, 2 3/4" Center                   | \$ 19.72  |
| 3585395-0        | Jones & Cook Stationers | 13-1586   | 199-36-6399-00-924-3-99-0-00 | Tape Dispenser (Seale JH)                                     | \$ 2.80   |
| 3585395-0        | Jones & Cook Stationers | 13-1586   | 199-36-6399-00-926-3-99-0-00 | Boxes of Sheet Protectors (RHS)                               | \$ 58.16  |
| 3585395-0        | Jones & Cook Stationers | 13-1586   | 199-36-6399-00-926-3-99-0-00 | Swingline Three-Hole Punch (RHS)                              | \$ 43.10  |

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| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 2,059.31</b> |
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| Voucher Number | Vendor      | Amount   |  |                     |  |  |
|----------------|-------------|----------|--|---------------------|--|--|
| 102512         | Kauk, Kandy | \$ 95.52 |  | Athletic Department |  |  |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                    | Amount   |
|---------|----------------|-----------|------------------------------|-----------------------------------------------------|----------|
| 130018  | Kauk, Kandy    | 13-0018   | 184-36-6291-32-932-3-91-0-00 | (Volleyball)officials for 10/19/12 against Rockport | \$ 95.52 |

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| <b>Subtotal</b> |  |  |  |  | <b>\$ 95.52</b> |
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| Voucher Number | Vendor                        | Amount    |  |                     |  |  |
|----------------|-------------------------------|-----------|--|---------------------|--|--|
| 102512         | Kingsville H M King Athletics | \$ 150.00 |  | Athletic Department |  |  |

| Invoice | Payment Vendor                | PO Number | Account Code                 | Item Description                                   | Amount    |
|---------|-------------------------------|-----------|------------------------------|----------------------------------------------------|-----------|
| 131937  | Kingsville H M King Athletics | 13-1937   | 184-00-5752-00-000-3-00-0-00 | Pre-sale tickets Kingsville VS Robstown on 10-5-12 | \$ 150.00 |

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| <b>Subtotal</b> |  |  |  |  | <b>\$ 150.00</b> |
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| Voucher Number | Vendor         | Amount   |  |                  |  |  |
|----------------|----------------|----------|--|------------------|--|--|
| 102512         | Limon, Maria E | \$ 55.62 |  | Federal Programs |  |  |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                                            | Amount   |
|---------|----------------|-----------|------------------------------|-----------------------------------------------------------------------------|----------|
| 102512  |                |           | 211-23-6411-23-001-3-30-0-00 | Reimbursement for Parking/Meals for TAIS Conf. in Austin, TX on 10/16-18/12 | \$ 55.62 |

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| <b>Subtotal</b> |  |  |  |  | <b>\$ 55.62</b> |
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| Voucher Number | Vendor         | Amount      |  |                      |  |  |
|----------------|----------------|-------------|--|----------------------|--|--|
| 102512         | Mail and Stuff | \$ 1,895.00 |  | District Wide Budget |  |  |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                                                | Amount    |
|---------|----------------|-----------|------------------------------|-----------------------------------------------------------------|-----------|
| 3314    | Mail and Stuff | 13-1827   | 199-41-6399-00-945-3-99-0-00 | FOR THE PRINTING OF MATERIAL FOR THE BOND ELECTION              | \$ 135.00 |
| 3314-   | Mail and Stuff | 13-1829   | 199-41-6399-00-945-3-99-0-00 | FOR PRINTING OF BOND ELECTION FLYERS IN SPANISH AND ENGLISH - 1 | \$ 880.00 |
| 3314--  | Mail and Stuff | 13-1830   | 199-41-6399-00-945-3-99-0-00 | FOR THE DIFFERENCE ON THE BOND ELECTION FLYERS IN SPANISH       | \$ 880.00 |

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| <b>Subtotal</b> |  |  |  |  | <b>\$ 1,895.00</b> |
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| Voucher Number | Vendor       | Amount   |  |                        |  |  |
|----------------|--------------|----------|--|------------------------|--|--|
| 102512         | Martin, Lynn | \$ 87.50 |  | Police Security Budget |  |  |

| Invoice | Payment Vendor | PO Number | Account Code                 | Item Description                              | Amount   |
|---------|----------------|-----------|------------------------------|-----------------------------------------------|----------|
| 131686  | Martin, Lynn   | 13-1686   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 87.50 |

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| <b>Subtotal</b> |  |  |  |  | <b>\$ 87.50</b> |
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| Voucher Number | Vendor | Amount |  |  |  |  |
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| 102512                       | McCord, Linda                         | \$            | 626.50                       | Curriculum Department                                                  |                    |
|------------------------------|---------------------------------------|---------------|------------------------------|------------------------------------------------------------------------|--------------------|
| Invoice                      | Payment Vendor                        | PO Number     | Account Code                 | Item Description                                                       | Amount             |
| RISD-1213001                 | McCord, Linda                         | 13-0585       | 199-21-6291-00-949-3-99-0-00 | Professional services for the months of September, October & November. | \$ 626.50          |
| <b>Subtotal</b>              |                                       |               |                              |                                                                        | <b>\$ 626.50</b>   |
| <b>Voucher Number Vendor</b> |                                       | <b>Amount</b> |                              |                                                                        |                    |
| 102512                       | Melhart Music Center                  | \$            | 1,490.00                     | Robstown HS Band                                                       |                    |
| Invoice                      | Payment Vendor                        | PO Number     | Account Code                 | Item Description                                                       | Amount             |
| 2326247, 232474              | Melhart Music Center                  | 13-1425       | 199-36-6399-00-925-3-99-0-00 | Field cart for bells for RHS Marching Band                             | \$ 695.00          |
| 2326247, 232474              | Melhart Music Center                  | 13-1425       | 199-36-6399-00-925-3-99-0-00 | Field cart for synth keyboard.                                         | \$ 795.00          |
| <b>Subtotal</b>              |                                       |               |                              |                                                                        | <b>\$ 1,490.00</b> |
| <b>Voucher Number Vendor</b> |                                       | <b>Amount</b> |                              |                                                                        |                    |
| 102512                       | Mid Coast Electric Supply             | \$            | 84.34                        | Lotspeich Elementary                                                   |                    |
| Invoice                      | Payment Vendor                        | PO Number     | Account Code                 | Item Description                                                       | Amount             |
| 1255170-00                   | Mid Coast Electric Supply             | 13-1289       | 199-51-6319-00-103-3-99-0-00 | Flourescent Lamps 30/bx.(OCTRON/E004100K) 32W FO32/741/E00             | \$ 80.00           |
| 1255170-00                   | Mid Coast Electric Supply             | 13-1289       | 199-51-6319-00-103-3-99-0-00 | Fuel Charge                                                            | \$ 4.34            |
| <b>Subtotal</b>              |                                       |               |                              |                                                                        | <b>\$ 84.34</b>    |
| <b>Voucher Number Vendor</b> |                                       | <b>Amount</b> |                              |                                                                        |                    |
| 102512                       | Morin, Michael                        | \$            | 1,137.50                     | Police Security Budget                                                 |                    |
| Invoice                      | Payment Vendor                        | PO Number     | Account Code                 | Item Description                                                       | Amount             |
| 130067                       | Morin, Michael                        | 13-0067       | 184-52-6291-60-932-3-91-0-00 | security for game on 10/4/12                                           | \$ 87.50           |
| 131702                       | Morin, Michael                        | 13-1702       | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS:                          | \$ 600.00          |
| 131692                       | Morin, Michael                        | 13-1692       | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS:                          | \$ 450.00          |
| <b>Subtotal</b>              |                                       |               |                              |                                                                        | <b>\$ 1,137.50</b> |
| <b>Voucher Number Vendor</b> |                                       | <b>Amount</b> |                              |                                                                        |                    |
| 102512                       | National Council for Impacted Schools | \$            | 125.00                       | District Wide Budget                                                   |                    |
| Invoice                      | Payment Vendor                        | PO Number     | Account Code                 | Item Description                                                       | Amount             |
| 130617                       | National Council for Impacted Schools | 13-0617       | 199-41-6495-00-945-3-99-0-00 | FOR 2012-2013 MEMBERSHIP DUES SCHOOL YEAR                              | \$ 125.00          |
| <b>Subtotal</b>              |                                       |               |                              |                                                                        | <b>\$ 125.00</b>   |
| <b>Voucher Number Vendor</b> |                                       | <b>Amount</b> |                              |                                                                        |                    |
| 102512                       | Nextel                                | \$            | 866.48                       | Technology Budget                                                      |                    |

| Invoice         | Payment Vendor | PO Number | Account Code                 | Item Description                   | Amount           |
|-----------------|----------------|-----------|------------------------------|------------------------------------|------------------|
| 121982752-063   | Nextel         | 13-1293   | 199-51-6256-00-940-3-99-0-00 | Phone Services - Oct. / Technology | \$ 866.48        |
| <b>Subtotal</b> |                |           |                              |                                    | <b>\$ 866.48</b> |

| Voucher Number | Vendor                        | Amount      |                              |
|----------------|-------------------------------|-------------|------------------------------|
| 102512         | Pediatric Rehabilitative Care | \$ 8,036.00 | Special Education Department |

| Invoice         | Payment Vendor                | PO Number | Account Code                 | Item Description                                                                 | Amount             |
|-----------------|-------------------------------|-----------|------------------------------|----------------------------------------------------------------------------------|--------------------|
| 96              | Pediatric Rehabilitative Care | 13-0523   | 224-11-6291-00-001-3-23-0-00 | encumbering for SLP providing speech services for sped. students. for the 2012-; | \$ 1,500.00        |
| 96              | Pediatric Rehabilitative Care | 13-0523   | 224-11-6291-00-041-3-23-0-00 | encumbering for SLP providing speech services for sped. students. for the 2012-; | \$ 1,500.00        |
| 96              | Pediatric Rehabilitative Care | 13-0523   | 224-11-6291-00-042-3-23-0-00 | encumbering for SLP providing speech services for sped. students. for the 2012-; | \$ 1,000.00        |
| 96              | Pediatric Rehabilitative Care | 13-0523   | 224-11-6291-00-101-3-23-0-00 | encumbering for SLP providing speech services for sped. students. for the 2012-; | \$ 1,500.00        |
| 96              | Pediatric Rehabilitative Care | 13-0523   | 224-11-6291-00-105-3-23-0-00 | encumbering for SLP providing speech services for sped. students. for the 2012-; | \$ 2,536.00        |
| <b>Subtotal</b> |                               |           |                              |                                                                                  | <b>\$ 8,036.00</b> |

| Voucher Number | Vendor                  | Amount    |                  |
|----------------|-------------------------|-----------|------------------|
| 102512         | Penske Truck Leasing Co | \$ 237.58 | Robstown HS Band |

| Invoice         | Payment Vendor          | PO Number | Account Code                 | Item Description                                                            | Amount           |
|-----------------|-------------------------|-----------|------------------------------|-----------------------------------------------------------------------------|------------------|
| C032660681      | Penske Truck Leasing Co | 13-1408   | 199-36-6269-00-925-3-99-0-00 | Penske Truck to transport RHS Band equipment to GP Pre-UIL Contest. Date:Oc | \$ 237.58        |
| <b>Subtotal</b> |                         |           |                              |                                                                             | <b>\$ 237.58</b> |

| Voucher Number | Vendor            | Amount   |                     |
|----------------|-------------------|----------|---------------------|
| 102512         | Perez, Clarissa B | \$ 67.76 | Athletic Department |

| Invoice         | Payment Vendor    | PO Number | Account Code                 | Item Description                                             | Amount          |
|-----------------|-------------------|-----------|------------------------------|--------------------------------------------------------------|-----------------|
| 130136          | Perez, Clarissa B | 13-0136   | 184-36-6291-52-932-3-91-0-00 | (Seale volleyball)officials for 9/24/12 against Orange Grove | \$ 67.76        |
| <b>Subtotal</b> |                   |           |                              |                                                              | <b>\$ 67.76</b> |

| Voucher Number | Vendor       | Amount   |                     |
|----------------|--------------|----------|---------------------|
| 102512         | Perez, Grace | \$ 60.00 | Athletic Department |

| Invoice         | Payment Vendor | PO Number | Account Code                 | Item Description                                         | Amount          |
|-----------------|----------------|-----------|------------------------------|----------------------------------------------------------|-----------------|
| 130137          | Perez, Grace   | 13-0137   | 184-36-6291-52-932-3-91-0-00 | (seale volleyball)officials for 10/8/12 against West Oso | \$ 60.00        |
| <b>Subtotal</b> |                |           |                              |                                                          | <b>\$ 60.00</b> |

| Voucher Number | Vendor            | Amount      |                      |
|----------------|-------------------|-------------|----------------------|
| 102512         | Quill Corporation | \$ 1,069.64 | Robstown High School |

| Invoice | Payment Vendor | PO Number | Account Code | Item Description | Amount |
|---------|----------------|-----------|--------------|------------------|--------|
|---------|----------------|-----------|--------------|------------------|--------|

|         |                   |         |                              |                                                                 |    |        |
|---------|-------------------|---------|------------------------------|-----------------------------------------------------------------|----|--------|
| 6597580 | Quill Corporation | 13-1604 | 199-11-6399-10-001-3-11-0-00 | BIC Ultra Round Stick Ballpoint pen w grip; med. pt, black      | \$ | 19.50  |
| 6597580 | Quill Corporation | 13-1604 | 199-11-6399-10-001-3-11-0-00 | Fiskars Safe Scissors for kids; blunt tip                       | \$ | 42.72  |
| 6597580 | Quill Corporation | 13-1604 | 199-11-6399-10-001-3-11-0-00 | Dixon Ticonderoga pre-sharpened No.2 Pencils                    | \$ | 29.70  |
| 6608783 | Quill Corporation | 13-1610 | 199-11-6399-10-001-3-11-0-00 | HP COLOR LASERJET PRO 100 M175NW MULTIFUNCTION MACHINE.         | \$ | 199.99 |
| 6597447 | Quill Corporation | 13-1612 | 199-11-6399-10-001-3-11-0-00 | BROTHER TN 570 HIGH-YIELD LASER TONER CARTRIDGE;BLACK           | \$ | 90.94  |
| 6597447 | Quill Corporation | 13-1612 | 199-11-6399-10-001-3-11-0-00 | HP36 LASER TONER CARTRIDGE DUAL-PACK                            | \$ | 122.39 |
| 6597580 | Quill Corporation | 13-1604 | 199-11-6399-10-001-3-11-0-00 | Hammermill Laser Print Laser Paper; 8 1/2 x 11 Letter size.     | \$ | 280.20 |
| 6597580 | Quill Corporation | 13-1604 | 199-11-6399-10-001-3-11-0-00 | Quill Brand Jumbo Size Vinyl-Coated Paper Clips; 200 clips/ tub | \$ | 14.76  |
| 6597580 | Quill Corporation | 13-1604 | 199-11-6399-10-001-3-11-0-00 | Quill brand Standard Size Vinyl coated Paper Clips; 500 tub     | \$ | 12.99  |
| 6597580 | Quill Corporation | 13-1604 | 199-11-6399-10-001-3-11-0-00 | BIC Ultra Round Stick Ballpoint Pen with grip; med pt, blue     | \$ | 19.50  |
| 6597580 | Quill Corporation | 13-1604 | 199-11-6399-10-001-3-11-0-00 | BIC Ultra Round Stick Ballpoint pen w/grip; med.pt, red         | \$ | 19.50  |
| 6597447 | Quill Corporation | 13-1612 | 199-11-6399-10-001-3-11-0-00 | DELL M4640 SERIES 5 HI YIELD INKJET CARTRIDGE BLACK             | \$ | 56.08  |
| 6597447 | Quill Corporation | 13-1612 | 199-11-6399-10-001-3-11-0-00 | DELL M4646 SERIES HI-YIELD INKJET CARTRIDGE; TRI COLOR          | \$ | 71.38  |
| 6565707 | Quill Corporation | 13-1614 | 199-31-6399-25-001-3-99-0-00 | QUILL BRAND 10352QL LEATHER EXECUTIVE MANAGER CHAIR; BLACK - E  | \$ | 89.99  |

**Subtotal** **\$ 1,069.64**

| Voucher Number | Vendor           | Amount   |  |                     |  |
|----------------|------------------|----------|--|---------------------|--|
| 102512         | Ramirez, Jose R. | \$ 60.00 |  | Athletic Department |  |

| Invoice         | Payment Vendor   | PO Number | Account Code                 | Item Description                                                       | Amount          |
|-----------------|------------------|-----------|------------------------------|------------------------------------------------------------------------|-----------------|
| 130993          | Ramirez, Jose R. | 13-0993   | 184-36-6291-52-932-3-91-0-00 | (seale volleyball)officials for 10/22/12 against Ingleside on 10/22/12 | \$ 60.00        |
| <b>Subtotal</b> |                  |           |                              |                                                                        | <b>\$ 60.00</b> |

| Voucher Number | Vendor       | Amount   |  |                     |  |
|----------------|--------------|----------|--|---------------------|--|
| 102512         | Ratliff, Kim | \$ 73.87 |  | Athletic Department |  |

| Invoice         | Payment Vendor | PO Number | Account Code                 | Item Description                                    | Amount          |
|-----------------|----------------|-----------|------------------------------|-----------------------------------------------------|-----------------|
| 130017          | Ratliff, Kim   | 13-0017   | 184-36-6291-32-932-3-91-0-00 | (Volleyball)officials for 10/19/12 against Rockport | \$ 73.87        |
| <b>Subtotal</b> |                |           |                              |                                                     | <b>\$ 73.87</b> |

| Voucher Number | Vendor       | Amount    |  |                                |  |
|----------------|--------------|-----------|--|--------------------------------|--|
| 102512         | RBC Music Co | \$ 167.39 |  | SJHS Choir & Robstown HS Choir |  |

| Invoice                       | Payment Vendor | PO Number | Account Code                 | Item Description                    | Amount           |
|-------------------------------|----------------|-----------|------------------------------|-------------------------------------|------------------|
| 964811, 965039, †RBC Music Co |                | 13-1311   | 199-36-6399-00-924-3-99-0-00 | The Scorpion UIL Sightsinging Music | \$ 31.50         |
| 964811, 965039, †RBC Music Co |                | 13-1311   | 199-36-6399-00-926-3-99-0-00 | Just for Guys Tenor-Bass Music      | \$ 44.95         |
| 964811, 965039, †RBC Music Co |                | 13-1311   | 199-36-6399-00-926-3-99-0-00 | Performance Assesment Reflections   | \$ 10.95         |
| 964811, 965039, †RBC Music Co |                | 13-1311   | 199-36-6399-00-926-3-99-0-00 | The Rose UIL Sightreading Music     | \$ 50.00         |
| 964811, 965039, †RBC Music Co |                | 13-1311   | 199-36-6399-00-926-3-99-0-00 | Voice Builders for Choir            | \$ 29.99         |
| <b>Subtotal</b>               |                |           |                              |                                     | <b>\$ 167.39</b> |

| Voucher Number | Vendor          | Amount    |  |                                    |  |
|----------------|-----------------|-----------|--|------------------------------------|--|
| 102512         | RISD Print Shop | \$ 420.50 |  | San Pedro Elementary & Robstown HS |  |

| Invoice         | Payment Vendor  | PO Number | Account Code                 | Item Description                                                 | Amount           |
|-----------------|-----------------|-----------|------------------------------|------------------------------------------------------------------|------------------|
| 258-            | RISD Print Shop | 13-1349   | 199-11-6399-00-101-3-11-0-00 | Culmalative Folders                                              | \$ 67.50         |
| 258-            | RISD Print Shop | 13-1349   | 199-11-6399-00-101-3-11-0-00 | Inserts for cumulative folders                                   | \$ 22.50         |
| 258-            | RISD Print Shop | 13-1349   | 199-11-6399-00-101-3-11-0-00 | Receipt Books                                                    | \$ 30.00         |
| 2561            | RISD Print Shop | 13-1234   | 199-11-6399-10-001-3-11-0-00 | 3 Part NCR forms 8 1/2 x 11 Disciplinary Referrals forms for RHS | \$ 250.50        |
| 2561            | RISD Print Shop | 13-1234   | 199-11-6399-10-001-3-11-0-00 | Set of (1000) 2 Part NCR Forms for DAEP Attendance               | \$ 50.00         |
| <b>Subtotal</b> |                 |           |                              |                                                                  | <b>\$ 420.50</b> |

| Voucher Number | Vendor                       | Amount      |                                                              |
|----------------|------------------------------|-------------|--------------------------------------------------------------|
| 102512         | RISD Transportation Division | \$ 1,868.64 | Athletic Department, San Pedro Elementary & Robstown HS Band |

| Invoice         | Payment Vendor               | PO Number | Account Code                 | Item Description                                                                     | Amount             |
|-----------------|------------------------------|-----------|------------------------------|--------------------------------------------------------------------------------------|--------------------|
| 130026          | RISD Transportation Division | 13-0026   | 184-36-6494-31-932-3-91-0-00 | (Football)Transportation for students traveling to West Oso on 10/12/12 Pick up      | \$ 58.48           |
| 130024          | RISD Transportation Division | 13-0024   | 184-36-6494-31-932-3-91-0-00 | (Football)Transportation for students traveling to West Oso on 10/12/12 Pick up      | \$ 62.56           |
| 130025          | RISD Transportation Division | 13-0025   | 184-36-6494-32-932-3-91-0-00 | (Football)Transportation for students traveling to West Oso on 10/12/12 Pick up      | \$ 58.48           |
| 130109          | RISD Transportation Division | 13-0109   | 184-36-6494-32-932-3-91-0-00 | (Volleyball)Transportation for students traveling to ORANGE GROVE on 10/9/12.        | \$ 70.72           |
| 130110          | RISD Transportation Division | 13-0110   | 184-36-6494-32-932-3-91-0-00 | (Volleyball)Transportation for students traveling to ingleside on 10/16/12. pick up  | \$ 112.88          |
| 130088          | RISD Transportation Division | 13-0088   | 184-36-6494-35-932-3-91-0-00 | (Cross country)transportation for students traveling to West Guth on 9/29/12 tim     | \$ 27.20           |
| 130090          | RISD Transportation Division | 13-0090   | 184-36-6494-35-932-3-91-0-00 | (Cross country)transportation for students traveling to West Guth on 10/13/12. T     | \$ 14.96           |
| 130090          | RISD Transportation Division | 13-0090   | 184-36-6494-36-932-3-91-0-00 | (Cross country)transportation for students traveling to West Guth on 10/13/12. T     | \$ 14.96           |
| 130088          | RISD Transportation Division | 13-0088   | 184-36-6494-36-932-3-91-0-00 | (Cross country)transportation for students traveling to West Guth on 9/29/12 tim     | \$ 27.20           |
| 131795          | RISD Transportation Division | 13-1795   | 184-36-6494-51-932-3-91-0-00 | (Seale football)Transportation for students traveling to RHS for game 11/16/12       | \$ 17.68           |
| 130685          | RISD Transportation Division | 13-0685   | 184-36-6494-51-932-3-91-0-00 | (seale football)transportation for students traveling to West Oso on 10/9/12 pick u  | \$ 53.04           |
| 130686          | RISD Transportation Division | 13-0686   | 184-36-6494-51-932-3-91-0-00 | (seale football)transportation for students traveling to Rockport on 10/16/12. Pick  | \$ 131.92          |
| 130687          | RISD Transportation Division | 13-0687   | 184-36-6494-51-932-3-91-0-00 | (seale football) transportation for students traveling to Rockport on 10/16/12. Picl | \$ 122.40          |
| 130729          | RISD Transportation Division | 13-0729   | 184-36-6494-51-932-3-91-0-00 | (seale football)transportation for students traveling to WEST Oso on 10/9/12 Pick    | \$ 53.04           |
| 130997          | RISD Transportation Division | 13-0997   | 184-36-6494-52-932-3-91-0-00 | (seale volleyball)Transportation for students traveling to CCISD ON 10/13/12 Pick    | \$ 63.92           |
| 130999          | RISD Transportation Division | 13-0999   | 184-36-6494-52-932-3-91-0-00 | (seale volleyball)transportation for students traveling to Rockport on 10/15/12 Pic  | \$ 145.52          |
| 131014          | RISD Transportation Division | 13-1014   | 184-36-6494-52-932-3-91-0-00 | (Seale volleyball)transportation for students traveling to CCISD on 10/11/12 pick    | \$ 78.88           |
| 130369          | RISD Transportation Division | 13-0369   | 199-11-6494-01-101-3-11-0-00 | Requesting a school bus to take the third grade students to the Richard Borchard     | \$ 9.52            |
| 130347          | RISD Transportation Division | 13-0347   | 199-36-6494-00-925-3-99-0-00 | Bus for RHS Band to perform at West Oso away football game. Date:October 12,         | \$ 46.24           |
| 130348          | RISD Transportation Division | 13-0348   | 199-36-6494-00-925-3-99-0-00 | Bus for RHS Band to perform at West Oso away football game. Date:October 12,         | \$ 48.96           |
| 130349          | RISD Transportation Division | 13-0349   | 199-36-6494-00-925-3-99-0-00 | Bus for RHS Band to perform at West Oso away football game. Date:October 12,         | \$ 46.24           |
| 130357          | RISD Transportation Division | 13-0357   | 199-36-6494-00-925-3-99-0-00 | Big Red Truck to transport RHS Band Equipment to West Oso away game. Date:           | \$ 43.52           |
| 131599          | RISD Transportation Division | 13-1599   | 199-36-6494-00-925-3-99-0-00 | Bus for RHS Band to perform at Cottonfest Parade. Date:October 11, 2012 Time:        | \$ 12.24           |
| 131740          | RISD Transportation Division | 13-1740   | 199-36-6494-00-925-3-99-0-00 | Bus for RHS Band to perform at Sinton UIL Contest. Date:October 20, 2012 Time        | \$ 66.64           |
| 131741          | RISD Transportation Division | 13-1741   | 199-36-6494-00-925-3-99-0-00 | Bus for RHS Band to perform at Sinton UIL Contest. Date:October 20, 2012 Time        | \$ 66.64           |
| 131742          | RISD Transportation Division | 13-1742   | 199-36-6494-00-925-3-99-0-00 | Bus for RHS Band to perform at Sinton UIL Contest. Date:October 20, 2012 Time        | \$ 63.92           |
| 131743          | RISD Transportation Division | 13-1743   | 199-36-6494-00-925-3-99-0-00 | Big Red Truck to transport RHS Band equipment to Sinton UIL Contest. Date:Oct        | \$ 63.92           |
| 131600          | RISD Transportation Division | 13-1600   | 199-36-6494-00-925-3-99-0-00 | Bus for RHS Band to perform at Cottonfest Parade. Date:October 11, 2012 Time:        | \$ 12.24           |
| 131601          | RISD Transportation Division | 13-1601   | 199-36-6494-00-925-3-99-0-00 | Bus for RHS Band to perform at Cottonfest Parade. Date:October 11, 2012 Time:        | \$ 12.24           |
| 131735          | RISD Transportation Division | 13-1735   | 199-36-6494-00-925-3-99-0-00 | Bus for RHS Band to perform at Sinton Pre-UIL Contest. Date:October 13, 2012         | \$ 66.64           |
| 131736          | RISD Transportation Division | 13-1736   | 199-36-6494-00-925-3-99-0-00 | Bus for RHS Band to perform at Sinton Pre-UIL Contest. Date:October 13, 2012         | \$ 66.64           |
| 131737          | RISD Transportation Division | 13-1737   | 199-36-6494-00-925-3-99-0-00 | Bus for RHS Band to perform at Sinton Pre-UIL Contest. Date:October 13, 2012         | \$ 65.28           |
| 131739          | RISD Transportation Division | 13-1739   | 199-36-6494-00-925-3-99-0-00 | Big Red Truck to transport RHS Band equipment to Sinton Pre-UIL Contest. Date        | \$ 63.92           |
| <b>Subtotal</b> |                              |           |                              |                                                                                      | <b>\$ 1,868.64</b> |

| Voucher Number | Vendor           | Amount   |                 |
|----------------|------------------|----------|-----------------|
| 102512         | Rodriguez, Norma | \$ 21.76 | Business Office |

| Invoice         | Payment Vendor | PO Number | Account Code                 | Item Description                              | Amount          |
|-----------------|----------------|-----------|------------------------------|-----------------------------------------------|-----------------|
| 102512          |                |           | 199-41-6411-00-730-3-99-0-00 | Reimbursement for Mileage to ESC2 on 10/23/12 | \$ 21.76        |
| <b>Subtotal</b> |                |           |                              |                                               | <b>\$ 21.76</b> |

| Voucher Number | Vendor                | Amount      |                           |
|----------------|-----------------------|-------------|---------------------------|
| 102512         | Scholastic Book Fairs | \$ 1,890.98 | Ortiz Intermediate School |

| Invoice         | Payment Vendor        | PO Number | Account Code                 | Item Description                                | Amount             |
|-----------------|-----------------------|-----------|------------------------------|-------------------------------------------------|--------------------|
| B3023421FR      | Scholastic Book Fairs | 13-1512   | 865-36-6499-14-042-3-99-0-00 | Books, posters, pens, pencils, stationery, etc. | \$ 1,890.98        |
| <b>Subtotal</b> |                       |           |                              |                                                 | <b>\$ 1,890.98</b> |

| Voucher Number | Vendor                    | Amount    |                 |
|----------------|---------------------------|-----------|-----------------|
| 102512         | School Health Corporation | \$ 528.40 | Health Services |

| Invoice         | Payment Vendor            | PO Number | Account Code                 | Item Description                    | Amount           |
|-----------------|---------------------------|-----------|------------------------------|-------------------------------------|------------------|
| 2599591-00      | School Health Corporation | 13-1530   | 199-33-6399-00-927-3-99-0-00 | Otoscope - Fiber Optic - Color Gray | \$ 293.40        |
| 2599591-00      | School Health Corporation | 13-1530   | 199-33-6399-00-927-3-99-0-00 | 4mm Gray Disposable Specula         | \$ 117.50        |
| 2599591-00      | School Health Corporation | 13-1530   | 199-33-6399-00-927-3-99-0-00 | 2.5mm Gray Disposable Specula       | \$ 117.50        |
| <b>Subtotal</b> |                           |           |                              |                                     | <b>\$ 528.40</b> |

| Voucher Number | Vendor                       | Amount    |                      |
|----------------|------------------------------|-----------|----------------------|
| 102512         | School Speciality (Appleton) | \$ 103.95 | Robstown High School |

| Invoice                                       | Payment Vendor | PO Number | Account Code                 | Item Description                                           | Amount           |
|-----------------------------------------------|----------------|-----------|------------------------------|------------------------------------------------------------|------------------|
| 208109348014, 2( School Speciality (Appleton) |                | 13-1347   | 199-11-6399-10-001-3-11-0-00 | Marker Dry Erase Expo Original Asst Bold Pack of 16.       | \$ 22.99         |
| 208109348014, 2( School Speciality (Appleton) |                | 13-1347   | 199-11-6399-10-001-3-11-0-00 | Pen Uniball Onyz Micro RD                                  | \$ 7.79          |
| 208109348014, 2( School Speciality (Appleton) |                | 13-1347   | 199-11-6399-10-001-3-11-0-00 | Pen Gel UNI-Ball 207 blue micro                            | \$ 9.15          |
| 208109348014, 2( School Speciality (Appleton) |                | 13-1347   | 199-11-6399-10-001-3-11-0-00 | VBALL Grip Extra Fine Blue                                 | \$ 11.90         |
| 208109348014, 2( School Speciality (Appleton) |                | 13-1347   | 199-11-6399-10-001-3-11-0-00 | Paper Punch 1-Hole 9/32" 10 Sheet capacity Black/Gray      | \$ 4.59          |
| 208109348014, 2( School Speciality (Appleton) |                | 13-1347   | 199-11-6399-10-001-3-11-0-00 | Dryline Correction Tape 1/5" 16.4 assorted disp 5/pk/white | \$ 11.03         |
| 208109348014, 2( School Speciality (Appleton) |                | 13-1347   | 199-11-6399-10-001-3-11-0-00 | Calculator Dsktp SLR Plus                                  | \$ 12.33         |
| 208109348014, 2( School Speciality (Appleton) |                | 13-1347   | 199-11-6399-10-001-3-11-0-00 | Clip dispenser magnetic clear/black                        | \$ 3.40          |
| 208109348014, 2( School Speciality (Appleton) |                | 13-1347   | 199-11-6399-10-001-3-11-0-00 | Clip PPR JMBO NONSKD 1MPK                                  | \$ 16.09         |
| 208109348014, 2( School Speciality (Appleton) |                | 13-1347   | 199-11-6399-10-001-3-11-0-00 | Clip PPR #1 SMTH 1M/PK                                     | \$ 4.68          |
| <b>Subtotal</b>                               |                |           |                              |                                                            | <b>\$ 103.95</b> |

| Voucher Number | Vendor             | Amount    |                  |
|----------------|--------------------|-----------|------------------|
| 102512         | Stephanie Martinez | \$ 500.00 | Robstown HS Band |

| Invoice | Payment Vendor | PO Number | Account Code | Item Description | Amount |
|---------|----------------|-----------|--------------|------------------|--------|
|---------|----------------|-----------|--------------|------------------|--------|

|      |                    |         |                              |                                                 |    |        |
|------|--------------------|---------|------------------------------|-------------------------------------------------|----|--------|
| 5285 | Stephanie Martinez | 13-1771 | 199-36-6291-00-925-3-99-0-00 | Clinician fee for 2012 RHS Band Front Ensemble. | \$ | 500.00 |
|------|--------------------|---------|------------------------------|-------------------------------------------------|----|--------|

|                 |  |  |  |  |  |                  |
|-----------------|--|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 500.00</b> |
|-----------------|--|--|--|--|--|------------------|

| Voucher Number | Vendor                   | Amount    |                     |
|----------------|--------------------------|-----------|---------------------|
| 102512         | T Shirt Gallery & Sports | \$ 512.00 | Athletic Department |

| Invoice | Payment Vendor           | PO Number | Account Code                 | Item Description   | Amount    |
|---------|--------------------------|-----------|------------------------------|--------------------|-----------|
| 21681   | T Shirt Gallery & Sports | 13-1582   | 184-36-6399-60-932-3-91-0-00 | red t's            | \$ 111.00 |
| 21681   | T Shirt Gallery & Sports | 13-1582   | 184-36-6399-60-932-3-91-0-00 | adult red t's      | \$ 111.00 |
| 21681   | T Shirt Gallery & Sports | 13-1582   | 184-36-6399-60-932-3-91-0-00 | red mesh shorts    | \$ 145.00 |
| 21681   | T Shirt Gallery & Sports | 13-1582   | 184-36-6399-60-932-3-91-0-00 | 5" red mesh shorts | \$ 145.00 |

|                 |  |  |  |  |  |                  |
|-----------------|--|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 512.00</b> |
|-----------------|--|--|--|--|--|------------------|

| Voucher Number | Vendor              | Amount    |                        |
|----------------|---------------------|-----------|------------------------|
| 102512         | Tagle III, Filberto | \$ 900.00 | Police Security Budget |

| Invoice | Payment Vendor      | PO Number | Account Code                 | Item Description                              | Amount    |
|---------|---------------------|-----------|------------------------------|-----------------------------------------------|-----------|
| 130788  | Tagle III, Filberto | 13-0788   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 125.00 |
| 131700  | Tagle III, Filberto | 13-1700   | 199-52-6291-00-929-3-99-0-00 | FOR WORKING SECURITY AT THE FOLLOWING CAMPUS: | \$ 775.00 |

|                 |  |  |  |  |  |                  |
|-----------------|--|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 900.00</b> |
|-----------------|--|--|--|--|--|------------------|

| Voucher Number | Vendor                            | Amount   |                  |
|----------------|-----------------------------------|----------|------------------|
| 102512         | Texas Department of Public Safety | \$ 44.00 | Personnel Office |

| Invoice       | Payment Vendor                    | PO Number | Account Code                 | Item Description                                                      | Amount   |
|---------------|-----------------------------------|-----------|------------------------------|-----------------------------------------------------------------------|----------|
| CR-11209-1063 | Texas Department of Public Safety | 13-0770   | 199-41-6499-00-735-3-99-0-00 | To encumber for DPS-CCH Name Check Inquiries; Month of September 2012 | \$ 44.00 |

|                 |  |  |  |  |  |                 |
|-----------------|--|--|--|--|--|-----------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 44.00</b> |
|-----------------|--|--|--|--|--|-----------------|

| Voucher Number | Vendor                      | Amount    |                              |
|----------------|-----------------------------|-----------|------------------------------|
| 102512         | Texas Music Educators Assoc | \$ 400.00 | SJHS Band & Robstown HS Band |

| Invoice | Payment Vendor              | PO Number | Account Code                 | Item Description                                                               | Amount    |
|---------|-----------------------------|-----------|------------------------------|--------------------------------------------------------------------------------|-----------|
| 130767  | Texas Music Educators Assoc | 13-0767   | 199-36-6495-00-923-3-99-0-00 | Membership and convention fee for Norma Martinez to TMEA required for studen   | \$ 100.00 |
| 130767  | Texas Music Educators Assoc | 13-0767   | 199-36-6495-00-923-3-99-0-00 | Membership and convention fee for Benedatta Cargile to TMEA required for stud  | \$ 100.00 |
| 130767  | Texas Music Educators Assoc | 13-0767   | 199-36-6495-00-925-3-99-0-00 | Membership and convention fee for Jeff Valperts to TMEA required for student p | \$ 100.00 |
| 130767  | Texas Music Educators Assoc | 13-0767   | 199-36-6495-00-925-3-99-0-00 | Membership and convention fee for Michael Doster to TMEA required for student  | \$ 100.00 |

|                 |  |  |  |  |  |                  |
|-----------------|--|--|--|--|--|------------------|
| <b>Subtotal</b> |  |  |  |  |  | <b>\$ 400.00</b> |
|-----------------|--|--|--|--|--|------------------|

| Voucher Number | Vendor            | Amount    |                                   |
|----------------|-------------------|-----------|-----------------------------------|
| 102512         | The Chicken Shack | \$ 450.00 | Seale JHS Band & Robstown HS Band |

| Invoice         | Payment Vendor    | PO Number | Account Code                 | Item Description                    | Amount           |
|-----------------|-------------------|-----------|------------------------------|-------------------------------------|------------------|
| 559500          | The Chicken Shack | 13-1844   | 199-36-6411-00-923-3-99-0-00 | Director/Bus Driver/Chaperone meals | \$ 14.00         |
| 559500          | The Chicken Shack | 13-1844   | 199-36-6411-00-925-3-99-0-00 | Director/Bus Driver/Chaperone meals | \$ 56.00         |
| 559500          | The Chicken Shack | 13-1844   | 199-36-6412-00-923-3-99-0-00 | Student meals                       | \$ 76.00         |
| 559500          | The Chicken Shack | 13-1844   | 199-36-6412-00-925-3-99-0-00 | Student meals                       | \$ 304.00        |
| <b>Subtotal</b> |                   |           |                              |                                     | <b>\$ 450.00</b> |

| Voucher Number | Vendor            | Amount      |                   |
|----------------|-------------------|-------------|-------------------|
| 102512         | Time Warner Cable | \$ 1,244.78 | Technology Budget |

| Invoice         | Payment Vendor    | PO Number | Account Code                 | Item Description                                          | Amount             |
|-----------------|-------------------|-----------|------------------------------|-----------------------------------------------------------|--------------------|
| 82601830000006  | Time Warner Cable | 13-0930   | 199-51-6256-00-940-3-99-0-00 | Point 2 Point internet network - \$8800 x 10% / Oct. 2012 | \$ 1,244.78        |
| <b>Subtotal</b> |                   |           |                              |                                                           | <b>\$ 1,244.78</b> |

| Voucher Number | Vendor                     | Amount    |                      |
|----------------|----------------------------|-----------|----------------------|
| 102512         | Toshiba Business Solutions | \$ 242.68 | San Pedro Elementary |

| Invoice         | Payment Vendor             | PO Number | Account Code                 | Item Description                                                            | Amount           |
|-----------------|----------------------------|-----------|------------------------------|-----------------------------------------------------------------------------|------------------|
| 9489191         | Toshiba Business Solutions | 13-1670   | 199-11-6269-00-101-3-11-0-00 | RISO copier serial# 79707671 Managed Document Services for the month of Oct | \$ 242.68        |
| <b>Subtotal</b> |                            |           |                              |                                                                             | <b>\$ 242.68</b> |

| Voucher Number | Vendor         | Amount   |                     |
|----------------|----------------|----------|---------------------|
| 102512         | Trammell, Mark | \$ 58.87 | Athletic Department |

| Invoice         | Payment Vendor | PO Number | Account Code                 | Item Description                            | Amount          |
|-----------------|----------------|-----------|------------------------------|---------------------------------------------|-----------------|
| 130558          | Trammell, Mark | 13-0558   | 184-36-6291-31-932-3-91-0-00 | (jv football)official for 10/11/12 West Oso | \$ 58.87        |
| <b>Subtotal</b> |                |           |                              |                                             | <b>\$ 58.87</b> |

| Voucher Number | Vendor                    | Amount    |                  |
|----------------|---------------------------|-----------|------------------|
| 102512         | UIL Area Marching Contest | \$ 300.00 | Robstown HS Band |

| Invoice         | Payment Vendor            | PO Number | Account Code                 | Item Description                                                                | Amount           |
|-----------------|---------------------------|-----------|------------------------------|---------------------------------------------------------------------------------|------------------|
| 131933          | UIL Area Marching Contest | 13-1933   | 199-36-6412-00-925-3-99-0-00 | Entry fee for UIL Area Marching Contest. Date: Saturday, October 27th, 2012. Th | \$ 300.00        |
| <b>Subtotal</b> |                           |           |                              |                                                                                 | <b>\$ 300.00</b> |

| Voucher Number | Vendor                       | Amount    |                      |
|----------------|------------------------------|-----------|----------------------|
| 102512         | United States Postal Service | \$ 500.00 | District Wide Budget |

| Invoice     | Payment Vendor               | PO Number | Account Code                 | Item Description                                        | Amount    |
|-------------|------------------------------|-----------|------------------------------|---------------------------------------------------------|-----------|
| 20297644 -3 | United States Postal Service | 13-1720   | 199-41-6499-00-945-3-99-0-00 | FOR POSTAGE FOR CENTRAL OFFICE FOR THE FOLLOWING MONTH: | \$ 500.00 |

**Subtotal** **\$ 500.00**

| Voucher Number | Vendor            | Amount    |                      |
|----------------|-------------------|-----------|----------------------|
| 102512         | Verizon Southwest | \$ 853.83 | District Wide Budget |

| Invoice | Payment Vendor    | PO Number | Account Code                 | Item Description                                            | Amount    |
|---------|-------------------|-----------|------------------------------|-------------------------------------------------------------|-----------|
| 131939  | Verizon Southwest | 13-1939   | 199-51-6256-00-945-3-99-0-00 | Monthly Phone Service for Oct. 2012 - 10 5476 2818446261 09 | \$ 853.83 |

**Subtotal** **\$ 853.83**

| Voucher Number | Vendor         | Amount    |                              |
|----------------|----------------|-----------|------------------------------|
| 102512         | Wal-Mart (Adm) | \$ 100.52 | Special Education Department |

| Invoice | Payment Vendor    | PO Number | Account Code                 | Item Description                                                              | Amount    |
|---------|-------------------|-----------|------------------------------|-------------------------------------------------------------------------------|-----------|
| 006102  | Wal-Mart (Spl Ed) | 13-1099   | 199-21-6499-00-933-3-23-0-00 | encumbering for refreshments for sp.programs meetings for the 2012-2013 schoc | \$ 100.52 |

**Subtotal** **\$ 100.52**

| Voucher Number | Vendor                 | Amount    |                     |
|----------------|------------------------|-----------|---------------------|
| 102512         | West Oso ISD Athletics | \$ 143.00 | Athletic Department |

| Invoice | Payment Vendor         | PO Number | Account Code                 | Item Description                               | Amount    |
|---------|------------------------|-----------|------------------------------|------------------------------------------------|-----------|
| 131938  | West Oso ISD Athletics | 13-1938   | 184-00-5752-00-000-3-00-0-00 | Pre-sale tickets West Oso vs Robstown 10-12-12 | \$ 143.00 |

**Subtotal** **\$ 143.00**

| Voucher Number | Vendor                  | Amount    |                     |
|----------------|-------------------------|-----------|---------------------|
| 102512         | Whataburger (Acct Dept) | \$ 845.89 | Athletic Department |

| Invoice | Payment Vendor          | PO Number | Account Code                 | Item Description                                                          | Amount    |
|---------|-------------------------|-----------|------------------------------|---------------------------------------------------------------------------|-----------|
| 743566  | Whataburger (Acct Dept) | 13-0436   | 184-36-6412-31-932-3-91-0-00 | (Football)meals for students traveling to Rockport on 10/18/12 50         | \$ 181.33 |
| 239206  | Whataburger (Acct Dept) | 13-0118   | 184-36-6412-32-932-3-91-0-00 | (Volleyball)meals for students traveling to INGLESIDE ON 10/16/12 49      | \$ 125.48 |
| 774245  | Whataburger (Acct Dept) | 13-0682   | 184-36-6412-51-932-3-91-0-00 | (seale football)meals for students traveling to Rockport on 10/16/12      | \$ 304.92 |
| 743565  | Whataburger (Acct Dept) | 13-0985   | 184-36-6412-52-932-3-91-0-00 | (seale volleyball)meals for students traveling to Rockport on 10/15/12 60 | \$ 234.16 |

**Subtotal** **\$ 845.89**

| Voucher Number | Vendor               | Amount      |                                                                     |
|----------------|----------------------|-------------|---------------------------------------------------------------------|
| 102512         | Xerox(PO Box 731892) | \$ 1,105.69 | Seale JHS, Robstown HS, Lotspeich Elementary & District Wide Budget |

| Invoice   | Payment Vendor       | PO Number | Account Code                 | Item Description                                            | Amount    |
|-----------|----------------------|-----------|------------------------------|-------------------------------------------------------------|-----------|
| 064395064 | Xerox(PO Box 731892) | 13-0647   | 199-11-6249-00-041-3-11-0-00 | PAYMENT FOR MAINT. ON THE XEROX MACHINE FOR THE MONTH OF OC | \$ 52.00  |
| 064395064 | Xerox(PO Box 731892) | 13-0647   | 199-11-6269-00-041-3-11-0-00 | PAYMENT FOR RENTAL ON THE XEROX MACHINE FOR THE MONTH OF O  | \$ 232.38 |
| 064395068 | Xerox(PO Box 731892) | 13-0758   | 199-11-6269-00-103-3-11-0-00 | Principal & Interest Fees                                   | \$ 232.38 |
| 121351268 | Xerox(PO Box 731892) | 13-1465   | 199-11-6399-10-001-3-11-0-00 | Staples,100 sheet capacity Refills, 8R12898                 | \$ 363.00 |

|           |                      |         |                              |                                                                    |    |        |
|-----------|----------------------|---------|------------------------------|--------------------------------------------------------------------|----|--------|
| 121351268 | Xerox(PO Box 731892) | 13-1465 | 199-11-6399-10-001-3-11-0-00 | Shipping                                                           | \$ | 10.00  |
| 064395068 | Xerox(PO Box 731892) | 13-0758 | 199-23-6249-00-103-3-99-0-00 | Xerox Copier WC5645 - Serial #WTD713722 - October 2012 Maintenance | \$ | 94.00  |
| 064395067 | Xerox(PO Box 731892) | 13-1945 | 199-41-6399-00-945-3-99-0-00 | Colored billable prints charges                                    | \$ | 121.93 |

|                 |  |  |  |  |           |                 |
|-----------------|--|--|--|--|-----------|-----------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>1,105.69</b> |
|-----------------|--|--|--|--|-----------|-----------------|

| Voucher Number | Vendor            | Amount       |  |                      |  |  |
|----------------|-------------------|--------------|--|----------------------|--|--|
| 2908           | Time Warner Cable | \$ 15,846.60 |  | District Wide Budget |  |  |

| Invoice | Payment Vendor    | PO Number | Account Code                 | Item Description                                                           | Amount       |
|---------|-------------------|-----------|------------------------------|----------------------------------------------------------------------------|--------------|
| 131451  | Time Warner Cable | 13-1451   | 199-51-6256-00-945-3-99-0-00 | Account - 8260180870020888 - Payment for Outstanding Time Warner Cable Inv | \$ 15,846.60 |

|                 |  |  |  |  |           |                  |
|-----------------|--|--|--|--|-----------|------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>15,846.60</b> |
|-----------------|--|--|--|--|-----------|------------------|

| Voucher Number | Vendor            | Amount       |  |                      |  |  |
|----------------|-------------------|--------------|--|----------------------|--|--|
| 2909           | Time Warner Cable | \$ 25,992.60 |  | District Wide Budget |  |  |

| Invoice | Payment Vendor    | PO Number | Account Code                 | Item Description                                                          | Amount       |
|---------|-------------------|-----------|------------------------------|---------------------------------------------------------------------------|--------------|
| 131452  | Time Warner Cable | 13-1452   | 199-51-6256-00-945-3-99-0-00 | Account #826018300 0000606 Payment for Outstanding Time Warner Cable Invc | \$ 25,992.60 |

|                 |  |  |  |  |           |                  |
|-----------------|--|--|--|--|-----------|------------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>25,992.60</b> |
|-----------------|--|--|--|--|-----------|------------------|

| Voucher Number | Vendor                         | Amount    |  |                              |  |  |
|----------------|--------------------------------|-----------|--|------------------------------|--|--|
| 2910           | Radisson Hotel & Suites Austin | \$ 372.60 |  | Special Education Department |  |  |

| Invoice | Payment Vendor                 | PO Number | Account Code                 | Item Description                                                             | Amount    |
|---------|--------------------------------|-----------|------------------------------|------------------------------------------------------------------------------|-----------|
| 131375  | Radisson Hotel & Suites Austin | 13-1375   | 224-61-6419-00-105-3-23-0-00 | Hotel accomodations for Tommy Cabello attending the 21st Annual Texas Autism | \$ 324.00 |
| 131375  | Radisson Hotel & Suites Austin | 13-1375   | 224-61-6419-00-105-3-23-0-00 | taxes                                                                        | \$ 48.60  |

|                 |  |  |  |  |           |               |
|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>372.60</b> |
|-----------------|--|--|--|--|-----------|---------------|

| Voucher Number | Vendor                     | Amount      |  |                      |  |  |
|----------------|----------------------------|-------------|--|----------------------|--|--|
| 2914           | City of Robstown Utilities | \$ 7,262.27 |  | District Wide Budget |  |  |

| Invoice | Payment Vendor             | PO Number | Account Code                 | Item Description                                       | Amount      |
|---------|----------------------------|-----------|------------------------------|--------------------------------------------------------|-------------|
| 131781  | City of Robstown Utilities | 13-1781   | 199-51-6257-00-945-3-99-0-00 | Utility Bill (electric) for Oct. 2012 for Romero Elem. | \$ 7,262.27 |

|                 |  |  |  |  |           |                 |
|-----------------|--|--|--|--|-----------|-----------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>7,262.27</b> |
|-----------------|--|--|--|--|-----------|-----------------|

| Voucher Number | Vendor             | Amount    |  |                      |  |  |
|----------------|--------------------|-----------|--|----------------------|--|--|
| 2916           | Leticia G. De Luna | \$ 140.00 |  | District Wide Budget |  |  |

| Invoice           | Payment Vendor     | PO Number | Account Code                 | Item Description                                       | Amount    |
|-------------------|--------------------|-----------|------------------------------|--------------------------------------------------------|-----------|
| Invoice # 0000001 | Leticia G. De Luna | 13-1948   | 199-41-6299-00-945-3-99-0-00 | FOR THE TRANSLATION OF THE ROBSTOWN ISD, 2012 BROCHURE | \$ 140.00 |

|                 |  |  |  |  |           |               |
|-----------------|--|--|--|--|-----------|---------------|
| <b>Subtotal</b> |  |  |  |  | <b>\$</b> | <b>140.00</b> |
|-----------------|--|--|--|--|-----------|---------------|

| Voucher Number Vendor |                                       | Amount    |                              |                                                                                |                      |
|-----------------------|---------------------------------------|-----------|------------------------------|--------------------------------------------------------------------------------|----------------------|
| 2918                  | Science Teachers Association of Texas | \$        | 300.00                       | Ortiz Intermediate School                                                      |                      |
| Invoice               | Payment Vendor                        | PO Number | Account Code                 | Item Description                                                               | Amount               |
| 132016                | Science Teachers Association of Texas | 13-2016   | 199-13-6411-01-042-3-11-0-00 | Adan Botello and Richard Garcia registration for CAST Conference at American E | \$ 300.00            |
| Subtotal              |                                       |           |                              |                                                                                | <u>\$ 300.00</u>     |
| TOTAL                 |                                       |           |                              |                                                                                | <b>\$ 675,813.11</b> |